## STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City

(Name of Municipality)

## MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Lega   | Name of Candidate Mick Cornett                              |   | 7019 A                                      | MENDED: 128      |  |  |  |
|---|---|---|---|------------------|--|--|--|
| Full Nam  | e of Committee Citizens for Mick Corr                       | ett 2014                                |   |                  |  |  |  |
| Complete Name of Office Sought Mayor of Oklahoma City |   |   | Special or General Electron Date March 2014 |                  |  |  |  |
| Type of R   | Turn of Report Period                                       |   |   | OFFICEWarch 2014 |  |  |  |
|   | 100 m   | Annual Report 2018                      |   |                  |  |  |  |
|   | O ACTIVITY. This Committee did ring this reporting period.  | not receive any funds or contributions, | incur any loans, or                         | expend any funds |  |  |  |
| ✓ FI  | NAL REPORT. This Committee d                                | ssolved in accordance with the Ethics R | tules and has no fund                       | ds remaining.    |  |  |  |
|   | <b>DEBT.</b> This Committee diss                            | olved with outstanding debt which was   | resolved as indicated                       | d on Schedule J. |  |  |  |
| SCHEDULE SUMMARY  REPORTING PERIOD TOTAL TOTAL        |   |   |   |                  |  |  |  |
| 1.  | REPORTING   | PERIOD BEGINNING BALANCE:               | \$ 15,110.40                                |                  |  |  |  |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B] |   | \$ 0.00                                     | \$ 0.00          |  |  |  |
| 3.  | Monetary Contributions from Ir                              | dividuals [Schedule A]                  | \$ 0.00                                     | \$ 759,717.02    |  |  |  |
| 4.  | Monetary Contributions from P                               | ACs [Schedule A]                        | \$ 0.00                                     | \$ 34,000.00     |  |  |  |
| 5.  | Monetary Contributions from a                               | Political Party [Schedule A]            | \$ 0.00                                     | \$ 0.00          |  |  |  |
| 6.  | All Other Funds [Schedule B]                                |   | \$ 0.00                                     | \$ 531.92        |  |  |  |
| 7a.   | Loans [Schedule C]  |   | \$ 0.00                                     | \$ 0.00          |  |  |  |
| 7b.   | Loan Forgiveness [Schedule C]                               |   | \$ 0.00                                     | \$ 0.00          |  |  |  |
| 8.  |   | TOTAL FUNDS RECEIVED:                   | \$ 0.00                                     | \$ 794,248.94    |  |  |  |
| 9.  | In Kind Contributions [Schedul                              | e D]                                    | \$ 0.00                                     | \$ 14,388.66     |  |  |  |
| 10.   | TOTAL FUNDS AND IN KIN                                      | D CONTRIBUTIONS RECEIVED:               | \$ 0.00                                     | \$ 808,637.60    |  |  |  |
| 11.   | Campaign Expenditures Made [                                | Schedule E]                             | \$ 0.00                                     | \$ 807,943.16    |  |  |  |
| 12.   | Contributions to Candidate Con                              | mittees [Schedule E]                    | \$ 0.00                                     | \$ 0.00          |  |  |  |
| 13.   | Officeholder Expenses [Schedu                               | le F]                                   | \$ 15,110.40                                | \$ 15,110.40     |  |  |  |
| 14.   | Surplus Funds [Schedule H or Sch                            | edule B for transfers to new committee] | \$ 0.00                                     | \$ 0.00          |  |  |  |
| 15.   |   | TOTAL EXPENDITURES MADE:                | \$ 15,110.40                                | \$ 823,053.56    |  |  |  |
| 16.   | In-Kind Expenditures [Schedule I                            | or H for In-Kind Surplus Funds]         | \$ 0.00                                     | \$ 0.00          |  |  |  |
| 17.   | Refunds issued [Calculated in S                             | chedules A and B]                       | \$ 0.00                                     | \$ 0.00          |  |  |  |
| 18.   | Debt from Prior Committee                                   |   | \$ 0.00                                     | \$ 0.00          |  |  |  |
| 19.   | REPORTI   | NG PERIOD ENDING BALANCE:               | \$ 0.00                                     |                  |  |  |  |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

|Line 1 + Line 8 - Line 15|

Jan 11, 2019
Date submitted

Officer's signature

## COMMITTEE SCHEDULE F—OFFICEHOLDER EXPENSES

|  |                                     | Amended: 🔲           |
|--|-------------------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee              |                      |
| Mick Cornett                                 | Citizens for Mick Cornett 2014      |                      |
| Type of Report Quarterly                     | Reporting Period Annual Report 2018 | Number (if assigned) |

| Officeholder Expenses | Number | Reporting Period Total | Aggregate Total |  |
|-----------------------|--------|------------------------|-----------------|--|
| of \$200 or less      | 6      | \$ 368.28              | \$ 368.28       |  |

## **OFFICEHOLDER EXPENSES EXCEEDING \$200**

| Date       | Name and Address of<br>Entity to Whom<br>Expenditure was Made                | Description of the Goods or Services<br>Purchased   | Amount      | Reporting<br>Period Total | Aggregate<br>Total |
|------------|--|---|-------------|---------------------------|--------------------|
| 2/12/2018  | Mick Cornett<br>200 S. Oklahoma, Suite 210<br>Oklahoma City, OK 73104        | Reimbursement - Winter Charity Ball donation  | \$ 700.00   | \$ 700.00                 | \$ 14,546.07       |
| 2/12/2018  | Michael Cornett<br>525 NW 34th Street<br>Oklahoma City, OK 73118             | Digitaly preserve 14 years of video archives  | \$ 7,500.00 | \$ 7,500.00               | \$ 7,500.00        |
| 3/9/2018   | Oklahoma Hospitality Club<br>3246 Castlerock Road<br>Oklahoma City, OK 73120 | Annual Contribution   | \$ 750.00   | \$ 750.00                 | \$ 1,975.00        |
| 3/27/2018  | Mick Cornett<br>200 S. Oklahoma, Suite 210<br>Oklahoma City, OK 73104        | Reimbursement - Oklahoma Hospitality<br>Club donation   | \$ 225.00   | \$ 925.00                 | \$ 14,771.07       |
| 4/16/2018  | Mick Cornett<br>200 S. Oklahoma, Suite 210<br>Oklahoma City, OK 73104        | Reimbursement - ASTEC Door Opener<br>Gala Donation  | \$ 250.00   | \$ 1,175.00               | \$ 15,021.07       |
| 6/15/2018  | Oklahoma Hall of Fame<br>1400 Classen Drive<br>Oklahoma City, OK 73106       | Annual Contribution - Board Member  | \$ 1,125.00 | \$ 1,875.00               | \$ 1,875.00        |
| 11/20/2018 | Mick Cornett<br>200 S. Oklahoma, Suite 210<br>Oklahoma City, OK 73104        | Reimbursement - \$629.55 storage unit<br>for office contents; \$1,725.72 hotel and<br>airfare for YLC and OK Hall of Fame | \$ 2,355.27 | \$ 3,530.27               | \$ 17,376.34       |
| 12/31/2018 | Mick Cornett<br>200 S. Oklahoma, Suite 210<br>Oklahoma City, OK 73104        | Reimbursement - Travel for USCOM Winter meeting   | \$ 2,125.10 | \$ 5,655.37               | \$ 19,501.44       |
|            |  |   |             |                           |                    |
|            |  |   |             |                           |                    |
|            |  |   |             |                           |                    |
|            |  |   |             |                           |                    |