

# **Performance Management—Leading For Results**

### **READER'S GUIDE**

In this section, long-term issues and program performance measures are provided for each department. The long-term issues are highlighted in blue and appear at the beginning of each department section.

<u>Long-Term Issues</u> includes issue statements, strategies and strategic results for each department. The issue statements describe the critical trends expected to impact the department and their customers over the next two to five years. The strategies summarize the department's operational plans to ensure the achievement of strategic results. Strategic results are goals that go beyond current practice and status quo to measure the impact on the aligned issue statement.

<u>Performance Measures</u> are included for each program. Measures are structured so that each program has a full family of measures to report not only the customer experience or satisfaction but also the workload of the program, the demand on the program, and the efficiency or cost of providing services. Required for each program are result measures to illustrate the outcome each program delivers to customers and output measures to provide an idea of the workload of each program. Many programs also include demand measures where there may be a gap between demand and output, illustrating a need for additional resources, and efficiency measures which help show cost over time for a program with a narrowly focused service delivery area.

#### <u>Legend</u>



The key symbol indicates a key measure. These measures align directly with the purpose of the program and best measure the impact on the program's customers.

- \* The single asterisk indicates a new measure added during the most recent business plan update. Data will be reported for these measures beginning in FY19.
- \*\* The double asterisks indicate a measure that was removed from the business plan during the most recent update and will be deactivated at the end of FY18.



Measure aligns with council priority to promote safe, secure, and thriving neighborhoods.



Measure aligns with council priority to develop a transportation system that works for all residents.



Measure aligns with council priority to maintain strong financial management.



Measure aligns with council priority to enhance recreational opportunities and community wellness.



Measure aligns with council priority to encourage a robust local economy.



Measure aligns with council priority to uphold high standards for all city services.



Measure aligns with council priority to continue to pursue social and criminal justice initiatives.



FY18 Year-End Performance Report

## **Performance Management—Leading For Results**

Leading for Results (LFR) is the "way we do business." What this means is that the City uses a performance management system for all City departments linking department operations to a strategic business plan. The strategic business plan is organized into programs with each program having an established budget and family of performance measures. The performance measures are used to set department goals and measure progress in achieving those goals using the resources allocated to programs. The entire process is focused on the benefit received by the customer (residents). Leading for Results provides better information to decision makers, which in turn helps them determine how to allocate resources.

The Leading for Results performance management system includes planning, employee performance, budgeting, data collecting, reporting, evaluating, and decision-making. The Strategic Business Plan contains the information needed to perform these functions and provides a concise overview of departmental operations. The graph below illustrates the performance management process. As the arrows indicate, each step is critical and flows into the next, which creates a continuous cycle.

Leading for Results equips departments with the ability to develop strategic or department-wide Issue Statements and Strategic Results as well as the ability to focus operationally on individual performance measures.

The strategic portion of the process begins with an assessment of the future where departments identify the biggest challenges impacting them and their customers over the next two to five years. These challenges are then refined into Issue Statements which help the department clearly communicate what the trend is that they are facing and the consequences of the trend if not addressed. With the Issue Statements clearly identified, departments develop Strategic Results which are typically stretch goals that, if achieved, demonstrate the department's ability to respond to the challenges they identified as Issue Statements. Departments will also develop Strategies which are the operational tactics that will be used to achieve Strategic Results. Issue Statements, Strategic Results, and Strategies can be reviewed at the beginning of each department section.

The operational portion of the process organizes the services each department provides into programs and performance measures.

## **Delivering What We Promise**



FY18 Year-End Performance Report

FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Unstable Revenue Passenger Growth and Facility Demands**

The unstable nature of some revenue sources, passenger growth and facility demands, long-term property leases that lag current market rates, and continued increases in the cost of providing services, if not addressed, will result in:

- A decrease in the quality of service
- Deferred maintenance
- A lack of funding for capital improvement projects

#### Strategies to address the Long-Term Issue

- Rates for new/renewed leases will be based on benchmarking of the airport industry, and appraisals to determine market value rates.
- Analyze rates structures with funding required to support airport infrastructure.
- As provided for in the food, beverage and retail concession agreements, airport staff will do periodic reviews of goods/services provided, and an inspection of the books and records.
- Review parking revenue reports quarterly.

### Strategic Result(s) to measure annual progress on Long-Term Issue

Increase and stabilize airport revenue in order to finance operations and capital needs as evidenced by:

- Maintain all new/renewed leases at market rate and/or include rates sufficient to fund airport provided infrastructure.
- Maintain food, beverage and retail concession revenue growth of at least 2% per year.
- Maintain parking revenue growth per transaction of at least 2% per year.

| 1 | % of new/renewed leases at market rate and/or rates sufficient to fund airport provided infrastructure | 100% | 100% | 100% | 100% | 100% |
|---|--------------------------------------------------------------------------------------------------------|------|------|------|------|------|
| 2 | % of food, beverage and retail concession revenue growth                                               | 5%   | 2%   | 2%   | 2%   | 2%   |
| 3 | % change in parking revenue per transaction per year                                                   | 1%   | 17%  | 2%   | 2%   | 2%   |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Changing Aviation Industry Environment**

The changing nature of the aviation industry along with increasing safety, security, and environmental requirements, if not addressed, will have an impact on:

- Staffing, workload and performance
- Funding requirements for future capital improvements
- Long-term airport planning
- Customer satisfaction

#### Strategies to address the Long-Term Issue

- Complete a terminal expansion project.
- Improve passenger processing through the completion of a new consolidated security checkpoint.
- Improve and enhance the airport roadway and garage signage through implementing the new wayfinding plan.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

Improve the airport environment utilized by the traveling public and tenants through long-term planning and infrastructure improvements as evidenced by:

- By 2020, 100% of new signs will be installed to implement the wayfinding plan.
- By 2020, 100% of total square footage of terminal expansion and consolidated security checkpoint completed.

| 4 | % of new signs installed to implement the wayfinding plan | N/A | N/A | 25% | 25% | 25% |
|---|-----------------------------------------------------------|-----|-----|-----|-----|-----|
| 5 | % of terminal expansion project completed                 | 25% | 10% | 12% | 25% | 25% |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Air Service Development**

The growth in Oklahoma City's population and business activity has resulted in an increased demand for additional air service that, if not addressed could result in:

- Missed revenues
- Missed economic development, tourism, and convention business opportunities
- Decreased customer satisfaction

#### Strategies to address the Long-Term Issue

- Conduct annual airline rate-based analysis for cost recovery of operations and maintenance (O&M) expenses.
- Attend air service conferences and perform target market presentations to specific airlines.
- Review passenger trends and forecasts, the FAA Terminal Area Forecast, community activities, local business climate, and economic climate.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

Continue efforts to attract air service in Oklahoma City as evidenced by:

- Limit growth in airport cost to airlines per boarding passenger to no more than 5% per year.
- Staff will accomplish a minimum of three marketing presentations to airlines per year.
- Achieve a 2% increase in boarding passengers each year.

| 6 | % increase in the airport cost to the airline per boarding passenger | 4%  | 1% | 5%  | 5% | 5% |
|---|----------------------------------------------------------------------|-----|----|-----|----|----|
| 7 | # of marketing presentations to air carriers each year               | 12  | 8  | 12  | 10 | 10 |
| 8 | % change in boarding passengers                                      | -1% | 1% | 10% | 2% | 2% |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## Long-Term Issue - Development, Maintenance and Infrastructure

The amount of land available for development, the increasing maintenance demands from vacant facilities and the cost of maintaining existing infrastructure, if not addressed, will:

- Prevent the Airport Trust from generating sustainable revenue sources to fund airport operations and capital expenditures.
- Incur additional costs to maintain vacant facilities.
- Prevent the City from receiving the benefits from economic development opportunities.

#### Strategies to address the Long-Term Issue

- Staff will continue to evaluate acres to be leased.
- Complete design for a new parking garage.

### Strategic Result(s) to measure annual progress on Long-Term Issue

Continue the land use development plan, ensure vacant facilities are lease ready, and continue to maintain and improve existing infrastructure, as evidenced by:

- Annually, an additional 5% per year of leasable airport property will be leased.
- Annually, evaluating the % of garage public parking that exceeds 85% of capacity.

| 9   | % of identified leasable airport property leased                                                  | 0%         | /%         | 2%         | 2%         | 2%         |
|-----|---------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|
| 10  | % of days garage public parking exceeds 85% of capacity                                           | 78%        | 72%        | 75%        | 70%        | 70%        |
| Adm | inistrative - Executive Leadership                                                                |            |            |            |            |            |
| 11  | 💡 % of key measures achieved                                                                      | 75%        | 70%        | 67%        | 75%        | 75%        |
| 12  | % increase in the airport cost to the airline per boarding passenger                              | 4%         | 1%         | 5%         | 5%         | 5%         |
| 13  | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year | 96%        | 91%        | 95%        | 93%        | 88%        |
| 14  | % of Information Technology services functioning                                                  | 99.99%     | 99.99%     | 99.93%     | 100.00%    | 100.00%    |
| 15  | % of performance evaluations completed by the review date                                         | 86%        | 95%        | 76%        | 95%        | 95%        |
| 16  | % of terminal expansion project completed                                                         | 25%        | 10%        | 12%        | 25%        | 25%        |
| 17  | % of terminations submitted to the Personnel Department within 3 days of the termination date     | 90%        | 87%        | 63%        | 95%        | 95%        |
| 18  | # of full-time employees supported                                                                | 118        | 120        | 116        | 120        | 127        |
| 19  | Dollar amount of operating expenditures managed                                                   | 16,320,605 | 16,653,028 | 16,939,892 | 17,813,606 | 18,885,034 |















|              | A                                                                                                  | i poi ts    |             |             |             |             |
|--------------|----------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|              |                                                                                                    | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| <b>Adm</b> i | inistrative - Public Information and Marketing                                                     |             |             |             |             |             |
| 20           | eals % of airlines that have increased or improved air service                                     | 83%         | 67%         | 50%         | 25%         | 25%         |
| 21           | % of citizen complaints responded to within 24 hours                                               | 99%         | 100%        | 100%        | 95%         | 95%         |
| 22           | % of survey responses with above average rating                                                    | N/A         | N/A         | N/A         | 80%         | 80%         |
| 23           | # of airports served by non-stop flights from Will Rogers World Airport                            | 22          | 23          | 30          | 21          | 21          |
| 24           | # of citizen complaints                                                                            | 76          | 64          | 157         | 100         | 100         |
| 25           | # of marketing presentations to air carriers each year                                             | 12          | 8           | 12          | 10          | 10          |
| 26           | # of public outreach events                                                                        | N/A         | N/A         | 55          | 48          | 48          |
| Comi         | mercial Aviation - Airfield Operations                                                             |             |             |             |             |             |
| 27           | $ begin{smallmatrix} \% & \text{ of daily inspection items resolved within 30 days} \end{bmatrix}$ | 90%         | 90%         | 77%         | 90%         | 90%         |
| 28           | % of items on the annual FAA inspection with no deficiencies                                       | N/A         | N/A         | 5%          | 5%          | 5%          |
| 29           | # of aircraft diversions                                                                           | 118         | 235         | 206         | 275         | 275         |
| 30           | # of deficiencies identified in airport's annual Part 139 inspection by FAA                        | 2           | 0           | 5           | 10          | 10          |
| 31           | # of special inspections conducted                                                                 | 634         | 495         | 612         | 450         | 450         |
| Comi         | mercial Aviation - Runways and Taxiways                                                            |             |             |             |             |             |
| 32           | $ holdsymbol{\widehat{V}}$ % of days per month that the airport has a runway closed (WRWA)         | 55%         | 35%         | 31%         | 10%         | 10%         |
| 33           | % of airport certification work orders completed within 3 business days of identifying deficiency  | 100%        | 100%        | 100%        | 93%         | 93%         |
| 34           | # of airport certification work orders completed                                                   | 1,436       | 1,060       | 1,047       | 1,400       | 1,400       |
| 35           | # of airport certification work orders issued                                                      | 1,526       | 1,143       | 1,143       | 1,400       | 1,400       |
| Com          | mercial Aviation - Safety, Security and Inspection                                                 |             |             |             |             |             |
| 36           | % of days with zero security incidents                                                             | 93%         | 91%         | 92%         | 97%         | 97%         |
| 37           | % of airport identification badges renewed on time                                                 | 85%         | 88%         | 79%         | 90%         | 90%         |
| 38           | % of recurrent training completed on time                                                          | 88%         | 91%         | 85%         | 95%         | 95%         |















|      |                                                                                                                         | ports       |             |             |             |             |
|------|-------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|      |                                                                                                                         | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Com  | mercial Aviation - Safety, Security and Inspection                                                                      |             |             |             |             |             |
| 39   | # of security badges renewed                                                                                            | 1,116       | 1,271       | 1,261       | 1,200       | 1,200       |
| Gene | eral Aviation - Operations                                                                                              |             |             |             |             |             |
| 40   | 💡 % of itinerant takeoffs and landings at Wiley Post Airport                                                            | 72%         | 75%         | 71%         | 74%         | 74%         |
| 41   | % of days the airport has a general aviation runway closed                                                              | 57%         | 63%         | 4%          | 8%          | 8%          |
| 42   | # of itinerant takeoffs and landings at Wiley Post Airport                                                              | 41,438      | 37,474      | 36,496      | 40,000      | 40,000      |
| 43   | # of runway and taxiway access violations (WPA)                                                                         | 4           | 5           | 0           | 2           | 2           |
| 44   | # of total takeoffs and landings at Wiley Post Airport                                                                  | 57,369      | 50,012      | 51,538      | 54,000      | 54,000      |
| Main | ntenance - Building Maintenance                                                                                         |             |             |             |             |             |
| 45   | % of airport operating hours where major mechanical systems (e.g., air conditioning and heating) are functioning (WRWA) | 98%         | 95%         | 91%         | 95%         | 95%         |
| 46   | % of critical building maintenance calls resolved within 2 days                                                         | N/A         | N/A         | 99%         | 95%         | 95%         |
| 47   | % of moving walkways, elevators, and escalators that are functioning                                                    | 96%         | 98%         | 99%         | 90%         | 90%         |
| 48   | # of critical building maintenance calls resolved (WRWA)                                                                | N/A         | 290         | 288         | 272         | 272         |
| 49   | # of moving walkways, elevators, and escalators                                                                         | 39          | 39          | 39          | 39          | 39          |
| Mair | ntenance - Equipment Maintenance                                                                                        |             |             |             |             |             |
| 50   | $ begin{smallmatrix} \% & \text{of vehicles and equipment available for use} \end{bmatrix}$                             | 92%         | 100%        | 100%        | 97%         | 97%         |
| 51   | % of preventative maintenance work orders completed on time                                                             | N/A         | N/A         | 71%         | 90%         | 90%         |
| 52   | # of equipment maintenance work orders completed (WRWA)                                                                 | 1,322       | 1,591       | 1,426       | 1,300       | 1,300       |
| Mair | ntenance - Fuel                                                                                                         |             |             |             |             |             |
| 53   | 🖁 % of tenant aircraft refueling vehicles with no deficiencies found                                                    | 96%         | 86%         | 100%        | 95%         | 95%         |
| 54   | # of tenant aircraft refueling vehicles inspected                                                                       | 24          | 21          | 21          | 20          | 20          |
| Mair | ntenance - Grounds                                                                                                      |             |             |             |             |             |
| 55   | $ begin{smallmatrix} \% & \text{of landscape maintained according to schedule} \end{bmatrix}$                           | N/A         | N/A         | 62%         | 90%         | 90%         |
| 56   | % of publc grounds mowed according to schedule                                                                          | N/A         | N/A         | 56%         | 90%         | 90%         |
|      |                                                                                                                         |             |             |             |             |             |















|      | AI                                                                                                     | rports       |             |             |             |             |
|------|--------------------------------------------------------------------------------------------------------|--------------|-------------|-------------|-------------|-------------|
|      |                                                                                                        | FY16 Actual  | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| 1ain | tenance - Grounds                                                                                      |              |             |             |             |             |
| 7    | # of public grounds acres mowed                                                                        | N/A          | N/A         | 7,162       | 7,145       | 7,145       |
| 3    | # of square feet of beds maintained                                                                    | N/A          | N/A         | 3,547,775   | 3,547,773   | 3,547,773   |
| 9    | # of trees maintained                                                                                  | N/A          | N/A         | 842         | 842         | 842         |
| rop  | erty Management and Development - Architectural and E                                                  | ngineering/P | lanning     |             |             |             |
| )    | 🖁 % of consultant contracts completed within established timelines                                     | 50%          | 100%        | 100%        | 75%         | 75%         |
| 1    | % of total project consultant cost as a result of amendments                                           | 0%           | 15%         | 0%          | 5%          | 5%          |
| 2    | # of Architectural and Engineering contracts executed                                                  | 3            | 4           | 5           | 5           | 5           |
| 3    | # of Architectural and Engineering contracts planned in annual budget                                  | 3            | 3           | 6           | 6           | 6           |
| rope | erty Management and Development - Construction                                                         |              |             |             |             |             |
| ļ    | eal % of construction projects completed within contract days                                          | 71%          | 89%         | 100%        | 80%         | 80%         |
| i    | eals % of total project construction cost as a result of change orders and amendments                  | 3%           | 0%          | 1%          | 5%          | 5%          |
| 5    | % of construction projects that do not exceed original contract amount plus 5%                         | 79%          | 79%         | 80%         | 85%         | 85%         |
| ,    | # of construction projects completed                                                                   | 14           | 19          | 10          | 20          | 20          |
| 3    | # of construction projects                                                                             | 14           | 19          | 17          | 11          | 11          |
| rope | erty Management and Development - Facility and Lease A                                                 | dministratio | 1           |             |             |             |
| )    | % of new/renewed leases at market rate and/or rates sufficient to fund airport provided infrastructure | 100%         | 100%        | 100%        | 100%        | 100%        |
| )    | % change in boarding passengers                                                                        | -1%          | 1%          | 10%         | 2%          | 2%          |
|      | % change in parking revenue per transaction per year                                                   | 1%           | 17%         | 2%          | 2%          | 2%          |
|      | % of days garage public parking exceeds 85% of capacity                                                | 78%          | 72%         | 75%         | 70%         | 70%         |
|      | % of food, beverage and retail concession revenue growth                                               | 5%           | 2%          | 2%          | 2%          | 2%          |
|      | % of identified leasable airport property leased                                                       | 0%           | 7%          | 2%          | 2%          | 2%          |
| ;    | # of agreements managed                                                                                | 484          | 467         | 452         | 485         | 485         |















|                                                                         |                                | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |  |
|-------------------------------------------------------------------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|--|
| Property Management and Development - Facility and Lease Administration |                                |             |             |             |             |             |  |
| 76                                                                      | # of leasable acres identified | 271         | 246         | 246         | 271         | 271         |  |
| 77                                                                      | # of parking spaces occupied   | 5,905       | 5,722       | 5,626       | 6,100       | 6,100       |  |















