

STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City
(Name of Municipality)

MUNICIPAL CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT

AMENDED:
CITY OF OKLAHOMA
OFFICE OF CITY CLERK

Full Legal Name of Candidate: <u>Todd Lewis Stone</u>		Special or General Election Date: <u>April 4, 2017</u>
Full Name of Committee: <u>Todd Stone for City Council</u>		
Complete Name of Office Sought: <u>Oklahoma City, City Council, Ward 4</u>		Special or General Election Date: <u>April 4, 2017</u>
Type of Report: <u>Quarterly</u>	Reporting Period: <u>October 1, 2018 - December 31, 2018</u>	

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

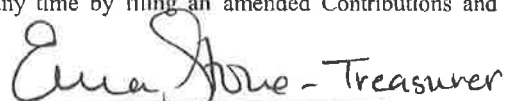
DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$24,394.79	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	\$0	\$0
3.	Monetary Contributions from Individuals [Schedule A]	\$0	\$46,271.00
4.	Monetary Contributions from PACs [Schedule A]	\$0	\$28,450.00
5.	Monetary Contributions from a Political Party [Schedule A]	\$0	\$0
6.	All Other Funds [Schedule B]	\$0	\$200
7a.	Loans [Schedule C]	\$0	\$0
7b.	Loan Forgiveness [Schedule C]	\$0	\$0
8.	TOTAL FUNDS RECEIVED:	\$0	\$74,921.00
9.	In Kind Contributions [Schedule D]	\$0	\$1,576.02
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$0	\$76,497.02
11.	Campaign Expenditures Made [Schedule E]	\$57.00	\$50,552.46
12.	Contributions to Candidate Committees [Schedule E]	\$0	\$0
13.	Officeholder Expenses [Schedule F]	\$0	\$30.75
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	\$0	\$0
15.	TOTAL EXPENDITURES MADE:	\$57	\$50,583.21
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	\$0	\$0
17.	Refunds issued [Calculated in Schedules A and B]	\$0	\$0
18.	Debt from Prior Committee	\$0	\$0
19.	REPORTING PERIOD ENDING BALANCE: (Line 1 + Line 8 - Line 15)	\$24,337.79	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1/25/2019

Date submitted


Officer's signature