

STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City  
(Name of Municipality) **FILED**

**MUNICIPAL CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

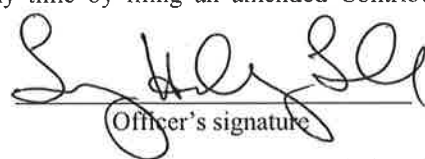
|   |   |  |
|---|---|--|
| Full Legal Name of Candidate<br><u>Tracy Halley Terrell</u>           |   | 7/19 AMENDED: <input checked="" type="checkbox"/> 05 |
| Full Name of Committee<br><u>Tracy Halley Terrell for OKC Council</u> |   |  |
| Complete Name of Office Sought<br><u>City Council Ward 2</u>          |   | CITY OF OKLAHOMA<br>ELECTIONS DIVISION<br>CITY CLERK |
| Type of Report  | Reporting Period:<br><u>1-18-19 - 4-30-19</u> |  |

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY |   | REPORTING PERIOD TOTAL | AGGREGATE TOTAL      |
|------------------|---|------------------------|----------------------|
| <b>1.</b>        | <b>REPORTING PERIOD BEGINNING BALANCE:</b>  |                        |                      |
| 2.               | Surplus Funds Transferred from Prior Committee [Schedule B]                           |                        |                      |
| 3.               | Monetary Contributions from Individuals [Schedule A]                                  | 900                    | <del>1600</del> 2500 |
| 4.               | Monetary Contributions from PACs [Schedule A]   |                        |                      |
| 5.               | Monetary Contributions from a Political Party [Schedule A]                            |                        |                      |
| 6.               | All Other Funds [Schedule B]  |                        |                      |
| 7a.              | Loans [Schedule C]  |                        |                      |
| 7b.              | Loan Forgiveness [Schedule C]   |                        |                      |
| <b>8.</b>        | <b>TOTAL FUNDS RECEIVED:</b>  | 900                    | 2500                 |
| 9.               | In Kind Contributions [Schedule D]  |                        |                      |
| <b>10.</b>       | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>                                |                        |                      |
| 11.              | Campaign Expenditures Made [Schedule E]   | 2407.31                | 2407.31              |
| 12.              | Contributions to Candidate Committees [Schedule E]                                    |                        |                      |
| 13.              | Officeholder Expenses [Schedule F]  |                        |                      |
| 14.              | Surplus Funds [Schedule H or Schedule B for transfers to new committee]               |                        |                      |
| <b>15.</b>       | <b>TOTAL EXPENDITURES MADE:</b>   | 2407.31                | 2407.31              |
| 16.              | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                      |                        |                      |
| 17.              | Refunds issued [Calculated in Schedules A and B]                                      |                        |                      |
| 18.              | Debt from Prior Committee   |                        |                      |
| <b>19.</b>       | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 15]</small> | 92.69                  | 92.69                |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

4-30-19  
Date submitted

  
Officer's signature

**COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS**

Amended:

|  |  |                      |
|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br><i>Tracey Helkey Terrell</i> | Full Name of Committee<br><i>Tracey Helkey Terrell for OKC Council</i> |                      |
| Type of Report<br>Partial Quarter  | Reporting Period:<br><i>1-18-19 - 4-30-19</i>                          | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               |        |                        |           |

**CONTRIBUTIONS EXCEEDING \$50**

| Date           | Contributor Information<br><small>[Name/Address/Occupation/Employer]<br/>[Name of Committee, Committee #]</small> | Type of Contributor | Amount     | Reporting Period Total | Aggregate Total |
|----------------|---|---------------------|------------|------------------------|-----------------|
| <i>1-18-19</i> | <i>Bobby Hawkins<br/>2220 NW 28th<br/>OKC OK 73107</i>  | <i>Cash</i>         | <i>200</i> |                        | <i>1800</i>     |
| <i>2-14-19</i> | <i>Tracey Helkey Terrell<br/>3244 NW 24th<br/>OKC OK 73107</i>  | <i>transfer</i>     | <i>200</i> |                        | <i>2500</i>     |
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**COMMITTEE SCHEDULE F—OFFICEHOLDER EXPENSES**

Amended:

|  |  |                      |
|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br><i>Tracey Halley Terrell</i> | Full Name of Committee<br><i>Tracey Halley Terrell for OKC council</i> |                      |
| Type of Report<br><i>Pre-Election Runoff</i>                                 | Reporting Period:<br><i>Partial Quarter<br/>1-15-19 - 4-30-19</i>      | Number (if assigned) |

| Officeholder Expenses of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|--|--------|------------------------|-----------------|
|  |        |                        |                 |

**OFFICEHOLDER EXPENSES EXCEEDING \$200**

| Date           | Name and Address of Entity to Whom Expenditure was Made | Description of the Goods or Services Purchased | Amount         | Reporting Period Total | Aggregate Total |
|----------------|---|--|----------------|------------------------|-----------------|
| <i>2-14-19</i> | <i>Carol Knight</i>                                     | <i>Campaign Signs</i>                          | <i>2407.31</i> |                        | <i>2407.31</i>  |
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