# **City Auditor's Office**

FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Accountability**

The increasing expectations for government accountability as evidenced by more extensive accounting and auditing regulations, City Council Strategic Priorities and the Leading for Results program, if not addressed, will result in:

- Loss of public trust and confidence
- Diminished ability to provide new revenue sources for infrastructure and public services
- Decreased employee confidence in City leaders and managers
- The lack of an ethical culture throughout the City leading to an increased risk of fraud, waste, abuse, and significant policy violations

#### Strategies to address the Long-Term Issue

- Identify important programs and operations for inclusion in the Audit Plan through a triennial citywide risk assessment.
- Plan and deliver audit services using a risk-based approach to ensure audit scope and objectives are defined clearly and focused on important issues or concerns.
- Respond to requests for advisory services and investigate potentially unethical or fraudulent acts in a professional, sensitive manner.
- Undergo a triennial peer review to ensure audit services are provided in accordance with generally accepted government auditing standards.
- Communicate with audit clients throughout service delivery to ensure a complete and accurate understanding of conditions, facts, and circumstances.
- Present Hotline materials to new employees during orientation training.
- Remind employees about the Hotline through posters, brochures, newsletters and surveys.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

Through 2020, City Council and other City decision makers will continue to benefit from objective, timely and useful audit information as evidenced each year by:

- At least 90% of City Council and other City decision makers will rate audit services as "good" or "excellent"
- At least 80% of audit services completed within deadlines
- At least 95% of audit recommendations will be accepted by management

| 78 | % of City Council and other City decision makers rating audit services as good or excellent | 100% | 85%  | 100% | 90% | 90% |
|----|---------------------------------------------------------------------------------------------|------|------|------|-----|-----|
| 79 | % of audit services completed within deadlines                                              | 63%  | 78%  | 38%  | 80% | 80% |
| 80 | % of audit recommendations accepted by management                                           | 98%  | 100% | 98%  | 95% | 95% |















**City Auditor's Office** 

|      |                                                                                                     | FY16 Actual      | FY17 Actual      | FY18 Actual        | FY18 Target       | FY19 Target     |
|------|-----------------------------------------------------------------------------------------------------|------------------|------------------|--------------------|-------------------|-----------------|
| ng   | -Term Issue - Accountability                                                                        |                  |                  |                    |                   |                 |
| Str  | ategic Result(s) to measure annual progress on Long-Term Issu                                       | ue               |                  |                    |                   |                 |
|      | ough 2020, management, and employees will benefit from the availability of lations as evidenced by: | of an anonymous, | secure avenue of | reporting fraud, v | vaste, abuse, and | significant pol |
| -    | 100% of employees are aware of the Hotline                                                          |                  |                  |                    |                   |                 |
|      | At least 95% of total allegations will be directed appropriately to the Hotli                       |                  |                  |                    |                   |                 |
| 1    | % of employees aware of the Hotline                                                                 | N/A              | N/A              | N/A                | 100%              | 100%            |
| 2    | % of total allegations directed appropriately to the Hotline                                        | 87%              | 94%              | 69%                | 95%               | 95%             |
| dmi  | nistrative - Executive Leadership                                                                   |                  |                  |                    |                   |                 |
| 13   | 🖁 % of key measures achieved                                                                        | 40%              | 60%              | 40%                | 75%               | 75%             |
| 34   | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year   | 97%              | 84%              | 100%               | 100%              | 100%            |
| 5    | % of performance evaluations completed by the review date                                           | 100%             | 80%              | 83%                | 95%               | 95%             |
| 6    | % of terminations submitted to the Personnel Department within 3 days of the termination date       | 100%             | N/A              | N/A                | 95%               | 95%             |
| 7    | # of full-time employees supported                                                                  | 9                | 8                | 7                  | 8                 | 8               |
| 8    | Dollar amount of operating expenditures managed                                                     | 1,179,609        | 1,033,019        | 1,039,556          | 1,072,445         | 1,229,738       |
| udit | Services - Audit Services                                                                           |                  |                  |                    |                   |                 |
| 9    | 🖁 % of audit recommendations accepted by management                                                 | 98%              | 100%             | 98%                | 95%               | 95%             |
| 0    | eals % of City Council and other City decision makers rating audit services as good or excellent    | 100%             | 85%              | 100%               | 90%               | 90%             |
| 1    | % of audit services completed within deadlines                                                      | 63%              | 78%              | 38%                | 80%               | 80%             |
| 2    | % of direct time on unscheduled services                                                            | 14%              | 7%               | 12%                | 28%               | 20%             |
| 3    | # of scheduled direct service hours provided                                                        | 9,559            | 9,589            | 8,897              | 7,050             | 7,600           |
| 4    | # of unscheduled direct service hours provided                                                      | 1,605            | 748              | 1,260              | 2,750             | 1,900           |
| thic | s Assurance - Ethics Assurance                                                                      |                  |                  |                    |                   |                 |
| 95   | 🖁 % of employees aware of the Hotline                                                               | N/A              | N/A              | N/A                | 100%              | 100%            |

# **City Auditor's Office**

|       |                                                                                                | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|-------|------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Ethic | s Assurance - Ethics Assurance                                                                 |             |             |             |             |             |
| 96    | eal % of total allegations directed appropriately to the Hotline                               | 87%         | 94%         | 69%         | 95%         | 95%         |
| 97    | % of actionable allegations assessed and assigned for investigation within 7 days of reporting | 100%        | 90%         | 92%         | 90%         | 90%         |
| 98    | # of allegation dispositions provided                                                          | 41          | 32          | 56          | 38          | 38          |
| 99    | # of allegations directed to the Ethics Assurance Program                                      | 42          | 27          | 55          | 40          | 40          |















FY16 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Increasing Demand for City Clerk Services**

There is an increasing demand for City Clerk services due to the continuing emphasis on economic development and growth in City services as well as complying with changes in State law, if not addressed will result in:

- Inadequate space to store and maintain records
- Delays in open records request responses
- Increased liability from untimely recording of land documents
- Increased operating cost for City and State mandated services

#### Strategies to address the Long-Term Issue

• Provide City and trust records to departments and the public in a reasonable time period by making more records accessible online.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

By the year 2020, City and public customers will benefit from improved customer service as evidenced by:

- 100% of land documents filed at county offices within 3 working days of Council approval
- At least 96% satisfaction rating from customer responses regarding open records requests.

|     | At least 50% satisfaction rating from customer responses regulating open records requests. |     |     |     |     |     |  |  |  |
|-----|--------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|--|--|--|
| 100 | % of land documents filed at county offices within 3 working                               | N/A | 81% | 95% | 97% | 97% |  |  |  |
|     | days of Council approval                                                                   |     |     |     |     |     |  |  |  |
| 101 | % of City Clerk customer responses stating satisfaction with open                          | 92% | 95% | 89% | 95% | 95% |  |  |  |
|     | records requests                                                                           |     |     |     |     |     |  |  |  |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Accessibility of Information**

The increasing demand for online information, coupled with the lack of technological resources to simplify access to information services, if not addressed, will result in:

- Lack of transparency
- Delays in responding to open records requests
- Limited records available online

#### Strategies to address the Long-Term Issue

• Ensure public records are posted online in a timely manner by enhancing the Records Management Program.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2020, City and public customers will benefit from enhanced accessibility of official City records as evidenced by:

- At least 90% of ordinances will be available online
- At least 85% of records requests will be received online
- At least 50% of trust, board, commission, and committee meeting records will be accessible online

| 102 | % of ordinances available online                                    | 75% | 89% | 117% | 100% | 50%  |
|-----|---------------------------------------------------------------------|-----|-----|------|------|------|
| 103 | % of record requests received online                                | 72% | 72% | 73%  | 75%  | 100% |
| 104 | % of trust, board, commission, and committee meeting records online | N/A | 64% | 71%  | 70%  | 70%  |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Maintenance and Preservation of Public Records**

The increasing cost to protect and access public records citywide, if not addressed, will result in:

- Deterioration and loss of public records
- Loss of public trust
- Continued inefficient use of space and resources as a result of decentralized records management

#### Strategies to address the Long-Term Issue

• Acquire a centralized records management facility, so the City and related trusts can preserve and access their records in compliance with archival best practices.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2020, the City and related trusts will benefit from a centralized records program as evidenced by:

- 100% of departments surveyed to determine centralized records management needs
- At least 95% of the requests for records and information maintained in other City departments will be provided within 7 working days of the request annually

| 105 | % of departments surveyed to determine centralized records | 100% | 38% | 0% | 100% | 100% |
|-----|------------------------------------------------------------|------|-----|----|------|------|
|     | management needs                                           |      |     |    |      |      |

106 % of requests for records maintained in other City departments 96% 92% 78% 95% 90% completed within 7 working days

| 107 | eals % of key measures achieved                                                                         | 67%  | 62%  | 67%  | 75%  | 75% |
|-----|---------------------------------------------------------------------------------------------------------|------|------|------|------|-----|
| 108 | % of full-time equivalent (FTE) employees without an on the job injury (OJI) in the current fiscal year | 100% | 97%  | 100% | 100% | 89% |
| 109 | % of performance evaluations completed by the review date                                               | 88%  | 89%  | 88%  | 95%  | 95% |
| 110 | % of terminations submitted to the Personnel Department within 3 days of the termination date           | 100% | 100% | N/A  | 95%  | 95% |
| 111 | # of full-time employees supported                                                                      | 9    | 8    | 8    | 8    | 9   |

| 112     | Dollar amount of operating expenditures managed | 955,415 | 980,314 | 902,091 | 907,490 | 1,054,554 |
|---------|-------------------------------------------------|---------|---------|---------|---------|-----------|
| Officia | al Records - Bid Management                     |         |         |         |         |           |

|     | The state of the s |     |     |     |     |     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| 113 | eal % of construction bids received that are qualified bids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 91% | 96% | 94% | 94% | 98% |
| 114 | % of users trained annually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N/A | 38% | 24% | 50% | 50% |
| 115 | # of bidding documents reviewed and released                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 274 | 235 | 196 | 300 | 300 |















|        | City Ci                                                                                        | erk 5 Offic | , <del>C</del> |             |             |           |
|--------|------------------------------------------------------------------------------------------------|-------------|----------------|-------------|-------------|-----------|
|        |                                                                                                | FY16 Actual | FY17 Actual    | FY18 Actual | FY18 Target | FY19 Targ |
| ffici  | al Records - Bid Management                                                                    |             |                |             |             |           |
| 116    | # of construction bid receipts processed                                                       | 540         | 565            | 481         | 480         | 600       |
| 117    | # of goods and services bid receipts processed                                                 | 371         | 257            | 280         | 350         | 350       |
| 118    | # of proposal/qualification receipts processed                                                 | N/A         | 169            | 294         | 350         | 170       |
| .19    | # of users trained                                                                             | N/A         | 86             | 56          | 115         | 115       |
| )ffici | al Records - City Clerk's Information                                                          |             |                |             |             |           |
| 120    | % of City Clerk records requests completed within 8 hours of request                           | 93%         | 95%            | 91%         | 95%         | 95%       |
| 121    | % of requests for records maintained in other City departments completed within 7 working days | 96%         | 92%            | 78%         | 95%         | 90%       |
| .22    | % of City Clerk customer responses stating satisfaction with open records requests             | 92%         | 95%            | 89%         | 95%         | 95%       |
| 123    | % of land documents filed at county offices within 3 working days of Council approval          | N/A         | 81%            | 95%         | 97%         | 97%       |
| 124    | % of ordinances available online                                                               | 75%         | 89%            | 117%        | 100%        | 50%       |
| 125    | % of record requests received online                                                           | 72%         | 72%            | 73%         | 75%         | 100%      |
| 126    | # of City Clerk on-line ordinance postings                                                     | 2,511       | 1,742          | 3,453       | 3,074       | 3,981     |
| 27     | # of meeting notices & agendas posted in accordance with State Law                             | 1,211       | 1,245          | 1,262       | 1,250       | 1,300     |
| .28    | # of request responses provided for external records maintained in other City Departments      | 3,139       | 3,712          | 4,569       | 3,500       | 5,100     |
| .29    | # of request responses provided for internal City Clerk records                                | 444         | 484            | 499         | 500         | 500       |
| .30    | # of City Clerk on-line ordinance postings requiring input                                     | 3,072       | 3,072          | 2,739       | 3,045       | 3,981     |
| .31    | # of meeting notices and agendas requested to be posted                                        | 1,213       | 1,245          | 1,265       | 1,250       | 1,300     |
| .32    | # of record requests received                                                                  | 3,582       | 4,196          | 5,068       | 4,000       | 5,600     |
| Offici | al Records - Council Agenda Management                                                         |             |                |             |             |           |
| 33     | % of trust, board, commission, and committee meeting records online                            | N/A         | 64%            | 71%         | 70%         | 70%       |
|        |                                                                                                | (%)         |                |             | (At         | `         |















|        | <u> </u>                                                                                               |             |             |             |             |             |
|--------|--------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|        |                                                                                                        | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Offici | al Records - Council Agenda Management                                                                 |             |             |             |             |             |
| L34    | % of agenda items submitted correctly                                                                  | 75%         | 78%         | 81%         | 80%         | 85%         |
| 135    | % of trusts, boards, commisisons, and committees meeting records made available online per fiscal year | N/A         | 100%        | 150%        | 100%        | 100%        |
| .36    | # of agenda items corrected                                                                            | 964         | 843         | 708         | 800         | 645         |
| .37    | # of agenda items reviewed                                                                             | 3,898       | 3,910       | 3,771       | 4,000       | 4,300       |
| .38    | # of users trained                                                                                     | 64          | 54          | 34          | 75          | 75          |
| Offici | al Records - Election                                                                                  |             |             |             |             |             |
| .39    | eal % of conflict of interest forms filed in a timely manner                                           | 96%         | 97%         | 97%         | 95%         | 95%         |
| .40    | $\P$ # of conflict of interest forms filed                                                             | 200         | 192         | 206         | 226         | 226         |
| .41    | # of gift disclosure forms filed                                                                       | 18          | 17          | 16          | 18          | 18          |
| .42    | # of proclamations and election results issued                                                         | 0           | 2           | 2           | 4           | 4           |
| Offici | al Records - Records Management                                                                        |             |             |             |             |             |
| 43     | % of departments surveyed to determine centralized records management needs                            | 100%        | 38%         | 0%          | 100%        | 100%        |
| .44    | 💡 % of digitized records indexed                                                                       | 100%        | 14%         | 37%         | 8%          | 8%          |
| 45     | # of digitized records indexed                                                                         | 490,715     | 2,014       | 3,411       | 1,183       | 1,183       |
| 46     | # of records added to the City Clerk's record storage                                                  | 5,019       | 5,040       | 5,251       | 5,000       | 6,000       |
| 47     | # of records maintained in the City Clerk's record storage                                             | 420,194     | 425,516     | 430,556     | 432,000     | 443,000     |
| 48     | # of digitized records to be indexed                                                                   | 1,013,489   | 14,196      | 14,196      | 14,196      | 14,196      |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### Long-Term Issue - Promote Safe, Secure and Thriving Neighborhoods

