STATE OF OKLAHOMA MUNICIPALITY OF The City of Oklahoma City LE D

MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| . 11 1 | IN CO. III. | 7N | 18 111 31 111 1 |
|-----------------|---|---|------------------|
| | al Name of Candidate LESLIE SHERMAN JOHNSON | | AMENDED: |
| | VOTE LESLIE JOHNSON TIT CHMA | MIGN FOR | WILL ALPHNAS |
| Complet Nard | e Name of Office Sought 7 Councilmember | Special or General El August 28, 201 | ection Date () |
| ype of | Report Reporting Period: ADYII - | \11Ne.20 | WAR |
| | O ACTIVITY. This Committee did not receive any funds or contribution | 0011030 | 20 |
| dı dı | aring this reporting period. | is, incur any loans, or | expend any funds |
| F | INAL REPORT. This Committee dissolved in accordance with the Ethics | Rules and has no fur | ds remaining |
| A | Debt. This Committee dissolved with outstanding debt which was | | |
| | | REPORTING | AGGREGATE |
| 10 0 1 | SCHEDULE SUMMARY | PERIOD TOTAL | TOTAL |
| 1. | REPORTING PERIOD BEGINNING BALANCE: | | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | 0 | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$261.63 | |
| 4. | Monetary Contributions from PACs [Schedule A] | O | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | 0 | |
| 6. | All Other Funds [Schedule B] | 0 | |
| 7. | Loans [Schedule C] | 0 | |
| 8. | TOTAL FUNDS RECEIVED: | \$2101.103 | |
| 9. | In Kind Contributions [Schedule D] | 0 | |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | | |
| 11. | Campaign Expenditures Made [Schedule E] | \$ 39.98 | |
| 12. | Contributions to Candidate Committees [Schedule E] | 0 | |
| 13. | Officeholder Expenses [Schedule F] | \$2.00.50 | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | 0 | |
| 15. | TOTAL EXPENDITURES MADE: | | |
| 16. | Refunds issued [Calculated in Schedules A and B] | 0 | |
| 17. | Debt from Prior Committee | Ö | |
| 18. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$20.15 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1-30·18

Officer's signature

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

| | | | Amended | | | |
|--|-------------------|------------------------|-------------------|--------------|--|--|
| Full Legal Name of Candidate (if applicable) | Full Name | of Committee | | 1/1014 0.00 | | |
| LESLIE SHERMAN UD | 111 NOCHI | vote Leslie Johnson | IIII tor U | Kranomor | | |
| Type of Report | Reporting Period: | 2011 | Number (if assign | gned) (1111) | | |
| Partial Quarter | H | pril 1- June 30 | | d soliver! | | |
| Contributions of \$50 or | Number | Reporting Period Total | Aggregate | Courte | | |
| less | | Aprili-June 30 | |] [vaia] | | |
| CONTRIBUTIONS EXCEEDING \$50 | | | | | | |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|---------|---|---------------------|--------------------------------|---------------------------|--------------------|
| 6/12/18 | Christine Looper 14117 N. ROCKWELL Apt. 4101 OKCIOK 73142 | Pay Pal | \$19.12 1.88 pay pal fee | 4/1-6/36 |) |
| 6/12/18 | Cathy Trout BAI S. Detroit St. Los Angeles, CA 90036 | Pay Pal | \$23.97 (11.03 pay | 4/1-6/30 | þ |
| 6/12/18 | Kevin Stephney 16 Quiet Path Dr. Sugar Land, Tx 77498 | Pay Pal | \$100.00 | A 11 - 6/3 | 0 24 |
| 6/13/18 | Marcus Hayes 4416 Bonaparte Blvd. MWC, DK 73110 | Pay Pal | \$38.54 \$1.46 Par | 4/1-10/3 |) |
| 6/13/18 | Leotis R. Hightowersr. 2426 Yellow Maple Ln. Fresno, TX 77545 | Pay Pal | \$10.00 | 4/1-6/30 | 0 |
| 1913/18 | Kevin Marshall @gmai | Pay Pal | \$50.00 | 4/1-6/3 | 0 |
| 6/19/18 | MONEY MONEY | cash | \$20.00 | 4/1-4/3 | O |
| | | | 59049 - 5004 | | \$261.63 |
| | | | | | |
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COMMITTEE SCHEDULE B—ALL OTHER FUNDS

| | | Amended: |
|--|------------------------|----------------------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee | die Johnson III toungsward |
| Type of Report Pre-Election General | Reporting Period | Number (if assigned) 2016 |
| 7.70 2.70 7.70 7.70 | , , , , , , | 7-110 70 |

| Date | Type of Other Funds | Description of Other | Amount | Reporting | Aggregate |
|------|---------------------|----------------------|--------|--------------|-----------|
| Date | | Funds | Amount | Period Total | Total |
| | NA | | | | |
| | NHT on schedule | A | | | |
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COMMITTEE SCHEDULE C--LOANS

