

STATE OF OKLAHOMA MUNICIPALITY OF The City of Oklahoma City
 (Name of Municipality)

FILED

MUNICIPAL CANDIDATE COMMITTEE
 CONTRIBUTIONS AND EXPENDITURES REPORT

2018 JUL 31 PM 4:09

AMENDED:

CITY OF OKLAHOMA CITY OKLA

OFFICE OF THE CLERK

Full Legal Name of Candidate ALBERTA NICOLE SWANEGAW OWENS		AMENDED: <input type="checkbox"/>
Full Name of Committee FRIENDS OF NIKKI NICE FORWARD 7 2018		
Complete Name of Office Sought CITY COUNCIL WARD 7	Special or General Election Date AUGUST, 28 2018	
Type of Report Quarterly	Reporting Period: APRIL 1 - JUNE 30, 2018	

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

Debt. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

REPORTING PERIOD TOTAL

AGGREGATE TOTAL

		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:		
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]	1075.00	1075.00
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7.	Loans [Schedule C]	1075.00	1075.00
8.	TOTAL FUNDS RECEIVED:		
9.	In Kind Contributions [Schedule D]	100.00	100.00
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		
11.	Campaign Expenditures Made [Schedule E]	440.00	440.00
12.	Contributions to Candidate Committees [Schedule E]		
13.	Officeholder Expenses [Schedule F]		
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
15.	TOTAL EXPENDITURES MADE:		
16.	Refunds issued [Calculated in Schedules A and B]		
17.	Debt from Prior Committee		
18.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 15]</small>		

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

7-31-2018
Date submitted


Officer's signature

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended:

Full Legal Name of Candidate (if applicable) Alberta Nicole Swanegan Owens		Full Name of Committee Friends of Nikki Nice for Ward 7 2018	
Type of Report Partial Quarter		Reporting Period: April 1 - June 30, 2018	
		Number (if assigned)	

Contributions of \$50 or less	Number	Reporting Period Total	Aggregate

CONTRIBUTIONS EXCEEDING \$50

Date	Contributor Information <small>[Name/Address/Occupation/Employer] [Name of Committee, Committee #]</small>	Type of Contributor	Amount	Reporting Period Total	Aggregate Total
6/22	Marcus Johnson 10022 Isaac Drive Midwest City, OK 73130	Cash	\$175	\$175	\$175
6/21	John Bilbury 901 NE 50th Oklahoma City, OK 73105	Check	\$250	\$250	\$250
6/15	John Pakita Asberry 617 NW 118th Oklahoma City, OK 73114	Cashier Check	\$200	\$200	\$200
6/22	Pakita Asberry 617 NW 118th Oklahoma City, OK 73114	Cash	\$250	\$250	\$450

COMMITTEE SCHEDULE C--LOANS

Amended:

Full Legal Name of Candidate (if applicable)	Full Name of Committee	
Type of Report Pre-Election General	Reporting Period	Ethics Number

BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE	REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS	END OF REPORTING PERIOD TOTAL LOAN BALANCE

<input type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY			
NAME	ADDRESS	OTHER 3 RD PARTY ONLY (Occupation and Employer)	
Date of Loan	Interest Rate (0% by law if lender is self)	Amount of Loan	
Loan Terms:			
REPAYMENT INFORMATION		Reporting Period or Loan Beginning Balance	
		Reporting Period Ending Balance	
Payment Dates	Description	Amount	Loan Balance

<input type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY			
NAME	ADDRESS	OTHER 3 RD PARTY ONLY (Occupation and Employer)	
Date of Loan	Interest Rate (0% by law if lender is self)	Amount of Loan	
Loan Terms:			
REPAYMENT INFORMATION		Reporting Period or Loan Beginning Balance	
		Reporting Period Ending Balance	
Payment Dates	Description	Amount	Loan Balance

COMMITTEE SCHEDULE D—IN KIND CONTRIBUTIONS

Amended:

Full Legal Name of Candidate (if applicable) <i>Alberta Nicole Swanigan Owens</i>		Full Name of Committee <i>Friends of Nikki Nice for Ward 7 2018</i>	
Type of Report Pre-Election General		Reporting Period: <i>April 1 - June 30, 2018</i>	Number (if assigned)

In Kind Contributions of \$50 or less	Number	Reporting Period Total	Aggregate Total

IN KIND CONTRIBUTIONS EXCEEDING \$50

Date	Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]	Type of Contributor	Description of Goods or Services	Amount	Reporting Period Total	Aggregate Total
<i>6/27</i>	<i>Taylor Doe 1835 NE 6th Oklahoma City, OK 73117</i>		<i>website design</i>	<i>\$100</i>	<i>\$100</i>	<i>\$100</i>

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended:

Full Legal Name of Candidate (if applicable) <i>Alberta Nicole Swanson Owens</i>	Full Name of Committee <i>Friends of Nikki Nice for Ward 7 2018</i>
Type of Report: <i>Pre-Election General</i>	Reporting Period <i>April 1 - June 30, 2018</i>

Expenditures of \$200 or less	Number	Reporting Period Total	Aggregate Total

GENERAL EXPENDITURES EXCEEDING \$200

Date	Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #]	Category of Expenditure	Description of the Goods or Services Purchased	Amount	Reporting Period Total	Aggregate Total
<i>6/20</i>	<i>Square Space (square.space.com)</i>	<i>Advertising</i>	<i>Website Host Fee</i>	<i>\$150</i>	<i>\$150</i>	<i>\$150</i>
<i>6/25</i>	<i>AAA Kopy 709 S. Air Depot</i>	<i>Advertising</i>	<i>Walk cards</i>	<i>\$65</i>	<i>\$65</i>	<i>\$65</i>
<i>6/22</i>	<i>USPS (www.usps.com)</i>	<i>organization set up</i>	<i>P.O. Box</i>	<i>\$25</i>	<i>\$25</i>	<i>\$25</i>
<i>6/15</i>	<i>OK County Election Board 4201 N. Lincoln Blvd Oklahoma City, OK 73105</i>	<i>organization set up</i>	<i>Filing Fee</i>	<i>\$200</i>	<i>\$200</i>	<i>\$200</i>