The increasing need to satisfy resident expectations for safe, vibrant, and diverse neighborhoods, if not addressed, will result in:

- Greater loss of life and property
- Population migration to other cities
- Decreased resident confidence
- Widening gap between code enforcement requests and response
- Neighborhoods and businesses being developed in outlying areas with inadequate infrastructure
- Inability to meet the demand for infrastructure
- Inefficient delivery of core services

#### Strategies to address the Long-Term Issue

- Continue the use of overtime programs in the Police Department to address high crime areas, traffic enforcement and increased presence in entertainment districts.
- Continue to improve Intelligence-Led policing.
- Continue the planning and construction of new fire stations authorized as General Obligation Bond projects.
- Monitor the health indices related to cardiac outcomes.
- Monitor the number of times the availability of EMSA resources is at level zero.
- Promote inner-city residential and business development and redevelopment through the use of incentives, design review consultations and coordination with other City agencies and the development community.
- Strategically concentrate neighborhood revitalization efforts in the Strong Neighborhoods Initiative area to reverse neighborhood decline early and leverage private investment.
- Stabilize at risk neighborhoods through the Strong Neighborhood Initiative to make neighborhoods more attractive for single family residential development.
- Implement the Neighborhood Stabilization Program to purchase and rehabilitate foreclosed single-family bank owned properties for the benefit of low/moderate/medium income families.
- Reduce the number of abandoned buildings by increasing the number of property maintenance citations















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### Long-Term Issue - Promote Safe, Secure and Thriving Neighborhoods

### Strategic Result(s) to measure annual progress on Long-Term Issue

- By 2018, 55% or more residents citywide will report they feel safe.
- By 2018, 80% or more of Police life threatening calls (Priority 1) will be responded to within 9 minutes 30 seconds from the time a 911 call is answered to officer arrival.
- By 2018, 5% reduction in aggravated assaults citywide.
- Annually, the citizens of Oklahoma City, even anticipating growth in outlying areas, will receive emergency responses within 7 minutes 70% of the time in order to protect lives, assess and treat medical emergencies, and limit damage to property and the environment.
- Annually, 100% of rezoning decisions by Council will be consistent with the Comprehensive Plan.
- Annually, 65% of residents surveyed will be satisfied with the overall quality of their neighborhood
- Annually, 80% of designated proactive area properties will be proactively inspected at least once per month.
- Annually, 95% of service requests received through the Action Center acted upon within 10 working days.

| 149 | % of residents reporting they feel safe                                                                                                              | 53% | 48% | 48% | 55%  | 55%  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|------|------|
| 150 | % of Police life threatening calls (priority 1) responded to within 9 minutes and 30 seconds from the time a 911 call is answered to officer arrival | 72% | 72% | 73% | 80%  | 80%  |
| 151 | % reduction in aggravated assaults citywide                                                                                                          | 13% | 13% | 13% | 5%   | 5%   |
| 152 | % of emergencies responded to within 7 minutes                                                                                                       | 65% | 65% | 65% | 70%  | 70%  |
| 153 | % of rezoning decisions by Council that are consistent with the Comprehensive Plan                                                                   | 98% | 97% | 97% | 100% | 100% |
| 154 | % of residents satisfied with the overall quality of their neighborhood                                                                              | N/A | 61% | 63% | 65%  | 65%  |
| 155 | % of designated proactive area properties inspected at least once per month                                                                          | N/A | 91% | 89% | 90%  | 90%  |
| 156 | % of service requests acted upon within 10 working days                                                                                              | 96% | 96% | 96% | 96%  | 96%  |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### Long-Term Issue - Encourage a strong local economy

An increase in ecommerce, demand for more quality jobs in diverse industries, and continued decline in public education performance, if not addressed, will result in:

- Residents moving to suburban areas to pursue better education opportunities
- Lack of job growth in Oklahoma City
- Decline in availability in quality of City services
- Decline in quality of life
- Missed opportunities for residents to experience professional growth
- Missed opportunities to attract new businesses

#### Strategies to address the Long-Term Issue

- Continued partnerships with the Alliance for Economic Development, Greater Oklahoma City Chamber of Commerce and other economic development partners to recruit diverse businesses to Oklahoma City to help grow the City's job base and develop revenue to keep pace with resident expectations.
- Maintain relationships with Myriad Gardens Foundation, MAPS Park Foundation, Downtown Oklahoma City, Inc. to enhance and promote local quality of life aspects for corporate recruitments.
- Educate the public regarding the benefits of shopping local.
- Work to improve performance of the Oklahoma City Public Schools through the Joint Education Task Force and the Oklahoma City Public Schools Compact.
- Pursue legislative changes to expand the sales tax base.

### Strategic Result(s) to measure annual progress on Long-Term Issue

- By 2020, satisfaction with the City being a good place to work will be above 75%
- By 2020, satisfaction with the City being a good place to raise children will be above 75%
- By 2020, 16,000 jobs will be created
- By 2020, 35% of new jobs created will pay above the Oklahoma City MSA average wage
- By 2020, the OKC MSA average annual income will increase by 8%

| 157   | % of residents who feel the City is a good place to work           | N/A   | 72%   | 71%   | 75%   | 75%   |
|-------|--------------------------------------------------------------------|-------|-------|-------|-------|-------|
| 158   | % of residents who feel the City is a good place to raise children | N/A   | 66%   | 69%   | 75%   | 75%   |
| 159 ( | i # of jobs created                                                | 4,053 | 1,768 | 9,496 | 2,500 | 2,500 |
| 160   | % of new jobs paying above the Oklahoma City MSA average           | 25%   | 29%   | 53%   | 35%   | 35%   |
|       | wage                                                               |       |       |       |       |       |















|                                                    | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|----------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Long-Term Issue - Encourage a strong local economy |             |             |             |             |             |
| 161  % change in the OKC MSA average annual income | N/A         | N/A         | -1%         | 2%          | 2%          |

### **Long-Term Issue - Financial Management**

The continuing challenge to maintain diversified and adequate revenues to support expenses for City operations and the need to preserve resident confidence for voter approved initiatives, if not addressed, will result in:

- Diminished capacity to provide core services and address community needs
- Inability to meet new, increased, or changing resident expectations
- Difficulty in securing financing for city projects and services

#### Strategies to address the Long-Term Issue

- Work with the Greater Oklahoma City Chamber and other economic development partners in the community to help grow the City's job base and develop revenue to keep pace with resident expectations.
- Address the increasing need to find innovative solutions to provide efficient public service delivery by working to create regional partnerships in the metro area.
- Continue to support and explore ways to diversify City revenue sources.
- Continue to support the Marketplace Fairness Act.

### Strategic Result(s) to measure annual progress on Long-Term Issue

- The City will maintain the highest ratings for G.O. Bonds.
- Personnel related expenses will remain at or below 70% of total operating expenses.-
- General Fund unbudgeted reserves will be maintained in the range of 8-15% of the General Fund budget.
- By 2020, the percentage of General Fund revenue from sales tax will be below 50% due to greater diversification of revenue sources

| 162 \$ | General Obligation Bond Ratings                           | AAA / Aaa |
|--------|-----------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 163    | % of total operating expenses for payroll expenses        | N/A       | 70%       | 70%       | 67%       | 70%       |
| 164 \$ | % of general fund budget maintained in unbudgeted reserve | N/A       | 16%       | 24%       | 17%       | 17%       |
| 165 \$ | % of General Fund revenue from Sales Tax                  | N/A       | 53%       | 54%       | 52%       | 56%       |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Transportation System**

Continued deterioration of many City streets coupled with increasing expectations from residents to provide a better public transportation system and more alternative mobility options such as sidewalks, bike lanes and trails, if not addressed, will result in:

- Resident dissatisfaction with the condition of city streets
- Mobility options for residents that lag other cities
- Inability to promote and develop the city center
- Negative environmental impacts
- Limitations in the growth of the economy

#### Strategies to address the Long-Term Issue

- Educate the public in the benefits of regional public transportation so they will be responsive to efforts to provide a funding source.
- Establish impact fees for transportation.
- Continue to provide efficient street maintenance and new construction to improve the overall condition of city streets.
- Implement the recommendations of the Nelson Nygaard study to add transit services.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

- By 2018, 40% of residents will be satisfied with the condition the City's arterial streets.
- By 2020, 40% of residents will be satisfied with the City's public transportation system.
- By 2019, Bus passengers per service hour will be at or above 20.
- By 2020, 260 miles of new trails, sidewalks and bike lanes will be constructed.

| 166 | % of citizens satisfied with the condition of the City's arterial streets | N/A | 18%   | 18%   | 40%   | 40%   |
|-----|---------------------------------------------------------------------------|-----|-------|-------|-------|-------|
| 167 | % of residents satisfied with the City's public transportation system     | N/A | 22%   | 25%   | 40%   | 40%   |
| 168 | # of passengers per weekday service hour                                  | N/A | 17.41 | 16.66 | 18.00 | 17.33 |
| 169 | # of miles of new trails, sidewalks and bike lanes constructed            | N/A | N/A   | N/A   | N/A   | N/A   |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Recreation and Community Wellness**

The ongoing need to maintain and improve recreational opportunities for residents along with consistently low rankings nationally in the areas of health and wellness, if not addressed, will result in:

- Decreased resident satisfaction with parks and recreation opportunities
- Increasing obesity and other public health issues

### Strategies to address the Long-Term Issue

- Continue to construct sidewalks and trails city wide
- Addressing recreational needs for changes in demographics and demands
- Support efforts to increase after-school recreation programs
- Improve park maintenance

#### Strategic Result(s) to measure annual progress on Long-Term Issue

- By 2024, 65% of residents will live within  $\frac{1}{2}$  mile of a recreation facility, trail, or park.
- By 2020, 70% of residents will report regular leisure time physical activity.
- By 2020, 75% of residents satisfied with the maintenance of City parks.
- By 2020, 35% of residents that report using an Oklahoma City park or attending a park program more than 10 times per year.
- Improvement in the next City County Health Department average wellness score, indicated by a 1.5% change.

| 170 | <b>%</b> | % of citizens within a half mile of a recreation facility, trail or park                          | N/A | 65% | 65% | 71% | 71% |
|-----|----------|---------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| 171 | <b>%</b> | % of residents reporting regular leisure time physical activity                                   | N/A | 64% | 39% | 70% | 70% |
| 172 |          | % of residents who feel the City is a good place to work                                          | N/A | 72% | 71% | 75% | 75% |
| 173 |          | % of residents attending a park or park program more than 10 times per year                       | N/A | 50% | 25% | 35% | 35% |
| 174 | <b>%</b> | % change in Wellness Score in the 20% of zip codes with the lowest scores (updated every 3 years) | N/A | 30% | -2% | 3%  | 3%  |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## Long-Term Issue - Uphold high standards for all City services

Higher customer expectations for quality City services, combined with a growing and increasingly diversified population, if not addressed will result in:

- Decreased resident satisfaction
- Dampening of private investment in economic development
- Eroding voter support for future initiatives

#### Strategies to address the Long-Term Issue

- Continue to do resident survey.
- Support departmental efforts to pursue accreditation and adopt best practices.
- Support opportunities for employee development.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

- By 2020, 70% of residents will be satisfied with the quality of services provided by the City
- By 2020, 65% of residents will be satisfied with the quality of customer service from City employees
- By 2020, 80% of residents surveyed will feel the City is heading in the right direction

| 175 | % of citizens surveyed who are satisfied with City services                          | 67% | 57% | 57% | 75% | 75% |
|-----|--------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| 176 | % of residents satisfied with the quality of customer service from<br>City employees | N/A | 67% | 67% | 65% | 65% |
| 177 | % of Citizens surveyed who are satisfied the City is heading in the right direction  | 80% | 70% | 67% | 85% | 85% |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### Long-Term Issue - Continue social justice reforms to recreate our criminal justice system

The increased public scrutiny of law enforcement, decreased availability of mental health/substance abuse services, and continued jail and prison overcrowding, if not addressed will result in:

- Decreased resident confidence in the criminal justice system
- Increase in civil disobedience and public unrest
- Decline in recruitment and retention of police officers
- Decrease in the perception of safety of City employees and residents
- Increase in civil litigation

#### Strategies to address the Long-Term Issue

- Increase in police de-escalation training.
- Continue programs in the Municipal Courts that reduce the rate of incarceration for municipal charges, such as the Marshal Assist Program.
- Refer offenders to criminal justice diversion programs.

### Strategic Result(s) to measure annual progress on Long-Term Issue

- By 2018, 55% of residents will report they feel safe in the City
- By 2018, 72% or more of residents will report they are satisfied with quality of police services citywide
- By 2020, there will be a 15% decline in the number of people incarcerated for municipal charges (from a baseline established in 2015)
- By 2018, 100% of officers will be trained in the Procedural Justice concept of de-escalation using scenario based training and critical decision making skills

| 1 | 178 |              | % of residents reporting they feel safe                                                                                                                       | 53% | 48%  | 48%  | 55%  | 55%  |
|---|-----|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|------|------|------|
| 1 | 179 |              | % of residents satisfied with the quality of police service                                                                                                   | N/A | 69%  | 69%  | 72%  | 72%  |
| 1 | 180 | <u>(414)</u> | % change in the number of people incarcerated for municipal charges                                                                                           | N/A | -26% | -42% | -15% | -15% |
| 1 | 181 | <b>(41)</b>  | % of officers who have received training in the Procedural Justice concept of de-escalation using scenario-based training and critical decision-making skills | N/A | 98%  | 100% | 100% | 100% |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Communication**

The increasing diversity within the community and evolving technology challenges the City's ability to effectively communicate with residents and deliver services.