| | | | | | Amended: | |
|--|----------|-------------------------------|-------------------|--|--------------------------------------|--|
| Full Legal Name of Candidate (if applicable) LESUE SHEEMEN JOHNSON III VOTE LESTE JOHNSON III TOY OF Type of Report Pre-Election General Reporting Period ADN 1 - JUNE 30 Ethics Number Ward | | | | | | |
| Type of Report | | Reporting Period | 1- 111M | 0 3 A | Ethics Number Way C | |
| Pre-Election General | | 1/10 | 1-0011 | 000 | 2019 | |
| BEGINNING OF REPORT | TING | REPORTING PERI | OD TOTAL O | F EN | D OF REPORTING PERIOD | |
| PERIOD TOTAL LOAN BA | | PAYMENTS MAD | | | TOTAL LOAN BALANCE | |
| | | | | | | |
| SELF (Candidate) | СОММ | ERCIAL FINANC | IAL INSTITU | TION | OTHER 3 RD PARTY | |
| NAME | | ADDRESS | | OTHER 3 RD P | PARTY ONLY (Occupation and Employer) | |
| | | | | | | |
| Date of Loan | Intone | est Rate (0% by law if lender | ele cit | Amount of Lo | | |
| Date of Loan NA | lintere | st Rate (0% by law II lender | i is seil) | Amount of Lo | an | |
| I T | | | | | | |
| Loan Terms: | | | | | | |
| | | Reporting Period | or Loan Beginning | Balance | Reporting Period Ending Balance | |
| REPAYMENT INFOR | MATION | | | | | |
| Payment Dates | D | escription | Am | ount | Loan Balance | |
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| SELF (Candidate) | COMM | ERCIAL FINANC | IAI INSTITI | ITION | OTHER 3 RD PARTY | |
| | COMM | | IAL INSTITU | | 700000 | |
| NAME | | ADDRESS | | OTHER 3 RD PARTY ONLY (Occupation and Employer) | | |
| | | | | | | |
| Date of Loan | Intere | est Rate (0% by law if lende | r is self) | Amount of Lo | pan | |
| | <u> </u> | | | | | |
| Loan Terms: | | | | | | |
| · | | | • | | | |
| REPAYMENT INFOR | MATION | Reporting Period | or Loan Beginning | Balance | Reporting Period Ending Balance | |
| Daymont Dates | n | asavintian | A | | Loan Balance | |
| Payment Dates | ע | escription | A.III | ount | LONII DAIANCE | |
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COMMITTEE SCHEDULE D—IN KIND CONTRIBUTIONS

| | | | | Amended: | ; |
|----------------|--------------------------------------|----------------|------------------------------------|-----------------|------------|
| Full Leg | al Name of Candidate (if applicable) | USDN THE | lame of Committee VDHC LESTIE JOHN | 150n III (59 | roke war |
| Type of Pre-El | Report ection General | Reporting Peri | od: April 1-June ? | Number (if assi | gned) 20 8 |
| | In Kind Contributions | Number | Reporting Period Total | Aggregate Total | |
| | of \$50 or less | | Ancil I lune | 1 . | 1 |

IN KIND CONTRIBUTIONS EXCEEDING \$50

| | | | IONS EXCEEDING | | | |
|------|---|---------------------|-------------------------------------|--------|---------------------------|--------------------|
| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Description of Goods or Services | Amount | Reporting Period Total | Aggregate Total |
| | NA | | | | | |
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COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

| | | | | | | | Amended: | |
|-------------|------------------------|---|-------------|----------------------|--|---------------------------------------|------------------------------|--------------------|
| Full Typ | Legal S 1 e of R | Name of Candidate (if applicable) USNEYMOUN JOHY eport: | Reporting P | | te restie John | ison III | FOR OK | lanoma |
| Pre | -Elec | ction General | | HPI | il 1- June | 30 | Word | 7 |
| | | Expenditures of \$200 or less | Numl | Α | porting Period Total | Aggregate | e Total " | 2018 |
| | | GENER | AL EXP | | RES EXCEEDING \$ | · · · · · · · · · · · · · · · · · · · | | |
| ate | | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Catt | egory of enditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
| 221 | 18 | admin@snapsite. | us | mpayn | website | \$ 29.0 | 0 4/1-61 | 3 <i>0</i> |
| 26/1 | 8 | AFPress/AFA 7000 Cameron PR SKCIOK 73114 | w com | ipalgri entsin | campaign acards | \$9.99 | 4/1-6, | 130 |
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COMMITTEE SCHEDULE F—OFFICEHOLDER EXPENSES

| | | | | Amended: | |
|------------------------------|--|---|---|---------------------------|-----------------------|
| Full Leg Type of Pre-E | al Name of Candidate (if applicable) 18 SHERM FOU JOH Report Lection Runoff | TUSON Full Name of Committee VOTE LESTIC JO Reporting Period April 1 - Jun | unsont e 30 | Number (if ass | Klahoma igned) (Hy |
| | Officeholder Expense of \$200 or less | Number Reporting Period To | | gate Total | Jard 7 2018 |
| | OFFIC | EHOLDER EXPENSES EXCEEDIN | NG \$200 | | |
| ate | Name and Address of Entity to Whom Expenditure was Made | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
| 14/18 | Oklahoma County Election Board 4201 N. J. 1000120 | Candidate Filling Bird. Fee | \$ 200 | 4/1-6/3 | o |
| | OKC, OK 73105 | | | | |
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COMMITTEE SCHEDULE H —SURPLUS FUNDS

| Type of Report | SHERMAN JOHNSON T | IL VOTE Lestico | Johnson e 30 (| thy cou | <u>Oklano</u> nai Wa |
|----------------|------------------------|-------------------------|-------------------|---------------------------|-------------------------|
| Date | Entity Receiving Funds | Category of Expenditure | Amount | Reporting Period Total | Aggregate Total |
| | NA | | | | |
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Amended:

COMMITTEE SCHEDULE J—RESOLUTION OF DEBT

| | a139900001 | | Amended: | |
|------------|--|---|----------|-----------|
| Full Legal | Name of Candidate (if applicable) | HUSON ITZ VOH LESTE JOV | inson I | I for |
| Type of R | eport | Full Name of Committee VOL LESILE JOV Reporting Period: APN 1 - JUNE 30 | 6Klav | nonna Cut |
| Date | Name and Address of Entity Holding Debt | Description of How Debt is Resolved [including name of entity resolving debt] | Amount | Total |
| | NIA | | | 201 |
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