

FILED

**MUNICIPAL CANDIDATE COMMITTEE
 CONTRIBUTIONS AND EXPENDITURES REPORT**

2018 MAR 31 PM 1:38

Full Legal Name of Candidate LESLIE SHERMAN JOHNSON III		AMENDED: <input type="checkbox"/>
Full Name of Committee VOTE LESLIE JOHNSON III CAMPAIGN FOR OKLAHOMA CITY		
Complete Name of Office Sought Ward 7 Councilmember		Special or General Election Date August 28, 2018
Type of Report Partial Quarter	Reporting Period: April 1 - June 30	

CITY OF OKLAHOMA
 COUNCIL
 WARD 7
 2018

LSJ III
 2

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

Debt. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

REPORTING PERIOD TOTAL

AGGREGATE TOTAL

1.	REPORTING PERIOD BEGINNING BALANCE:		
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	0	
3.	Monetary Contributions from Individuals [Schedule A]	\$261.63	
4.	Monetary Contributions from PACs [Schedule A]	0	
5.	Monetary Contributions from a Political Party [Schedule A]	0	
6.	All Other Funds [Schedule B]	0	
7.	Loans [Schedule C]	0	
8.	TOTAL FUNDS RECEIVED:	\$261.63	
9.	In Kind Contributions [Schedule D]	0	
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		
11.	Campaign Expenditures Made [Schedule E]	\$39.98	
12.	Contributions to Candidate Committees [Schedule E]	0	
13.	Officeholder Expenses [Schedule F]	\$200.50	
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	0	
15.	TOTAL EXPENDITURES MADE:		
16.	Refunds issued [Calculated in Schedules A and B]	0	
17.	Debt from Prior Committee	0	
18.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 15]</small>	\$20.15	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

7-30-18

Date submitted

Madia Johnson

Officer's signature

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended:

Full Legal Name of Candidate (if applicable) LESLIE SHERMAN JOHNSON III	Full Name of Committee Vote Leslie Johnson III for Oklahoma City Council Ward 7	
Type of Report Partial Quarter	Reporting Period: April 1 - June 30	Number (if assigned) 2018

Contributions of \$50 or less	Number	Reporting Period Total	Aggregate
		April 1 - June 30	

CONTRIBUTIONS EXCEEDING \$50

Date	Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]	Type of Contributor	Amount	Reporting Period Total	Aggregate Total
6/12/18	Christine LOOPER 14117 N. Rockwell Apt. 4101 OKC, OK 73142	Pay Pal	\$19.12 (1.88 pay pal fee)	4/1-6/30	
6/12/18	Cathy Trout 841 S. Detroit St. Los Angeles, CA 90036	Pay Pal	\$23.97 (\$1.03 pay pal fee)	4/1-6/30	
6/12/18	Kevin Stephney 46 Quiet Path Dr. Sugar Land, TX 77498	Pay Pal	\$100.00	4/1-6/30	★
6/13/18	Marcus Hayes 4416 Bonaparte Blvd. MWC, OK 73110	Pay Pal	\$38.54 (\$1.96 pay pal fee)	4/1-6/30	
6/13/18	Leotis R. Hightower Sr. 2426 Yellow Maple Ln. Fresno, TX 77545	Pay Pal	\$10.00	4/1-6/30	
6/13/18	Kevin Marshall Kevin.g.marshall@gmail.com	Pay Pal	\$50.00	4/1-6/30	
6/14/18	Angela Moore 648 E. Fridlich Dr. MWC, OK 73110	Cash	\$20.00	4/1-6/30	
					\$261.63

COMMITTEE SCHEDULE B—ALL OTHER FUNDS

Amended:

Full Legal Name of Candidate (if applicable) LESLIE SHERMAN JOHNSON III	Full Name of Committee VOTE LESLIE JOHNSON III
Type of Report Pre-Election General	Reporting Period April 1 - June 30

for OKG Council Ward
 2018

Date	Type of Other Funds	Description of Other Funds	Amount	Reporting Period Total	Aggregate Total
	N/A				
	on schedule	A			

COMMITTEE SCHEDULE C--LOANS

Amended:

Full Legal Name of Candidate (if applicable) LESLIE SHERMAN JOHNSON III	Full Name of Committee VOTE LESLIE JOHNSON III	TOY OKC COUNCIL 1 WARD 7 2019
Type of Report Pre-Election General	Reporting Period April 1 - June 30	Ethics Number

BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE	REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS	END OF REPORTING PERIOD TOTAL LOAN BALANCE

<input type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY		
NAME	ADDRESS	OTHER 3 RD PARTY ONLY (Occupation and Employer)
Date of Loan N/A	Interest Rate (0% by law if lender is self)	Amount of Loan
Loan Terms:		

REPAYMENT INFORMATION		Reporting Period or Loan Beginning Balance	Reporting Period Ending Balance
Payment Dates	Description	Amount	Loan Balance

<input type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY		
NAME	ADDRESS	OTHER 3 RD PARTY ONLY (Occupation and Employer)
Date of Loan	Interest Rate (0% by law if lender is self)	Amount of Loan
Loan Terms:		

REPAYMENT INFORMATION		Reporting Period or Loan Beginning Balance	Reporting Period Ending Balance
Payment Dates	Description	Amount	Loan Balance

COMMITTEE SCHEDULE D—IN KIND CONTRIBUTIONS

Amended:

<small>Full Legal Name of Candidate (if applicable)</small> LESLIE SHERMAN JOHNSON III	<small>Full Name of Committee</small> VOTE LESLIE JOHNSON III FOR OKC WARD
<small>Type of Report</small> Pre-Election General	<small>Reporting Period:</small> April 1-June 30
	<small>Number (if assigned)</small> 2018

In Kind Contributions of \$50 or less	Number	Reporting Period Total	Aggregate Total
		April 1-June 30	

IN KIND CONTRIBUTIONS EXCEEDING \$50

Date	Contributor Information <small>[Name/Address/Occupation/Employer] [Name of Committee, Committee #]</small>	Type of Contributor	Description of Goods or Services	Amount	Reporting Period Total	Aggregate Total
	N/A					

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended:

Full Legal Name of Candidate (if applicable) Leslie Sherman Johnson III	Full Name of Committee Vote Leslie Johnson III for Oklahoma City Council Ward 7
Type of Report: Pre-Election General	Reporting Period April 1 - June 30

2018

Expenditures of \$200 or less	Number	Reporting Period Total	Aggregate Total
		April 1 - June 30	

GENERAL EXPENDITURES EXCEEDING \$200

Date	Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #]	Category of Expenditure	Description of the Goods or Services Purchased	Amount	Reporting Period Total	Aggregate Total
6/22/18	### Snap site admin@snapsite.us	campaign	website	\$29.00	4/1-6/30	
6/26/18	AF Press / AFA 9000 Cameron Pkwy OKC, OK 73114	campaign advertising	campaign cards	\$9.99	4/1-6/30	

COMMITTEE SCHEDULE F—OFFICEHOLDER EXPENSES

Amended:

Full Legal Name of Candidate (if applicable) LESLIE SHERMAN JOHNSON III	Full Name of Committee Vote Leslie Johnson III for Oklahoma City Council Ward 7 2018
Type of Report Pre-Election Runoff	Reporting Period April 1 - June 30

Officeholder Expenses of \$200 or less	Number	Reporting Period Total	Aggregate Total
		April 1 - June 30	

OFFICEHOLDER EXPENSES EXCEEDING \$200

Date	Name and Address of Entity to Whom Expenditure was Made	Description of the Goods or Services Purchased	Amount	Reporting Period Total	Aggregate Total
6/14/18	Oklahoma County Election Board 4201 N. Lincoln Blvd. OKC, OK 73105	Candidate Filing Fee	\$200 201.50	4/1 - 6/30	

COMMITTEE SCHEDULE H —SURPLUS FUNDS

Amended:

Full Legal Name of Candidate (if applicable) LESLIE SHERMAN JOHNSON III	Full Name of Committee VOTE Leslie Johnson III for Oklahoma City Council Ward 2019
Type of Report:	Reporting Period April 1 - June 30

Date	Entity Receiving Funds	Category of Expenditure	Amount	Reporting Period Total	Aggregate Total
	N/A				

COMMITTEE SCHEDULE J—RESOLUTION OF DEBT

Amended:

<small>Full Legal Name of Candidate (if applicable)</small> LESLIE #SHERMAN JOHNSON III	<small>Full Name of Committee</small> Vote Leslie Johnson III for Oklahoma City Council Ward 7
<small>Type of Report</small>	<small>Reporting Period:</small> April 1 - June 30

Date	Name and Address of Entity Holding Debt	Description of How Debt is Resolved <small>(including name of entity resolving debt)</small>	Amount	Total
	N/A			7 2018