#### Strategies to address the Long-Term Issue

- Continue to improve OKC.gov to be better organized, provide more information, integrate social media, increase transparency and allow people to conduct more business and access more City services online.
- Increase outreach efforts to engage and educate diverse populations about City government.
- Work with departments to improve timeliness of response to residents' concerns.
- Improve residents' ability to conduct business online.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

| 110 | gress on this issue will be incusured by results from other sources us listed in                  | ociow.              |                   |           |           |            |
|-----|---------------------------------------------------------------------------------------------------|---------------------|-------------------|-----------|-----------|------------|
|     | By 2020, 70% of residents will be satisfied with the availability of information                  | tion about City ser | vices and progran | ns        |           |            |
| 182 | % of citizens who are satisfied with the availability of                                          | 64%                 | 59%               | 58%       | 68%       | 60%        |
|     | information about City programs and services                                                      |                     |                   |           |           |            |
| Adm | inistrative - Executive Leadership                                                                |                     |                   |           |           |            |
| 183 | 💡 % of key measures achieved                                                                      | 41%                 | 34%               | 41%       | 75%       | 75%        |
| 184 | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year | 95%                 | 90%               | 99%       | 98%       | 84%        |
| 185 | % of performance evaluations completed by the review date                                         | 35%                 | 49%               | 50%       | 95%       | 95%        |
| 186 | % of terminations submitted to the Personnel Department within 3 days of the termination date     | 100%                | 80%               | 80%       | 95%       | 95%        |
| 187 | # of full-time employees supported                                                                | 49                  | 54                | 49        | 48        | 56         |
| 188 | Dollar amount of operating expenditures managed                                                   | 7,831,765           | 8,654,971         | 8,488,291 | 9,906,723 | 10,082,648 |
| Com | munity Enhancement - Community Development                                                        |                     |                   |           |           |            |
| 189 | eal $ ceil$ value of private investment per $ ceil$ value of TIF investment                       | N/A                 | N/A               | 3.09      | 5.00      | 5.00       |
| 190 | # of new residential units built and occupied in downtown                                         | 311                 | 571               | 208       | 373       | 373        |
| 191 | # of new square feet of retail space built and occupied in downtown                               | 88,220              | 25,650            | 51,981    | 40,000    | 40,000     |
| 192 | # of TIF investments                                                                              | 10                  | 5                 | 11        | 5         | 5          |















| City Wallager 3 Office |        |                                                                                                   |             |             |                |               |               |
|------------------------|--------|---------------------------------------------------------------------------------------------------|-------------|-------------|----------------|---------------|---------------|
|                        |        |                                                                                                   | FY16 Actual | FY17 Actual | FY18 Actual    | FY18 Target   | FY19 Target   |
| Con                    | nmur   | nity Enhancement - Community Development                                                          |             |             |                |               |               |
| 193                    |        | \$ amount of TIF allocated                                                                        | N/A         | N/A         | 128,340,000.00 | 11,500,000.00 | 11,500,000.00 |
| 194                    |        | \$ of TIF investments                                                                             | 65,270,000  | 78,620,000  | 251,960,000    | 11,500,000    | 11,500,000    |
| Con                    | nmur   | nity Enhancement - Economic Development                                                           |             |             |                |               |               |
| 195                    | (      | % above the Oklahoma City MSA average wage for new jobs created through incentives                | N/A         | N/A         | 23%            | 5%            | 5%            |
| 196                    |        | % change in the OKC MSA average annual income                                                     | N/A         | N/A         | -1%            | 2%            | 2%            |
| 197                    |        | % of new jobs paying above the Oklahoma City MSA average wage                                     | 25%         | 29%         | 53%            | 35%           | 35%           |
| 198                    |        | # of companies receiving incentives                                                               | 3           | 3           | 9              | 5             | 5             |
| 199                    |        | # of jobs created                                                                                 | 4,053       | 1,768       | 9,496          | 2,500         | 2,500         |
| 200                    |        | # of jobs created through incentives                                                              | 1,134       | 563         | 1,906          | 1,500         | 1,500         |
| 201                    |        | \$ of private investment                                                                          | 308,088,859 | 56,845,000  | 507,084,000    | 150,000,000   | 150,000,000   |
| Con                    | nmur   | nity Enhancement - Tourism Development                                                            |             |             |                |               |               |
| 202                    | (      | \$ combined direct spending generated per square foot of privately operated City event facilities | 457.39      | 439.93      | 454.72         | 458.56        | 458.56        |
| 203                    |        | # of hotel room nights generated by Convention and Visitors<br>Bureau                             | 384,098     | 393,524     | 408,104        | 376,250       | 376,250       |
| MA                     | PS - I | MAPS 3                                                                                            |             |             |                |               |               |
| 204                    | (      | γ % of MAPS 3 projects completed                                                                  | N/A         | N/A         | 0%             | N/A           | N/A           |
| 205                    | (      | % of residents who are satisfied with the Quality of Life in the City                             | 73%         | 64%         | 63%            | 80%           | 80%           |
| 206                    |        | % of MAPS 3 construction contracts awarded at or below budget                                     | N/A         | N/A         | 100%           | 100%          | N/A           |
| 207                    |        | % of original \$777 million anticipated sales tax collected                                       | N/A         | N/A         | 103.35%        | 100.00%       | N/A           |
| Poli                   | icy ar | nd Executive Leadership - City Manager's Office                                                   |             |             |                |               |               |
| 208                    |        | % of Citizens surveyed who are satisfied the City is heading in the right direction               | 80%         | 70%         | 67%            | 85%           | 85%           |















|       | City ivial                                                                                                                                                            | luger 3 OI  | 1100        |             |             |             |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|       |                                                                                                                                                                       | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Polic | cy and Executive Leadership - City Manager's Office                                                                                                                   |             |             |             |             |             |
| 209   | % of citizens surveyed who are satisfied with City services                                                                                                           | 67%         | 57%         | 57%         | 75%         | 75%         |
| 210   | % of City Council who are satisfied with the quality of information they are provided to establish policies, priorities and strategic goals                           | 87%         | 87%         | 87%         | 89%         | 89%         |
| 211   | % of management accepted City Auditor audit recommendations implemented within the specified time                                                                     | N/A         | 74%         | 73%         | 75%         | 75%         |
| 212   | % of Strategic Results identified in LFR Strategic Business Plans achieved                                                                                            | 52%         | 52%         | 52%         | 75%         | 75%         |
| 213   | # of City Manager reports provided                                                                                                                                    | 174         | 169         | 145         | 112         | 112         |
| 214   | # of Council agenda items approved                                                                                                                                    | 3,898       | 4,001       | 3,771       | 3,751       | 3,751       |
| Polic | cy and Executive Leadership - Legislative                                                                                                                             |             |             |             |             |             |
| 215   | $\P$ % of legislative agenda items accomplished resulting in favorable changes in legislative rules and regulations                                                   | 80%         | 83%         | 75%         | 71%         | 71%         |
| 216   | % of Council reporting that they are satisfied with the information they receive to make an effective legislative agenda                                              | 83%         | 83%         | 83%         | 89%         | 89%         |
| 217   | # of legislative contacts                                                                                                                                             | 245         | 158         | 219         | 125         | 125         |
| 218   | # of legislative issues accomplished                                                                                                                                  | 4           | 5           | 6           | 5           | 5           |
| 219   | # of legislative status reports and briefings provided                                                                                                                | 32          | 36          | 65          | 30          | 30          |
| Polic | cy and Executive Leadership - Office of City Council                                                                                                                  |             |             |             |             |             |
| 220   | $\P$ % of citizens surveyed who are satisfied the City is heading in the right direction                                                                              | 80%         | 70%         | 67%         | 85%         | 85%         |
| 221   | % of City Council who are satisfied with the quality and timeliness of information they are provided to identify and establish policy, priorities and strategic goals | 100%        | N/A         | N/A         | 89%         | 89%         |
| 222   | # of events, education sessions and programs facilitated                                                                                                              | 15          | 19          | 14          | 20          | 20          |
| Polic | cy and Executive Leadership - Mayor's Office                                                                                                                          |             |             |             |             |             |
| 223   | % of citizens surveyed who are satisfied with City services                                                                                                           | 67%         | 57%         | 57%         | 75%         | 75%         |
|       |                                                                                                                                                                       |             |             |             |             |             |















| City Manager's Office |                                                                                                       |             |             |             |             |             |
|-----------------------|-------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|                       |                                                                                                       | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Policy a              | nd Executive Leadership - Mayor's Office                                                              |             |             |             |             |             |
| 224                   | % of Citizens surveyed who are satisfied the City is heading in the right direction                   | 80%         | 70%         | 67%         | 85%         | 85%         |
| 225                   | # of written information responses provided                                                           | 34,800      | 34,800      | 34,800      | 30,000      | 30,000      |
| Public Ir             | nformation and Marketing - Employee Communication                                                     | 1           |             |             |             |             |
| 226                   | # of employee events held                                                                             | N/A         | 4           | 6           | 4           | 4           |
| 227                   | # of employee special communication projects managed                                                  | N/A         | 53          | 15          | 11          | 11          |
| 228                   | # of employee training workshops held                                                                 | N/A         | 11          | 10          | 15          | 11          |
| 229                   | # of employees recognized                                                                             | 998         | 1,090       | 252         | 1,000       | 130         |
| 230                   | # of InsideOKC updates                                                                                | N/A         | 91          | 202         | 84          | 190         |
| 231                   | # of News To Know produced                                                                            | N/A         | 37          | 37          | 37          | 45          |
| Public Ir             | nformation and Marketing - Print Shop                                                                 |             |             |             |             |             |
| 232                   | % of employees who report being satisfied with print shop services                                    | 93%         | 97%         | 97%         | 95%         | 97%         |
| 233                   | % of print jobs completed by the due date                                                             | N/A         | 100%        | 100%        | 96%         | 99%         |
| 234                   | # of impressions produced                                                                             | 6,305,986   | 4,514,116   | 6,104,855   | 6,000,000   | 6,100,000   |
| 235                   | # of US mail pieces stamped                                                                           | 405,900     | 372,318     | 385,039     | 375,000     | 375,000     |
| Public Ir             | nformation and Marketing - Public Information                                                         |             |             |             |             |             |
| 236                   | % of citizens who are satisfied with the availability of information about City programs and services | 64%         | 59%         | 58%         | 68%         | 60%         |
| 237                   | % of service requests acted upon within 10 working days                                               | 96%         | 96%         | 96%         | 96%         | 96%         |
| 238                   | # of media contacts provided                                                                          | 685         | 591         | 683         | 600         | 600         |
| 239                   | # of new video segments produced                                                                      | 127         | 135         | 64          | 50          | 85          |
| 240                   | # of social media interactions                                                                        | 1,912       | 2,511       | 2,940       | 2,100       | 2,400       |
| 241                   | # of special event permits processed                                                                  | 517         | 485         | 477         | 525         | 525         |
| 242                   | # of web pages updated                                                                                | 2,484       | 2,919       | 1,882       | 2,500       | 1,800       |
|                       |                                                                                                       |             |             |             |             |             |















**FY16 Actual** FY17 Actual **FY18 Actual FY18 Target FY19 Target** 

### **Long-Term Issue - Code Enforcement/Construction Inspection Priorities**

The growing demand and continued expansion of code enforcement and construction inspection programs, if not addressed, will have a negative impact on customer and citizen satisfaction.

#### Strategies to address the Long-Term Issue

- The Code Enforcement Line of Business will monitor its inspection assignment priorities to ensure a timely response and proactive service delivery targets are met.
- The code enforcement and construction inspection programs will pursue new technologies to improve efficiencies.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2022, Development Services will provide effective code enforcement services as evidenced by maintaining at least 50% citizen satisfaction with Code Enforcement.

243 % of citizens satisfied with code enforcement 37%

38%

38%

37%

39%

#### Long-Term Issue - Live Release Rate

The demand for an improved animal live release rate without an increased commitment of community resources and community participation will result in higher euthanasia rates and lower citizen satisfaction.

#### Strategies to address the Long-Term Issue

The Animal Welfare Line of Business will continue to coordinate with partner agencies to promote programs and internal services that improve the live release rate of shelter pets and increase pet adoptions and placements.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2022, Animal Welfare will provide improved services and coordination as evidenced by achieving at least an 80% live release rate of shelter pets.

244 % of live releases 73%

70%

79%

75%

80%

















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

#### **Long-Term Issue - Development Application Review**

The increasing complexity of development, if not adequately addressed, will cause increased costs and time delays in the development application review process and reduced customer satisfaction.

#### Strategies to address the Long-Term Issue

• The Subdivision and Zoning Line of Business will utilize the Accela automated development process tracking system to decrease processing and review time for development applications.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2022, Development Services customers will experience a more timely and efficient development review process as evidenced by:

- At least 90% of applicants proposing a new preliminary plat will receive a development application decision within 60 days of submission.
- At least 90% of applicants will receive a rezoning development application decision within 120 days of application submission.

| 245 | % of applicants proposing a new preliminary plat that receive a development application decision within 60 days of submission | 97% | 100% | 100% | 95% | 98% |
|-----|-------------------------------------------------------------------------------------------------------------------------------|-----|------|------|-----|-----|
| 246 | % of applicants that receive a rezoning development application decision within 120 days of application submission            | 98% | 100% | 100% | 95% | 98% |

### **Long-Term Issue - Development Process Coordination**

Lack of inter and intra-departmental coordination in the development process impacted by the inability to implement and maintain technology in a timely manner will continue to cause delays in processing development applications and the issuance of construction permits, licenses, and certificates of occupancy.

#### Strategies to address the Long-Term Issue

- The Development Services Department will utilize Accela and monthly Construction Inspection reports to track and review response data to identify opportunities for greater efficiency in plan review, permit issuance, and inspections.
- The Development Center Line of Business will pursue new technologies to improve efficiencies.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2022, the Development Services department will improve the timeliness of reviews and inspections, and customer service, as follows:

- Complete 90% of initial review of commercial new construction plans within 15 working days of submission.
- Complete 90% of initial review of commercial remodel plans within ten working days of submission.
- Complete 95% of construction inspections within one working day of request.
- At least 70% of phone calls will be answered within 4 minutes.

247 % of commercial new construction plans initial code review 94% 47% 64% 90% 90% completed within 15 working days















32

|        |                                                                                                     | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|--------|-----------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Long-T | erm Issue - Development Process Coordination                                                        |             |             |             |             |             |
| 248    | % of commercial remodel construction plans initial code review completed within 10 working days     | 95%         | 25%         | 56%         | 90%         | 90%         |
| 249    | % of single family residential new construction plans reviewed within one working day of submission | 100%        | 100%        | 100%        | 100%        | 100%        |
| 250    | % of phone calls answered within four minutes                                                       | N/A         | N/A         | 29%         | 70%         | 70%         |

### **Long-Term Issue - Animal Control Services**

The growing demand for animal control services and programs to help citizens be responsible pet owners, if not addressed, will result in, increased response times, an inability to respond to requests for service, lower citizen satisfaction, and continued challenges with animal control issues in the community.

#### Strategies to address the Long-Term Issue

- The Animal Welfare Line of Business will utilize proactive programs, public education and information services, and coordinate with partner agencies to decrease the amount of animal control calls received.
- Animal Welfare Line of Business will pursue new technologies to improve efficiencies.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2022, in order to provide quality services to our customers Animal Welfare will:

Provide an initial response to services requested within two business hours for Priority one calls 90% of the time

| 251 | % of Animal Welfare Priority one calls receiving initial response |
|-----|-------------------------------------------------------------------|
|     | within two husiness hours                                         |

| or rivority one came. | soft of the time |     |     |
|-----------------------|------------------|-----|-----|
| N/A                   | N/A              | 26% | 52% |

|      | within two business hours                                                                         | . 4,7 .    |            |            | <b>5</b> _/- | <b>52</b> ,5 |
|------|---------------------------------------------------------------------------------------------------|------------|------------|------------|--------------|--------------|
| Admi | nistrative - Executive Leadership                                                                 |            |            |            |              |              |
| 252  | eals % of key measures achieved                                                                   | 47%        | 60%        | 69%        | 75%          | 75%          |
| 253  | % of full-time equivalent (FTE) employees without an on the job (OJI) in the current fiscal year  | 87%        | 89%        | 93%        | 100%         | 95%          |
| 254  | % of performance evaluations completed by the review date                                         | 61%        | 79%        | 73%        | 95%          | 95%          |
| 255  | % of terminations submitted to the Personnel Department within three days of the termination date | 74%        | 100%       | 90%        | 95%          | 95%          |
| 256  | # of full-time employees supported                                                                | 201        | 189        | 171        | 182          | 192          |
| 257  | Dollar amount of operating expenditures managed                                                   | 18,343,546 | 18,808,878 | 16,666,156 | 17,398,920   | 19,182,093   |















52%

|       |                                                                                                | FY16 Actual  | FY17 Actual | FY18 Actual  | FY18 Target | FY19 Target         |
|-------|------------------------------------------------------------------------------------------------|--------------|-------------|--------------|-------------|---------------------|
| Δnima | Il Welfare - Animal Control                                                                    | T 120 Actual | TTT Actual  | T TIO Actual | 1110 Talget | - I I I J- I di get |
| 258   | % of Animal Welfare Calls responded to within specified time frames                            | N/A          | N/A         | 26%          | 56%         | 56%                 |
| 259   | % of Animal Welfare Priority one calls receiving initial response within two business hours    | N/A          | N/A         | 26%          | 52%         | 52%                 |
| 260   | % of Animal Welfare Priority three calls receiving initial response by the next business day   | N/A          | N/A         | 19%          | 45%         | 45%                 |
| 261   | % of Animal Welfare Priority two calls receiving initial response within the same business day | N/A          | N/A         | 40%          | 70%         | 70%                 |
| 262   | # of Animal Welfare service call responses provided                                            | 23,923       | 16,695      | 12,769       | 20,000      | 20,000              |
| 263   | # of cruelty cases worked                                                                      | 1,793        | 2,530       | 2,301        | 2,500       | 2,500               |
| 264   | # of dangerous animal cases worked                                                             | 98           | 91          | 77           | 80          | 80                  |
| 265   | # of menancing animal cases worked                                                             | N/A          | N/A         | 10           | 6           | 6                   |
| 266   | # of animal welfare service calls received                                                     | 21,237       | 22,509      | 23,050       | 24,000      | 24,000              |
| 267   | Expenditure per animal welfare service call provided                                           | N/A          | 61.21       | 58.23        | 60.31       | 62.61               |
| Anima | l Welfare - Animal Shelter                                                                     |              |             |              |             |                     |
| 268   | 🖁 % of live releases                                                                           | 73%          | 70%         | 79%          | 75%         | 80%                 |
| 269   | # of live animals sheltered                                                                    | 24,129       | 22,825      | 21,821       | 24,000      | 22,000              |
| 270   | # of live releases                                                                             | 17,551       | 16,051      | 17,198       | 18,000      | 17,600              |
| 271   | # of animal intakes logged                                                                     | 26,241       | 24,554      | 23,437       | 26,000      | 24,500              |
| Anima | l Welfare - Community Outreach                                                                 |              |             |              |             |                     |
| 272   | % of requested spay/neuter provided                                                            | N/A          | 78%         | 76%          | 79%         | 80%                 |
| 273   | # of animal adoptions resulting from an outreach event                                         | 670          | 1,249       | 1,771        | 1,000       | 1,000               |
| 274   | # of animals in foster care                                                                    | 5,417        | 2,584       | 3,603        | 3,000       | 3,000               |
| 275   | # of community cats transferred                                                                | 843          | 258         | 1,456        | 200         | 1,500               |
| 276   | # of pet food bank customers served                                                            | 1,000        | 1,123       | 1,126        | 1,100       | 1,100               |
| 277   | # of public spay/neuter performed                                                              | 4,788        | 4,174       | 4,639        | 4,750       | 4,800               |















|       | Development Services                                                                                   |             |             |             |             |             |  |  |
|-------|--------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|
|       |                                                                                                        | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |  |  |
| Anim  | nal Welfare - Community Outreach                                                                       |             |             |             |             |             |  |  |
| 278   | # of volunteer hours                                                                                   | 12,991      | 18,056      | 59,442      | 50,000      | 50,000      |  |  |
| 279   | # of public spay/neuter requested                                                                      | N/A         | 5,330       | 6,080       | 6,000       | 6,000       |  |  |
| Anim  | nal Welfare - Veterinary Services                                                                      |             |             |             |             |             |  |  |
| 280   | 💡 % of animals spayed/neutered                                                                         | 22%         | 19%         | 23%         | 21%         | 23%         |  |  |
| 281   | % of live animals logged treated for illness or injury                                                 | 13%         | 18%         | 20%         | 17%         | 18%         |  |  |
| 282   | # of animals receiving microchips                                                                      | N/A         | N/A         | 5,821       | N/A         | 8,000       |  |  |
| 283   | # of animals spayed/neutered                                                                           | 5,249       | 4,430       | 5,056       | 5,000       | 5,000       |  |  |
| 284   | # of animals treated for illness or injury                                                             | 3,254       | 4,003       | 4,311       | 4,000       | 4,000       |  |  |
| 285   | # of euthanasias performed                                                                             | 6,188       | 6,141       | 4,246       | 6,000       | 4,400       |  |  |
| 286   | # of live animals logged                                                                               | 24,273      | 22,826      | 21,821      | 24,000      | 22,000      |  |  |
| Code  | Enforcement - Abandoned Buildings                                                                      |             |             |             |             |             |  |  |
| 287 ( | § % of property maintenance violations resolved voluntarily                                            | N/A         | 71%         | 65%         | 70%         | 75%         |  |  |
| 288   | % of abandoned buildings/property maintenance complaint initial inspections completed within four days | N/A         | 83%         | 84%         | 85%         | 85%         |  |  |
| 289   | Average number of property maintenance inspections per violation                                       | N/A         | N/A         | 0.94        | N/A         | 6.00        |  |  |
| 290   | # of abandoned buildings where maintenance violations are resolved                                     | N/A         | 89          | 109         | 100         | 100         |  |  |
| 291   | # of abandoned property notices issued                                                                 | N/A         | 364         | 362         | 400         | 400         |  |  |
| 292   | # of proactive property maintenance notices issued                                                     | N/A         | 3,669       | 3,076       | 3,000       | 3,000       |  |  |
| 293   | # of properties declared abandoned by City Council                                                     | N/A         | 253         | 244         | 300         | 200         |  |  |
| 294   | # of property maintenance notices issued                                                               | N/A         | 4,396       | 3,543       | 4,000       | 3,460       |  |  |
| 295   | # of property maintenance complaints received                                                          | N/A         | 4,977       | 4,008       | 4,200       | 4,200       |  |  |
| Code  | Enforcement - Code Inspections                                                                         |             |             |             |             |             |  |  |
| 296   | % of designated proactive area properties inspected at least once per month                            | 90%         | 91%         | 89%         | 90%         | 90%         |  |  |















**Development Services** 

|       | Develop                                                                                                            | ilicit seiv | 1003        |             |             |             |
|-------|--------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|       |                                                                                                                    | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Code  | Enforcement - Code Inspections                                                                                     |             |             |             |             |             |
| 297   | % of total complaint-based inspections (non-abandoned building/property maintenance) completed within four days    | 84%         | 81%         | 78%         | 80%         | 82%         |
| 298   | # of complaint-based inspections (non-abandoned building/property maintenance) completed within four days          | 47,358      | 42,304      | 34,646      | 45,600      | 36,000      |
| 299   | # of proactive properties inspected monthly                                                                        | 49,404      | 50,035      | 49,072      | 49,405      | 49,405      |
| 300   | # of code complaints (non-abandoned building/property maintenance) received                                        | 56,285      | 52,127      | 44,289      | 57,000      | 43,900      |
| 301   | # of properties in pro-active inspection areas                                                                     | 54,892      | 54,892      | 54,892      | 54,892      | 54,892      |
| Code  | Enforcement - Nuisance Abatement                                                                                   |             |             |             |             |             |
| 302   | 🔋 💡 % of code violations resolved voluntarily                                                                      | 61%         | 57%         | 61%         | 60%         | 60%         |
| 303   | % of citizens satisfied with code enforcement                                                                      | 37%         | 38%         | 38%         | 37%         | 39%         |
| 304   | % of weeds/grass and junk/debris complaints abated within 45 days from date of complaint                           | N/A         | N/A         | N/A         | N/A         | 80%         |
| 305   | Average # of days from official notification to contractor order issued for weeds/grass and junk/debris complaints | N/A         | N/A         | 23.04       | N/A         | 26.00       |
| 306   | # of abatement actions completed                                                                                   | 13,014      | 11,780      | 7,374       | 13,000      | 10,000      |
| 307   | # of abatement notices issued                                                                                      | 13,892      | 13,601      | 8,291       | 15,500      | 12,000      |
| 308   | # of violations identified and parking citations issued.                                                           | 33,630      | 29,013      | 22,289      | 32,500      | 25,000      |
| Devel | opment Center - Construction Inspections                                                                           |             |             |             |             |             |
| 309   | % of construction related inspections completed within one working day of request                                  | 97%         | 89%         | 89%         | 92%         | 92%         |
| 310   | % of quality control reviews that do not require correction                                                        | 77%         | 73%         | 83%         | 70%         | 70%         |
| 311   | # of construction related inspections completed                                                                    | 104,737     | 101,039     | 104,054     | 105,000     | 105,000     |
| 312   | # of oil and gas inspections completed                                                                             | N/A         | N/A         | 1,073       | 1,200       | 1,200       |
| 313   | # of quality control reviews completed                                                                             | 258         | 426         | 889         | 350         | 450         |
|       | *                                                                                                                  |             |             |             |             |             |















**Development Services** 

| Develo |                                                                                                     | FY16 Actual | FY17 Actual | FY18 Actual    | FY18 Target | EV40 T      |
|--------|-----------------------------------------------------------------------------------------------------|-------------|-------------|----------------|-------------|-------------|
| Develo |                                                                                                     |             |             | I I I D Actual | rito larget | FY19 Target |
|        | opment Center - Permits and Licensing                                                               |             |             |                |             |             |
| 314    | eals % of construction related permits issued within one working day of request                     | 100%        | 109%        | 100%           | 100%        | 100%        |
| 315    | % of phone calls answered within four minutes                                                       | N/A         | N/A         | 29%            | 70%         | 70%         |
| 316    | # of construction permits issued                                                                    | 54,584      | 52,805      | 53,290         | 60,000      | 60,000      |
| 317    | # of licenses and residential sale permits issued                                                   | 27,072      | 25,040      | 24,912         | 26,000      | 26,000      |
| 318    | # of walk in customers assisted                                                                     | N/A         | N/A         | 22,076         | 18,000      | 18,000      |
| Develo | opment Center - Plan Review                                                                         |             |             |                |             |             |
| 319    | % of commercial new construction plans initial code review<br>completed within 15 working days      | 94%         | 47%         | 64%            | 90%         | 90%         |
| 320    | % of commercial remodel construction plans initial code review completed within 10 working days     | 95%         | 25%         | 56%            | 90%         | 90%         |
| 321    | % of commercial permits issued within three months                                                  | 68%         | 69%         | 70%            | 69%         | 69%         |
| 322    | % of development community surveyed responding as satisfied with the plan review process            | 74%         | 58%         | 51%            | 75%         | 75%         |
| 323    | % of single family residential new construction plans reviewed within one working day of submission | 100%        | 100%        | 100%           | 100%        | 100%        |
| 324    | Average # of working days in permit process for City permit review                                  | 6.97        | 11.51       | 11.74          | 11.00       | 11.00       |
| 325    | Average # of working days in permit process for developer response                                  | 52.68       | 50.29       | 49.06          | 52.00       | 49.50       |
| 326    | # of commercial new construction plans reviewed                                                     | 1,226       | 1,196       | 1,131          | 1,250       | 1,150       |
| 327    | # of commercial remodel construction plans reviewed                                                 | 902         | 1,132       | 905            | 1,000       | 1,000       |
| 328    | # of oil and gas applications reviewed                                                              | N/A         | N/A         | 34             | 60          | 60          |
| 329    | # of one and two family residential new construction plans reviewed                                 | 3,165       | 2,861       | 2,883          | 2,900       | 2,900       |















# **Development Services**

|      |                                                                                                                               | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|------|-------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Subd | ivision and Zoning - Subdivision and Zoning                                                                                   |             |             |             |             |             |
| 330  | eals % of applicants that receive a rezoning development application decision within 120 days of application submission       | 98%         | 100%        | 100%        | 95%         | 98%         |
| 331  | % of applicants proposing a new preliminary plat that receive a development application decision within 60 days of submission | 97%         | 100%        | 100%        | 95%         | 98%         |
| 332  | Average # of days for applicants proposing a new subdivision to receive a development application decision                    | 0           | 51          | 48          | 45          | 48          |
| 333  | # of zoning and subdivision applications processed                                                                            | 436         | 331         | 315         | 350         | 350         |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Financial Management and Information**

Increasing customer needs for information, financial management services and higher levels of accountability and transparency if not addressed may result in increased costs, reduced city services, difficulty in maintaining compliance with laws and regulations, lost revenue, and reduced credibility with customers and stakeholders.

#### Strategies to address the Long-Term Issue

- Provide more proactive communication, such as newsletters and training.
- Work with customers in departments to identify their financial information and service needs and develop the resources and services identified.
- Clarify and improve financial policies and ensure they are easily accessible and effectively communicated to departments.
- Refine and maximize use of technology to streamline processes for staff and customers.
- Focus on staff development and morale through succession planning and internal training.

### Strategic Result(s) to measure annual progress on Long-Term Issue

Annually, 93% of customers will report they are satisfied with the financial services received to manage operations.

| · · · · · · · · · · · · · · · · · · ·                                              |                    |     |     |     |     |  |  |  |
|------------------------------------------------------------------------------------|--------------------|-----|-----|-----|-----|--|--|--|
| % of customers reporting they are satisfied with the financial                     | 83%                | 89% | 91% | 90% | 90% |  |  |  |
| services received to manage their operations                                       |                    |     |     |     |     |  |  |  |
| Strategic Result(s) to measure annual progress on Long-Term Issue                  |                    |     |     |     |     |  |  |  |
| Annually, 93% of customers will report they are satisfied with financial inform    | ation and reports. |     |     |     |     |  |  |  |
| % of customers reporting they are satisfied with financial information and reports | 85%                | 94% | 93% | 90% | 90% |  |  |  |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Sustainable Financial Model**

Increasing costs, limited revenue raising flexibility, growing future liabilities, and higher demands for City services if not addressed will result in increased use of debt, increasingly unsustainable levels of service, and a focus on immediate needs at the expense of long-term goals.

### Strategies to address the Long-Term Issue

- Contributions for the Employee Retirement System will be budgeted at the Actuarial Determined Contribution (ADC) rate.
- Develop a funding plan for maintenance, operating, and capital replacement of MAPS and bond projects.
- Develop a funding plan for public safety and transit fleet replacement.
- Continue funding and cost management to address the long-term liability of retiree health insurance (OPEB).
- Prepare and manage the General Fund budget to maintain appropriate reserve levels and control personnel cost levels.
- Pursue legislative changes to expand the sales tax base, provide revenue diversification and use of property tax for pay-as-you go capital funding.

## Strategic Result(s) to measure annual progress on Long-Term Issue

The City will maintain the ratings on G.O. bonds at the highest level.

| 336 \$                                                            | General Obligation Bond Ratings                                                     | AAA / Aaa         | AAA / Aaa       | AAA / Aaa | AAA / Aaa | AAA / Aaa |  |  |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|-----------------|-----------|-----------|-----------|--|--|
| Strategic Result(s) to measure annual progress on Long-Term Issue |                                                                                     |                   |                 |           |           |           |  |  |
| Annual                                                            | lly, personnel related costs will remain at or below 70% of total operatin          | g costs.          |                 |           |           |           |  |  |
| 337                                                               | % of total operating expenses for payroll expenses                                  | 68.01%            | 70.01%          | 70.25%    | 67.00%    | 70.00%    |  |  |
| Strategic Result(s) to measure annual progress on Long-Term Issue |                                                                                     |                   |                 |           |           |           |  |  |
| Annual                                                            | lly, General Fund unbudgeted reserves will be maintained in the range ${f o}_{f j}$ | f 12-20% of Gener | al Fund budget. |           |           |           |  |  |
| 338 \$                                                            | % of general fund budget maintained in unbudgeted reserve                           | 14.80%            | 16.18%          | 24.42%    | 15.00%    | 20.00%    |  |  |
| Strate                                                            | egic Result(s) to measure annual progress on Long-Term Issu                         | ue                |                 |           |           |           |  |  |
| By 202                                                            | 0, long-term liabilities will be funded at the following levels:                    |                   |                 |           |           |           |  |  |
| <b>1</b> 0                                                        | 0% for Employee Retirement System (ERS)                                             |                   |                 |           |           |           |  |  |
| <b>2</b> 0                                                        | % for retiree health insurance, also known as Other Post Employment B               | enefits (OPEB)    |                 |           |           |           |  |  |
| 339                                                               | % of Employee Retirement System (ERS) liability funded                              | 105%              | 105%            | 105%      | 100%      | 100%      |  |  |
| 340                                                               | % of Other Post Employment Benefits (OPEB) liability funded                         | 7.17%             | 8.93%           | 8.58%     | 9.00%     | 9.00%     |  |  |















FY18 Year-end Performance Report

|         |                                                                          | FY16 Actual      | FY17 Actual        | FY18 Actual        | FY18 Target | FY19 Target |
|---------|--------------------------------------------------------------------------|------------------|--------------------|--------------------|-------------|-------------|
| Long-To | erm Issue - Sustainable Financial Model                                  |                  |                    |                    |             |             |
| Strat   | egic Result(s) to measure annual progress on Long-Term Iss               | sue              |                    |                    |             |             |
| By 20.  | 20, property insurance reserves will be funded at two times the deductib | le.              |                    |                    |             |             |
| 341     | # of deductibles funded by property insurance reserves                   | N/A              | 1.77               | 1.74               | 2.00        | 2.00        |
| Strat   | egic Result(s) to measure annual progress on Long-Term Iss               | sue              |                    |                    |             |             |
| By 20.  | 20, the percentage of General Fund revenue from sales tax will be below  | 50% due to great | er diversification | of revenue sources | ; <b>.</b>  |             |
| 342 \$  | % of General Fund revenue from Sales Tax                                 | N/A              | 53%                | 54%                | 52%         | 56%         |
| Long T  | orm Issue - Safety                                                       |                  |                    |                    |             |             |

### **Long-Term Issue - Safety**

A continued need to promote a workplace safety culture within the City, if not addressed, will result in a high risk of employee injuries and reduced resources available to provide City services.

### Strategies to address the Long-Term Issue

- Continue to provide useful and accurate Workers' Compensation and On the Job Injury (OJI) reports to Departments and assist in analyzing their workplace injury experience.
- Provide safety consultation services to Departments.
- Train managers in the essential elements of an Occupational Safety Program.
- Coordinate safety training for all City employees, employing both internal and external resources.
- Maintain a City-wide Safety Advisory Committee to make recommendations for improving the City's safety culture.
- Continue proactive claims management services.
- Implement a safety recognition program.
- Implement a city-wide return to work program.
- Ensure every department has an injury/illness prevention plan.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2020, a culture of safety will be reflected by:

- Workers' Compensation claims costs will be less than \$25 per \$1,000 of payroll expense.
- The City injury rate will be at or below 7 injuries per 100 employees.
- 100% of employees will receive quarterly safety training.

\$ per \$1,000 of payroll expense for Workers Compensation claim 31.96 26.68 25.20 26.86 26.86 costs















|       |                                                                                                             | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|-------|-------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Long- | Term Issue - Safety                                                                                         |             |             |             |             |             |
| 344   | # of injuries per 100 employees                                                                             | 9.19        | 9.09        | 9.18        | 8.00        | 8.00        |
| 345   | % of employees that receive quarterly safety training                                                       | N/A         | N/A         | N/A         | 100%        | 100%        |
| Admi  | nistrative - Executive Leadership                                                                           |             |             |             |             |             |
| 346   | eals % of key measures achieved                                                                             | 62%         | 65%         | 78%         | 75%         | 75%         |
| 347   | % of customers reporting they are satisfied with financial information and reports                          | 85%         | 94%         | 93%         | 90%         | 90%         |
| 348   | % of customers reporting they are satisfied with the financial services received to manage their operations | 83%         | 89%         | 91%         | 90%         | 90%         |
| 349   | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year           | 96%         | 91%         | 94%         | 100%        | 96%         |
| 350   | % of performance evaluations completed by the review date                                                   | 81%         | 87%         | 73%         | 95%         | 95%         |
| 351   | % of terminations submitted to the Personnel Department within 3 days of the termination date               | 60%         | 83%         | 100%        | 95%         | 95%         |
| 352   | # of full-time employees supported                                                                          | 90          | 85          | 78          | 82          | 85          |
| 353   | Dollar amount of operating expenditures managed                                                             | 25,888,235  | 22,030,179  | 15,237,055  | 23,361,923  | 23,676,442  |
| Αςςοι | unting and Financial Reporting - Accounting Systems                                                         |             |             |             |             |             |
| 354   | eals % of accounting system support requests resolved within 3 working days                                 | 94.99%      | 93.35%      | 96.24%      | 88.61%      | 93.33%      |
| 355   | % of total capital assets that are in balance                                                               | 93.75%      | 96.53%      | 93.98%      | 97.22%      | 97.22%      |
| 356   | # of accounting system support requests resolved                                                            | 2,322       | 2,155       | 1,907       | 1,800       | 1,725       |
| 357   | # of accounting system support requests received                                                            | 2,395       | 2,181       | 1,914       | 1,896       | 1,800       |
| Αςςοι | unting and Financial Reporting - Financial Reporting                                                        |             |             |             |             |             |
| 358   | eal % of financial reports issued on time                                                                   | 90.31%      | 93.14%      | 95.00%      | 83.33%      | 83.33%      |
| 359   | % of bank reconciliations completed on time                                                                 | 99.82%      | 100.00%     | 97.75%      | 100.00%     | 100.00%     |
| 360   | % of customers who report they are satisfied with the financial information available to make decisions     | 79%         | 79%         | 81%         | 85%         | 85%         |















|       | • •                                                                                                                 |               |               |               |               |               |
|-------|---------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|
|       |                                                                                                                     | FY16 Actual   | FY17 Actual   | FY18 Actual   | FY18 Target   | FY19 Target   |
| Accou | unting and Financial Reporting - Financial Reporting                                                                |               |               |               |               |               |
| 361   | # of bank reconciliations completed                                                                                 | 2,195         | 1,981         | 1,999         | 2,076         | 2,076         |
| 362   | # of financial reports issued                                                                                       | 289           | 285           | 228           | 240           | 240           |
| Accou | unting and Financial Reporting - Payroll                                                                            |               |               |               |               |               |
| 363   | eal % of employee payments processed accurately and on time                                                         | 100%          | 100%          | 100%          | 100%          | 100%          |
| 364   | % of payroll-related vendor payments processed accurately and on time                                               | 100%          | 100%          | 100%          | 100%          | 100%          |
| 365   | # of employee payments processed                                                                                    | 149,447       | 151,021       | 143,781       | 147,670       | 147,670       |
| 366   | # of payroll adjustments prepared                                                                                   | N/A           | 504           | 587           | 260           | 260           |
| 367   | # of payroll-related vendor payments processed                                                                      | 4,020         | 4,226         | 3,612         | 4,094         | 4,094         |
| Finan | cial Planning and Management - Debt Management                                                                      |               |               |               |               |               |
| 368 ( | 💲 🦞 General Obligation Bond Ratings                                                                                 | AAA / Aaa     |
| 369   | Debt per capita                                                                                                     | 2,336         | 2,643         | 2,643         | 2,600         | 2,600         |
| 370   | # of bond issues outstanding                                                                                        | 39            | 39            | 42            | 41            | 41            |
| 371   | \$ of debt outstanding                                                                                              | 1,497,674,863 | 1,727,106,917 | 1,727,106,917 | 1,730,000,000 | 1,730,000,000 |
| Finan | cial Planning and Management - Energy Management                                                                    |               |               |               |               |               |
| 372   | % change in energy consumption from previous fiscal year                                                            | -27%          | 21%           | -2%           | 0%            | 0%            |
| 373   | Total energy usage for City operations (MMBTU)                                                                      | 1,340,033     | 1,614,878     | 1,580,925     | 1,464,472     | 1,464,472     |
| 374   | # of energy efficiency projects completed                                                                           | 1             | 1             | 0             | 3             | 3             |
| 375   | # of energy efficiency projects in progress                                                                         | 2             | 1             | 1             | 2             | 2             |
| 376   | # of utility accounts (meters) managed                                                                              | 2,061         | 2,473         | 2,395         | 2,158         | 2,158         |
| 377   | # of utility bills processed                                                                                        | 15,671        | 13,789        | 15,159        | 15,993        | 15,993        |
| Finan | cial Planning and Management - Management and Budg                                                                  | et            |               |               |               |               |
| 378   | % of customers who report they are satisfied with the budget services and information provided to manage operations | 93%           | 90%           | 92%           | 90%           | 90%           |
| 379   | % of Employee Retirement System (ERS) liability funded                                                              | 105%          | 105%          | 105%          | 100%          | 100%          |
|       |                                                                                                                     |               |               | -             |               | -             |















|      |       |                                                                         | FY16 Actual   | FY17 Actual   | FY18 Actual   | FY18 Target   | FY19 Target   |
|------|-------|-------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|
| Fina | ancia | l Planning and Management - Management and Budge                        | et            |               |               |               |               |
| 380  | \$    | % of general fund budget maintained in unbudgeted reserve               | 14.80%        | 16.18%        | 24.42%        | 15.00%        | 20.00%        |
| 381  | (\$)  | % of General Fund revenue from Sales Tax                                | N/A           | 53%           | 54%           | 52%           | 56%           |
| 382  |       | % of Other Post Employment Benefits (OPEB) liability funded             | 7.17%         | 8.93%         | 8.58%         | 9.00%         | 9.00%         |
| 383  |       | % of total operating expenses for payroll expenses                      | 68.01%        | 70.01%        | 70.25%        | 67.00%        | 70.00%        |
| 384  |       | City budget dollars managed                                             | 1,248,141,657 | 1,263,833,605 | 1,377,386,318 | 1,250,000,000 | 1,250,000,000 |
| 385  |       | City budget dollars requested                                           | 1,288,767,902 | 1,295,728,459 | 1,384,849,806 | 1,255,000,000 | 1,255,000,000 |
| Fina | ancia | l Planning and Management - Performance Manageme                        | ent           |               |               |               |               |
| 386  |       | γ % of citizens satisfied with City services                            | 67%           | 57%           | 57%           | 71%           | 71%           |
| 387  |       | % of data entered on time                                               | 75%           | 78%           | 74%           | 95%           | 95%           |
| 388  |       | # of measures managed                                                   | 2,744         | 2,959         | 2,916         | 2,900         | 2,900         |
| 389  |       | # of performance data certifications performed                          | 0             | 71            | N/A           | 80            | 80            |
| Pur  | chasi | ing and Payment Processing - Payment Processing                         |               |               |               |               |               |
| 390  | (     | % of vendor payments made in 30 calendar days or less from invoice date | 89%           | 91%           | 92%           | 91%           | 91%           |
| 391  |       | # of vendor payments processed                                          | 104,386       | 90,911        | 90,172        | 90,911        | 90,911        |
| 392  |       | \$ expenditure per vendor payment processed                             | N/A           | 8.06          | 9.02          | 8.15          | 8.78          |
| Pur  | chasi | ing and Payment Processing - Purchasing                                 |               |               |               |               |               |
| 393  | (     | % of requisitions approved within four (4) hours                        | 55%           | 95%           | 96%           | 98%           | 98%           |
| 394  |       | % of purchase orders encumbered after invoice date                      | 14%           | 14%           | 15%           | 10%           | 10%           |
| 395  |       | % of purchases under \$5,000 made with the purchasing card              | N/A           | 88%           | 90%           | 90%           | 90%           |
| 396  |       | % of purchasing contracts approved on time                              | 90%           | 98%           | 96%           | 95%           | 95%           |
| 397  |       | # of employees trained                                                  | 380           | 307           | 298           | 300           | 300           |
| 398  |       | # of purchasing contracts approved                                      | 633           | 654           | 623           | 654           | 654           |
|      |       |                                                                         |               | ·             |               | ·             |               |















|        | •                                                                                                        | iiiaiicc      |               |               |               |               |
|--------|----------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|
|        |                                                                                                          | FY16 Actual   | FY17 Actual   | FY18 Actual   | FY18 Target   | FY19 Target   |
| Reve   | nue Management - Revenue Enforcement                                                                     |               |               |               |               |               |
| 399    | \$ of delinquent revenue collected per revenue enforcement activity completed (12 month rolling average) | 1,286         | 1,177         | 1,515         | 1,700         | 1,700         |
| 400    | \$ of independent audit revenue per \$ of independent audit expense                                      | 9             | 3             | 1             | 4             | 4             |
| 401    | $\P$ \$ of delinquent and noncompliant revenues collected                                                | 790,708       | 772,827       | 663,708       | 900,000       | 900,000       |
| Reve   | nue Management - Treasury                                                                                |               |               |               |               |               |
| 402    | eals % of portfolio yield compared to the 0-3 year US Treasury Index benchmark                           | 100%          | 102%          | 98%           | 100%          | 100%          |
| 403    | % of City and Trust revenue recorded through Treasury within 2 business days                             | 84.22%        | 88.65%        | 92.62%        | 82.00%        | 82.00%        |
| 404    | % of customers who are satisfied with banking services provided by the Treasury division                 | 85%           | 89%           | 94%           | 84%           | 84%           |
| 405    | # of assessment district invoices issued                                                                 | 3,579         | 3,101         | 2,955         | 3,500         | 3,500         |
| 406    | \$ of City and Trust revenue recorded by Treasury                                                        | 1,140,660,991 | 1,149,412,628 | 1,242,289,495 | 1,140,000,000 | 1,140,000,000 |
| Risk I | Management - Insurance                                                                                   |               |               |               |               |               |
| 407    | $ begin{smallmatrix} \% 	ext{ of property losses per premium paid} \end{bmatrix}$                        | 0.00%         | 0.00%         | 0.00%         | 0.00%         | 0.00%         |
| 408    | # of deductibles funded by property insurance reserves                                                   | N/A           | 1.77          | 1.74          | 2.00          | 2.00          |
| 409    | \$ amount of property claim losses                                                                       | N/A           | 391,200       | 918,660       | 400,000       | 400,000       |
| 410    | Total value of City property insured (total insured value-TIV)                                           | 2,824,944,304 | 3,371,694,034 | 3,418,342,024 | 3,400,000,000 | 3,400,000,000 |
| Risk I | Management - Workers' Compensation and Workplace                                                         | Safety        |               |               |               |               |
| 411    | 🖁 Estimated Cost per Claim                                                                               | 6,094.46      | 7,099.00      | 5,960.39      | 6,911.76      | 6,911.76      |
| 412    | # of injuries per 100 employees                                                                          | 9.19          | 9.09          | 9.18          | 8.00          | 8.00          |
| 413    | \$ per \$1,000 of payroll expense for Workers Compensation claim costs                                   | 31.96         | 26.68         | 25.20         | 26.86         | 26.86         |
| 414    | % of employees that receive quarterly safety training                                                    | N/A           | N/A           | N/A           | 100%          | 100%          |
| 415    | # of work days lost due to OJI                                                                           | 9,543         | 11,850        | 11,504        | 9,500         | 9,500         |
|        |                                                                                                          |               |               |               |               |               |















|                                                              |                                                       | FY16 Actual   | FY17 Actual   | FY18 Actual   | FY18 Target   | FY19 Target   |  |  |
|--------------------------------------------------------------|-------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|--|--|
| Risk Management - Workers' Compensation and Workplace Safety |                                                       |               |               |               |               |               |  |  |
| 416                                                          | \$ Total expense for workers' compensation            | 13,284,073.13 | 12,256,494.66 | 12,868,953.32 | 13,150,000.00 | 13,150,000.00 |  |  |
| 417                                                          | # of employees that receive quarterly safety training | N/A           | N/A           | N/A           | 4,644         | 4,644         |  |  |
| 418                                                          | # of OJI claims filed                                 | 618           | 620           | 590           | 680           | 680           |  |  |
| 419                                                          | \$ of administrative expenditure per closed OJI claim | 2,030.32      | 2,012.31      | 2,845.30      | 2,400.00      | 2,400.00      |  |  |















|              |                                                                                      | rire                  |                     |                        |                       |                   |
|--------------|--------------------------------------------------------------------------------------|-----------------------|---------------------|------------------------|-----------------------|-------------------|
|              |                                                                                      | FY16 Actual           | FY17 Actual         | FY18 Actual            | FY18 Target           | FY19 Target       |
| Long-T       | erm Issue - Life Safety – Property Loss                                              |                       |                     |                        |                       |                   |
| The lack     | of awareness and application of personal safety and health measures by               | y residents, if not a | nddressed, will res | ult in fire fatalities | , illness, injuries a | nd property loss. |
| Strat        | tegies to address the Long-Term Issue                                                |                       |                     |                        |                       |                   |
| • Co         | onduct non-emergency community activities where a safety survey, hom                 | e smoke alarm, sa     | fety messages or    | drills are provided    |                       |                   |
| - In         | crease improved life safety knowledge through safety education session               | s.                    |                     |                        |                       |                   |
| ■ Di         | istribute long life smoke alarms in targeted high fire risk areas.                   |                       |                     |                        |                       |                   |
| ■ Pr         | rovide online pre-inspection checklists and provide regular inspections.             |                       |                     |                        |                       |                   |
| ■ Pr         | rovide CPR training to Oklahoma City employees.                                      |                       |                     |                        |                       |                   |
| <b>-</b> ?   | Community Paramedicine Committee to research and develop strategies                  | s to meet commun      | ity healthcare nee  | eds.                   |                       |                   |
| Strat        | tegic Result(s) to measure annual progress on Long-Term Is                           | sue                   |                     |                        |                       |                   |
| Annu<br>NFPA | ally, the structure fire fatality rate in Oklahoma City will be at or below t<br>。). | the national avera    | ge (1.05 per 100,0  | 000 residents based    | d on the latest ava   | iilable data from |
| 420          | Structure fire fatalities per 100,000 residents                                      | 1.56                  | 0.92                | 3.21                   | 1.03                  | 1.03              |
| Strat        | tegic Result(s) to measure annual progress on Long-Term Is                           | sue                   |                     |                        |                       |                   |
| Annu         | ally, Oklahoma City will achieve a cardiac arrest resuscitation rate of 33           | %.                    |                     |                        |                       |                   |
| 421          | % of cardiac arrest responses where return of spontaneous circulation is achieved    | N/A                   | N/A                 | 38%                    | 27%                   | N/A               |
| Strat        | tegic Result(s) to measure annual progress on Long-Term Is                           | sue                   |                     |                        |                       |                   |
| Annu         | ally, the community of Oklahoma City will benefit from comprehensive f               | ire and life safety   | and prevention ea   | lucation, as eviden    | ced by:               |                   |
| - 1          | 100% of elementary public schools in Oklahoma City limits receiving seco             | ond grade fire safe   | ty presentations p  | er year.               |                       |                   |
| - E          | 50,000 non-emergency public safety education activities involving the co             | mmunity of Oklah      | oma City.           |                        |                       |                   |
| 422          | % of elementary public schools in Oklahoma City limits receiving                     | 98%                   | 100%                | 93%                    | 100%                  | 100%              |



423



# of Fire Department non-emergency public safety activities

second grade fire safety presentations per year





N/A



34,931



37,393



50,000

50,000

FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Increased Service Demand**

Population growth, development, and changing demographics, coupled with an increasing role in EMS delivery, will lead to a growing demand on fire department services and resources, if not addressed, will result in:

- Increased response times leading to property loss
- Deterioration of patient condition
- Increasing delays in delivering other services

#### Strategies to address the Long-Term Issue

- Complete upgrade of all Engine Companies to Advanced Life Support (ALS) as directed by the City Council.
- Concentrate recruitment and training efforts on increasing Oklahoma City Fire Department paramedics.
- Continue the planning and construction of new fire stations authorized as General Obligation Bond projects.
- Continue the implementation and training for enhanced communications and data systems.
- Continue integration with EMSA including the periodic analysis of the Medical Priority Dispatch System (MPDS) to ensure appropriate allocation of our EMS resources.
- Continue to work with local, state and federal organizations to assist and provide monitoring and detection for our citizens and responders at large venues and National security events.
- Collaborate with other City Departments to implement plans that are conducive for emergency responses to include faster routes and areas free of permanent obstructions.
- Collaborate with local educational institution, Medical Director, and transport agency to increase educational opportunities.

### Strategic Result(s) to measure annual progress on Long-Term Issue

Annually, the residents of Oklahoma City, even anticipating growth in outlying areas, will receive emergency responses within 7 minutes 70% of the time in order to protect lives, assess and treat medical emergencies, and limit damage to property and the environment.

424



% of emergency incidents responded to within 7 minutes

65%

65%

65%

70%

70%















FY18 Year-end Performance Report

FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Aging Facilities and Fleet Replacement**

A growing number of fire department facilities do not meet the needs of a modern fire service and the funding source for fleet replacement expires in 2021, if not addressed, will result in increased facility and fleet maintenance costs and a diversion of resources from direct services to the public.

### Strategies to address the Long-Term Issue

- Continue the planning and construction of new fire stations authorized as General Obligation Bond projects.
- Complete facility repairs funded by General Obligation Bonds and Fire Sales Tax Fund.
- Work with City leadership to identify a funding source for Fleet replacement.
- Use MA+ Engineering facility assessment to prioritize building improvements throughout the Fire Department and identify a funding source.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2021, 100% of annual fleet replacement needs will have an identified funding source.

| Dy Z  | 021, 100% of annual field replacement needs with have an identified funding                       | ng source.    |             |             |             |             |
|-------|---------------------------------------------------------------------------------------------------|---------------|-------------|-------------|-------------|-------------|
| 425   | % of annual fleet replacement needs with an identified funding source                             | N/A           | N/A         | 0%          | N/A         | N/A         |
| Stra  | ategic Result(s) to measure annual progress on Long-Term Iss                                      | ue            |             |             |             |             |
| Ву 2  | 021, 100% of annual facility improvement needs will have an identified fu                         | nding source. |             |             |             |             |
| 426   | % of annual facility improvement needs with an identified funding source                          | N/A           | N/A         | N/A         | N/A         | N/A         |
| Admir | nistrative - Executive Leadership                                                                 |               |             |             |             |             |
| 427   | eals % of key measures achieved                                                                   | 13%           | 19%         | 18%         | 75%         | 75%         |
| 428   | % of Fire Department applicants that are female and/or minority                                   | 32%           | 21%         | 36%         | 45%         | 45%         |
| 429   | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year | 93%           | 91%         | 95%         | 96%         | 92%         |
| 430   | % of performance evaluations completed by the review date                                         | 61%           | 92%         | 77%         | 100%        | 100%        |
| 431   | % of terminations submitted to the Personnel Department within 3 days of the termination date     | 60%           | 96%         | 94%         | 95%         | 95%         |
| 432   | # of full-time employees supported                                                                | 1,008         | 997         | 982         | 990         | 1,029       |
| 433   | Dollar amount of operating expenditures managed                                                   | 131,805,193   | 126,215,913 | 131,474,884 | 136,950,418 | 146,609,751 |















|        |                                                                                                                  | 1116        |             |             |             |             |
|--------|------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|        |                                                                                                                  | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Fire P | revention Services - Fire Investigations                                                                         |             |             |             |             |             |
| 434    | eals % of fire cases referred to the district attorney for prosecution of arson                                  | 35%         | 12%         | 10%         | 35%         | 35%         |
| 435    | % of fire investigations resulting in a cause determination of accidental, incendiary, or natural                | N/A         | 77%         | 65%         | 30%         | 30%         |
| 436    | # of fire investigations conducted                                                                               | 116         | 313         | 229         | 126         | 126         |
| 437    | # of juveniles referred to the Operation Safe Fire Program                                                       | 21          | 24          | 12          | 50          | 50          |
| 438    | # of fire investigations required                                                                                | 228         | 314         | 229         | 126         | 126         |
| Fire P | revention Services - Fire Prevention Inspection and Code                                                         | Compliance  |             |             |             |             |
| 439    | % of fire protection system plan reviews completed within 7 business days of receipt                             | N/A         | 98%         | 88%         | 100%        | 100%        |
| 440    | eals % of intial new construction inspections completed within 2 business days of request                        | N/A         | 84%         | 98%         | 90%         | 90%         |
| 441    | % of high risk commercial buisnesses inspected annually                                                          | N/A         | 0%          | 0%          | 10%         | 10%         |
| 442    | # of requests for services completed (re-inspections, surveys, monthly permits, etc.)                            | 42,512      | 45,961      | 60,842      | 53,494      | 53,494      |
| Fire P | revention Services - Public Safety Education Services                                                            |             |             |             |             |             |
| 443    | % of elementary public schools in Oklahoma City limits receiving second grade fire safety presentations per year | 98%         | 100%        | 93%         | 100%        | 100%        |
| 444    | % of juveniles charged with fire related offense that have not attended Operation Fire Safe                      | 100%        | 100%        | 100%        | 100%        | 99%         |
| 445    | 💡 # of Fire Department public safety education participants served                                               | 36,363      | 31,751      | 23,455      | 36,000      | 36,000      |
| 446    | # of hours spent on Fire Department Public Safety requests for service                                           | 6,139       | 5,852       | 4,645       | 3,500       | 3,500       |
| 447    | # of second grade students in the Oklahoma City limits educated in the fire safety trailer presentations         | 6,734       | 8,834       | 7,276       | 6,824       | 6,824       |
| 448    | # of smoke alarms distributed to residents                                                                       | 3,047       | 3,229       | 6,511       | 2,500       | 2,500       |
| 449    | # of Train the Trainer Health and Safety Sessions provided                                                       | N/A         | 121         | 83          | 150         | 150         |















|       |                                                                                                                       | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|-------|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Oper  | ational Services - Emergency Medical Services                                                                         |             |             |             |             |             |
| 450   | % of cardiac arrest responses where return of spontaneous circulation is achieved                                     | N/A         | N/A         | 38%         | 27%         | N/A         |
| 451   | % of Fire Department Emergency Medical responses provided within 5 minutes or less from being dispatched to arrival   | 61%         | 61%         | 61%         | 70%         | 70%         |
| 452   | % of Fire Department Emergency Medical responses provided with Advanced Life Support (ALS) staff and equipment        | 87%         | 86%         | 87%         | 85%         | 85%         |
| 453   | % of Fire Department Emergency Medical responses where treatment is indicated and condition is improved or stabilized | 100%        | 100%        | 100%        | 95%         | 95%         |
| 454   | # of Fire Department Emergency Medical responses                                                                      | 51,953      | 52,041      | 52,924      | 54,490      | 55,579      |
| 455   | # of Fire Department Emergency Medical responses where treatment is rendered                                          | 44,915      | 42,722      | 44,083      | 47,213      | 48,157      |
| 456   | Number of cardiac arrest responses where return of spontaneous circulation is achieved                                | N/A         | N/A         | 17          | 15          | 17          |
| 457   | # of Fire Department Emergency Medical responses dispatched                                                           | 60,777      | 60,474      | 61,788      | 63,647      | 64,919      |
| Oper  | ational Services - Fire Suppression Operations                                                                        |             |             |             |             |             |
| 458   | eals % of fire incident responses within 5 minutes or less from being dispatched                                      | 57%         | 56%         | 60%         | 70%         | 70%         |
| 459   | Tructure fire fatalities per 100,000 residents                                                                        | 1.56        | 0.92        | 3.21        | 1.03        | 1.03        |
| 460 ( | % of emergency incidents responded to within 7 minutes                                                                | 65%         | 65%         | 65%         | 70%         | 70%         |
| 461   | % of structure fires contained to the room of origin                                                                  | 53%         | 63%         | 63%         | 65%         | 65%         |
| 462   | ¶ # of Fire Department non-emergency public safety activities                                                         | N/A         | 34,931      | 37,393      | 50,000      | 50,000      |
| 463   | # of Fire Department daily training hours per Operations position                                                     | 0.74        | 0.88        | 3.04        | 2.00        | 2.00        |
| 464   | # of fire incident responses provided                                                                                 | 2,824       | 2,909       | 2,926       | 3,100       | 3,100       |
| 465   | # of people assisted by the Fire Department Community Service<br>Liaison                                              | 1,149       | 1,283       | 1,661       | 700         | 3,000       |
| 466   | # of special operations responses provided by the Fire<br>Department                                                  | 712         | 764         | 905         | 800         | 800         |















| 90% 90%<br>90% 100%<br>70% 70%<br>75,600 78,400 |
|-------------------------------------------------|
| 90%     100%       70%     70%                  |
| 90%     100%       70%     70%                  |
| 70% 70%                                         |
|                                                 |
| 75,600 78,400                                   |
|                                                 |
| 19,524 17,600                                   |
|                                                 |
| 90% N/A                                         |
| 100% 100%                                       |
| 60% 60%                                         |
| N/A N/A                                         |
| N/A N/A                                         |
| 15% 12%                                         |
| 8,000 8,000                                     |
| 144 144                                         |
| 160 160                                         |
|                                                 |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Maintenance of City Assets**

The continued need for coordinated planning for the maintenance of City assets, if not addressed, will result in:

- Increased capital and operating cost.
- Delays in response times to maintenance requests.
- Unsafe facilities, leading to increased risk of injury or illness to citizens and city employees.
- Continued duplication of efforts.
- Missed opportunities to identify conservation initiatives.

### Strategies to address the Long-Term Issue

- Schedule elective repairs found during preventive maintenance inspections based on customer's priority of need.
- Assign staff to preventive maintenance work orders in a timely manner to promote completions by due date.
- Increase shop priority on equipment approaching promised return date.
- Assign staff to facility work orders in a timely manner and work closely with requesting agencies regarding material acquisition to complete services within designated completion time.
- Strive to provide exceptional customer service through SharePoint notification communication with customers as work requests / work orders are completed.
- Meet annually with Fleet Services' customer groups to discuss their issues and concerns.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2020, General Services' customer departments will benefit from having a coordinated building and equipment assets maintenance, repair and service plan as evidenced by:

- At least 60% of all vehicle/equipment work orders that are preventative maintenance.
- At least 88% of all preventive maintenance facility work orders will be completed when due in order to decrease capital costs and avoid costly unexpected repairs.

| 481 | % of all vehicle/equipment work orders that are preventitive maintenance | 51%  | 51%  | 52%  | 60% | 60% |
|-----|--------------------------------------------------------------------------|------|------|------|-----|-----|
| 482 | % of preventive maintenance work orders completed on schedule            | 105% | 100% | 103% | 95% | 95% |















|                                                                                                   | FY16 Actual      | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|---------------------------------------------------------------------------------------------------|------------------|-------------|-------------|-------------|-------------|
| Long-Term Issue - Maintenance of City Assets                                                      |                  |             |             |             |             |
| Strategic Result(s) to measure annual progress on Long-Term Is                                    | ssue             |             |             |             |             |
| By 2020, City departments will benefit from improved customer service as ev                       | ridenced by:     |             |             |             |             |
| <ul> <li>At least 90% of vehicle repairs completed within the stated completion t</li> </ul>      | ime.             |             |             |             |             |
| <ul> <li>At least 80% of unscheduled facility repair work orders completed on tin</li> </ul>      | ne.              |             |             |             |             |
| <ul> <li>At least 80% of customers surveyed will be satisfied with Building Management</li> </ul> | gement services. |             |             |             |             |
| <ul> <li>At least 95% of customers surveyed will be satisfied with Fleet Services.</li> </ul>     |                  |             |             |             |             |
| 483 % of vehicle/equipment work orders completed by the stated completion time                    | 94%              | 95%         | 95%         | 90%         | 90%         |
| % of unscheduled facility repair work orders completed on time                                    | 60%              | 59%         | 54%         | 70%         | 70%         |
| % of customers satisfied with Building Management                                                 | 68%              | 69%         | 62%         | 65%         | 65%         |
| % of customers satisfied with Fleet Services                                                      | N/A              | 90%         | 74%         | 95%         | 95%         |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Skilled Labor Shortage**

The growing shortage of skilled laborers, if not addressed, will result in:

- Additional outsourcing at an increase in cost to customers.
- Diminished service levels to customers.
- Limited facility and fleet management service options.

#### Strategies to address the Long-Term Issue

- Provide staff training and support to improve skills needed to complete facility repair requests.
- Work with vocational technology and educational institutions to find employees
- Work with the personnel department to establish apprenticeship programs within the skilled trades

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2020 Oklahoma City Departments will benefit from a skilled General Services Department workforce, as evidenced by:

- 100% of vehicle mechanics with ASE Master Level Certification.
- Maintain Fleet Services staffing levels at 210 vehicle equivalents per mechanic (industry standard is 200 vehicle equivalates per mechanic).
- Maintain a minimum Building Maintenance staff ratio of 63,250 square feet per employee (industry standard is 55,000 square feet per maintenance staff employee).
- Less than 25% of vehicle repairs will be outsourced.

| 487 | % of vehicle mechanics with ASE Master Level Certification  | 94% | 100%   | 82%    | 100%   | 100%   |
|-----|-------------------------------------------------------------|-----|--------|--------|--------|--------|
| 488 | # of vehicle equilvalents per mechanic                      | N/A | 277.69 | 320.17 | 242.88 | 210.00 |
| 489 | Square footage maintained per Building Maintenance Employee | N/A | N/A    | 82,870 | 81,426 | 81,533 |
| 490 | % of outsourced vehicle repairs                             | N/A | N/A    | 2%     | 25%    | 25%    |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Capital Repair and Replacement**

The continued inadequate capital repair and replacement of the City's facilities and equipment assets, if not addressed, will result in:

- Increased demand for building and fleet maintenance services.
- Increased maintenance, operational and capital costs for the City.
- Negative public image of the City.
- Poor customer morale.

491

- Increased risk for injury for citizens and employees.
- Unscheduled service interruptions.

### Strategies to address the Long-Term Issue

- Provide a detailed estimate Facility and Fleet capital needs to the Finance Department annually.
- Meet annually with department and division heads to determine their vehicle/equipment replacement needs.
- Provide project development and estimating services, building assessments and reports and provide advice on facility issues.

### Strategic Result(s) to measure annual progress on Long-Term Issue

% of department managers satisfied with information needed to

By 2020, City decision makers will benefit from having expert advice and information needed to make fleet and facility decisions as evidenced by:

- 100% of department managers will say they received the information needed to make Fleet decisions.
- 100% of department managers will say they received the information needed to make Facility decisions.

|      | make fleet decisions                                                                              | ·    |      |      |      |      |
|------|---------------------------------------------------------------------------------------------------|------|------|------|------|------|
| 492  | % of department managers that say they receive the information needed to make Facility decisions  | N/A  | N/A  | 100% | 100% | N/A  |
| Admi | nistrative - Executive Leadership                                                                 |      |      |      |      |      |
| 493  | 💡 % of key measures achieved                                                                      | 68%  | 74%  | 58%  | 75%  | 75%  |
| 494  | % of ADA compliance issues responded to within 5 working days                                     | 100% | 100% | 100% | 100% | 100% |
| 495  | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year | 94%  | 94%  | 96%  | 94%  | 90%  |
| 496  | % of performance evaluations completed by the review date                                         | 96%  | 91%  | 78%  | 95%  | 95%  |
| 497  | % of terminations submitted to the Personnel Department within 3 days of the termination date     | 100% | 88%  | 100% | 100% | 100% |

N/A













13%

100%



100%

|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Admi    | nistrative - Executive Leadership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |             |             |             |             |
| 498     | # of ADA issues responded to within 5 working days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 417         | 556         | 555         | 576         | 576         |
| 499     | # of full-time employees supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 74          | 67          | 62          | 68          | 71          |
| 500     | Dollar amount of operating expenditures managed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13,096,191  | 13,163,994  | 12,693,006  | 14,163,430  | 15,568,088  |
| 501     | # of ADA compliance issues received and tracked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 417         | 556         | 555         | 576         | 576         |
| Facilit | ty Asset Management - Aquatic and Recreational Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Safety      |             |             |             |             |
| 502     | $ begin{small}  brace  brace $ | 100%        | 100%        | 99%         | 98%         | 98%         |
| 503     | % of water quality tests passed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 85%         | 79%         | 91%         | 81%         | 81%         |
| 504     | # of aquatic facilities supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 22          | 23          | 23          | 23          | 23          |
| 505     | # of aquatic facility installations/repairs completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25          | 28          | 26          | 35          | 35          |
| 506     | # of spray ground inspections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 488         | 384         | 314         | 350         | 350         |
| 507     | # of water quality tests performed by General Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 865         | 771         | 761         | 750         | 675         |
| Facilit | ty Asset Management - Building Maintenance, Repair, an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | d Enhanceme | nt          |             |             |             |
| 508     | eals % of customers surveyed who express overall satisfaction with maintenance of their facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 81%         | 79%         | 78%         | 81%         | 81%         |
| 509     | $ begin{smallmatrix} \% \text{ of work orders that are unscheduled} \end{bmatrix}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 47%         | 39%         | 35%         | 50%         | 50%         |
| 510     | % of customers satisfied with Building Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 68%         | 69%         | 62%         | 65%         | 65%         |
| 511     | % of customers surveyed who express overall satisfaction with enhancements of their facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 83%         | 76%         | 71%         | 81%         | 81%         |
| 512     | % of customers surveyed who express overall satisfaction with the cleanliness of facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 56%         | 59%         | 59%         | 65%         | 65%         |
| 513     | % of department managers that say they receive the information needed to make Facility decisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A         | N/A         | 100%        | 100%        | N/A         |
| 514     | % of facility repair requests received that are non-callbacks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 99%         | 100%        | 99%         | 98%         | 98%         |
| 515     | % of preventive maintenance work orders completed on schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 105%        | 100%        | 103%        | 95%         | 95%         |
| 516     | % of unscheduled facility repair work orders completed on time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 60%         | 59%         | 54%         | 70%         | 70%         |















|        | <u> </u>                                                                                      | ar bervice   | <u> </u>    |             |             |             |
|--------|-----------------------------------------------------------------------------------------------|--------------|-------------|-------------|-------------|-------------|
|        |                                                                                               | FY16 Actual  | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Facili | ty Asset Management - Building Maintenance, Repair, ar                                        | nd Enhanceme | ent         |             |             |             |
| 517    | Square footage maintained per Building Maintenance Employee                                   | N/A          | N/A         | 82,870      | 81,426      | 81,533      |
| 518    | # of enhancements completed                                                                   | 29           | 45          | 58          | 40          | 40          |
| 519    | # of preventive maintenance work orders completed                                             | 2,045        | 2,205       | 2,572       | 1,933       | 1,933       |
| 520    | # of resource conservation measures completed                                                 | 17           | 20          | 13          | 12          | 12          |
| 521    | # of square feet of graffiti removed                                                          | N/A          | N/A         | 9,767       | 12,000      | N/A         |
| 522    | # of unscheduled facility work orders completed                                               | 1,029        | 830         | 729         | 900         | 900         |
| 523    | # of enhancements requested                                                                   | 44           | 61          | 95          | 40          | 40          |
| 524    | # of preventive maintenance work orders scheduled for completion                              | 1,952        | 2,206       | 2,506       | 1,949       | 1,949       |
| 525    | # of unscheduled repair work orders requested                                                 | 1,749        | 1,462       | 1,428       | 1,989       | 1,989       |
| 526    | \$ expenditure per square foot of City facilities maintained                                  | 1.65         | 1.80        | 1.51        | 1.40        | 5.62        |
| Fleet  | Management - Fleet Refueling                                                                  |              |             |             |             |             |
| 527    | % of fueling transactions completed without assistance                                        | 100%         | 100%        | 100%        | 100%        | 100%        |
| 528    | # of fueling transactions completed                                                           | 121,545      | 124,043     | 124,617     | 123,000     | 123,000     |
| 529    | # of gallons of fuel purchased                                                                | 1,592,559    | 1,615,299   | 1,651,539   | 1,611,749   | 1,611,749   |
| Fleet  | Management - Fleet Services Support                                                           |              |             |             |             |             |
| 530    | % of budgeted vehicle/equipment purchased                                                     | 29%          | 23%         | 6%          | 100%        | 100%        |
| 531    | $ begin{smallmatrix} \% & \text{ of underutilized units in the general fleet } \end{bmatrix}$ | 14%          | 17%         | 27%         | 15%         | 15%         |
| 532    | % of customers satisfied with Fleet Services                                                  | N/A          | 90%         | 74%         | 95%         | 95%         |
| 533    | % of department managers satisfied with information needed to make fleet decisions            | N/A          | N/A         | 13%         | 100%        | 100%        |
| 534    | # of new vehicles/equipment issued                                                            | 83           | 65          | 55          | 78          | 78          |
| 535    | # of underutilized units                                                                      | 192          | 217         | 392         | 208         | 208         |
| 536    | # of vehicles/equipment specifications provided                                               | 29           | 47          | 63          | 30          | 30          |
| 537    | \$ amount of vehicles/equipment funded for replacement                                        | N/A          | N/A         | 3,915,000   | 3,915,000   | 4,100,000   |
|        |                                                                                               |              |             |             |             |             |















|      |                                                                                      |             | •           |             |             |             |
|------|--------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|      |                                                                                      | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| leet | Management - Fleet Services Support                                                  |             |             |             |             |             |
| 538  | \$ amount of vehicles/equipment identified for replacement                           | N/A         | N/A         | 8,562,939   | 8,562,939   | 6,687,000   |
| leet | Management - Vehicle and Equipment Maintenance                                       |             |             |             |             |             |
| 39   | $ begin{smallmatrix} \% 	ext{ of vehicle/equipment available for use} \end{bmatrix}$ | N/A         | N/A         | 91%         | 92%         | 92%         |
| 540  | % of all vehicle/equipment work orders that are preventitive maintenance             | 51%         | 51%         | 52%         | 60%         | 60%         |
| 541  | % of outsourced vehicle repairs                                                      | N/A         | N/A         | 2%          | 25%         | 25%         |
| 542  | % of vehicle mechanics with ASE Master Level Certification                           | 94%         | 100%        | 82%         | 100%        | 100%        |
| 543  | % of vehicle/equipment work orders completed by the stated completion time           | 94%         | 95%         | 95%         | 90%         | 90%         |
| 544  | % of vehicle/equipment work orders completed correctly without return for rework     | 100%        | 100%        | 99%         | 98%         | 98%         |
| 545  | # of vehicle/equipment work orders completed                                         | 9,956       | 9,469       | 9,211       | 13,500      | 13,500      |
| 46   | # of vehicles/equipment available for use                                            | 4,387       | 4,175       | 1,698       | 1,784       | 1,784       |
| 47   | # of vehicle equilvalents per mechanic                                               | N/A         | 277.69      | 320.17      | 242.88      | 210.00      |
| 48   | # of vehicles/equipment in the fleet                                                 | N/A         | N/A         | 1,868       | 1,939       | 1,939       |
|      |                                                                                      |             |             |             |             |             |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - System Security and Data Integrity**

The increasing number and sophistication of security threats to the City's information technology systems, if not addressed, could result in:

- Loss of system integrity
- Loss of data confidentiality
- Decreased ability for the organization to provide services
- Financial instability
- Exposing employees and citizens to identity theft
- Erosion of citizen confidence
- Liability caused by data breach or interruption of service

#### Strategies to address the Long-Term Issue

- The IT Department will utilize the Center for Internet Security CIS Critical Security Controls for Effective Cyber Defense (CIS Controls www.cisecurity.org) to prioritize City security projects and operational efforts,
- Cyber security threats will be closely monitored in collaboration through active membership in the MS-ISAC (Multi State Information Sharing & Analysis Center msisac.cisecurity.org)
- The department will continue to conduct periodic vulnerability and penetration assessments and the results will drive the implementation of new security projects.
- The department will pro-actively conduct user security awareness training based on industry best practices.

### Strategic Result(s) to measure annual progress on Long-Term Issue

Better than 90% success rate for user security awareness training through 2019.

|   | better than 30% success rate for user security awareness training through 2013.             |                    |                    |              |     |     |
|---|---------------------------------------------------------------------------------------------|--------------------|--------------------|--------------|-----|-----|
| 5 | % success rate for user security awareness training                                         | N/A                | 97%                | 97%          | 90% | 90% |
|   | Strategic Result(s) to measure annual progress on Long-Term Issue                           | e                  |                    |              |     |     |
|   | At least 95% of business system configurations will match the approved configur             | ration security st | tandard annually t | hrough 2019. |     |     |
| 5 | % of business system configurations that match the approved configuration security standard | N/A                | 94%                | 94%          | 97% | 97% |
|   | Strategic Result(s) to measure annual progress on Long-Term Issue                           | e                  |                    |              |     |     |
|   | By 2019, the City will reach or exceed 85% compliance with the recommended Co               | ritical Security C | ontrols (CSC).     |              |     |     |
| 5 | % compliance with the recommended Critical Security Controls (CSC)                          | N/A                | 90%                | 89%          | 85% | 85% |















**Information Technology** FY16 Actual FY17 Actual **FY18 Actual FY18 Target FY19 Target Long-Term Issue - Growing Demand for Technology** The increasing backlog of projects and service requests for new and expanded technology, if not addressed, could result in: Excessive delay in technology projects impacting City department strategies Inability to provide new technology services in a timely manner Increased security vulnerability Customer dissatisfaction with overall technology implementation Decentralization of new technology implementation and support services Decreased standardization of technology Increased inefficiency in the organization Failure to comply with Federal and legal mandates Underutilization of technology investments Strategies to address the Long-Term Issue The Information Technology Department will annually conduct technology Business Alignment (BA) meetings with customer department stakeholders to validate organizational priorities with each department and align new project investments in cooperation with the City Manager and Assistant City Managers. The IT department will continue to balance staff resource allocations to most effectively meet new technology initiatives which provide an increased efficiency and

- improved quality of service from customer departments to citizens, while still meeting support expectations for existing systems.
- The IT department will continue to use project prioritization criteria to ensure that projects most important to City operations, efficiency, and quality of service to citizens are executed first.

### Strategic Result(s) to measure annual progress on Long-Term Issue

At least 75% of all incidents will be resolved within four operational hours annually through 2019.

|     |                           |                                         | ,   |     |     |     |     |
|-----|---------------------------|-----------------------------------------|-----|-----|-----|-----|-----|
| 552 | % of incidents resolved w | vithin four operational hours by the IT | 81% | 77% | 70% | 75% | 75% |
|     | Department                |                                         |     |     |     |     |     |

#### Strategic Result(s) to measure annual progress on Long-Term Issue

At least 95% of IT Departmental Contacts survey respondents will report that the Information Technology Department effectively meets their technology service

| expecto | ations annually through 2019.                               |     |      |      |     |     |
|---------|-------------------------------------------------------------|-----|------|------|-----|-----|
| 553     | % of IT Departmental Contacts survey respondents who report | 96% | 100% | 100% | 90% | 90% |
|         | that the Information Technology Department resources        |     |      |      |     |     |
|         | effectively meets their technology service expectations     |     |      |      |     |     |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Advanced Skill Sets**

The increasing implementation of advanced technologies creates a growing gap between required and available skills to support and maintain these technologies, if not addressed, could result in:

- Increased security risks, including identity theft and data integrity
- Increased disruption to critical City services
- Underutilized technology investments
- Inability to sustain critical City systems
- Inability to recruit qualified technology staff

#### Strategies to address the Long-Term Issue

• The Information Technology Department will continue to maximize training through the use of available resources.

### Strategic Result(s) to measure annual progress on Long-Term Issue

At least 90% of critical or required IT staff training requests completed annually.

| 554  | % of critical or required IT staff training requests completed annually                                                                                                  | 81%        | N/A        | 100%       | 90%        | 90%        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|
| Admi | nistrative - Executive Leadership                                                                                                                                        |            |            |            |            |            |
| 555  | eals % of key measures achieved                                                                                                                                          | 76%        | 82%        | 64%        | 75%        | 75%        |
| 556  | % of critical or required IT staff training requests completed annually                                                                                                  | 81%        | N/A        | 100%       | 90%        | 90%        |
| 557  | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year                                                                        | 91%        | 91%        | 99%        | 91%        | 87%        |
| 558  | % of IT Departmental Contacts survey respondents who report that the Information Technology Department resources effectively meets their technology service expectations | 96%        | 100%       | 100%       | 90%        | 90%        |
| 559  | % of performance evaluations completed by the review date                                                                                                                | 45%        | 71%        | 56%        | 95%        | 95%        |
| 560  | % of terminations submitted to the Personnel Department within 3 days of the termination date                                                                            | 80%        | 100%       | 100%       | 95%        | 95%        |
| 561  | # of full-time employees supported                                                                                                                                       | 103        | 100        | 101        | 107        | 111        |
| 562  | Dollar amount of operating expenditures managed                                                                                                                          | 24,109,883 | 20,167,175 | 21,809,170 | 26,228,014 | 27,288,178 |















|        | IIIIOIIIIati                                                                                                                                                                            | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|        |                                                                                                                                                                                         | F110 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|        | mer Support - Customer Support                                                                                                                                                          |             |             |             |             |             |
| 563    | % of customers responding to the IT Work Request Feedback<br>survey who are satisfied with the overall quality of services<br>delivered by the IT Department                            | 97%         | 97%         | 95%         | 95%         | 95%         |
| 564    | % of incidents resolved within four operational hours by the IT Department                                                                                                              | 81%         | 77%         | 70%         | 75%         | 75%         |
| 565    | # of IT Customer Support work requests completed                                                                                                                                        | 4,826       | 4,614       | 5,491       | 4,800       | 4,800       |
| 566    | # of IT Customer Support work requests received                                                                                                                                         | 4,771       | 4,611       | 5,551       | 4,800       | 4,800       |
| 567    | # of requested IT Customer Support projects in backlog                                                                                                                                  | 12          | 14          | 10          | 9           | 9           |
| Public | safety Support - Public Safety Applications Support                                                                                                                                     |             |             |             |             |             |
| 568    | % of customers responding to the IT Work Request Feedback survey who are satisfied with the overall quality of services delivered by the IT Public Safety Applications Support Program  | 80%         | 78%         | 88%         | 95%         | 95%         |
| 569    | % of public safety system incidents resolved within four operational hours by the Public Safety Applications Support program                                                            | 67%         | 70%         | 50%         | 75%         | 75%         |
| 570    | # of public safety system work requests completed                                                                                                                                       | 370         | 445         | 381         | 375         | 375         |
| 571    | # of public safety system work requests received                                                                                                                                        | 405         | 449         | 413         | 370         | 370         |
| 572    | # of requested Public Safety Application projects in backlog                                                                                                                            | 6           | 9           | 14          | 12          | 12          |
| Public | s Safety Support - Public Safety Communications Support                                                                                                                                 |             |             |             |             |             |
| 573    | % of customers responding to the IT Work Request Feedback survey who are satisfied with the overall quality of services delivered by the IT Public Safety Communication Support program | 100%        | 32%         | 98%         | 95%         | 95%         |
| 574    | % of customers responding to an internal departmental survey who are satisfied with the response to critical Public Safety Communications Center (PSCC) work requests                   | 100%        | 100%        | 100%        | 95%         | 95%         |
| 575    | % of incidents resolved within 24 operational hours by the Public Safety Communications Support program                                                                                 | 94%         | 95%         | 82%         | 88%         | 88%         |















|        |                                                                                                                                                                                      | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Public | Safety Support - Public Safety Communications Support                                                                                                                                |             |             |             |             |             |
| 576    | % of incidents resolved within four operational hours by the<br>Public Safety Communications Support program                                                                         | 84%         | 90%         | 75%         | 75%         | 75%         |
| 577    | # of non-Oklahoma City Police Department vehicles outfitted                                                                                                                          | 118         | 134         | 55          | 96          | 96          |
| 578    | # of Oklahoma City Police Department vehicles outfitted                                                                                                                              | 115         | 202         | 162         | 225         | 225         |
| 579    | # of Public Safety communication devices supported                                                                                                                                   | 7,344       | 8,152       | 8,381       | 7,500       | 7,500       |
| 580    | # of Public Safety Communications Support work requests received                                                                                                                     | 1,400       | 2,947       | 1,374       | 1,800       | 1,800       |
| 581    | # of Public Safety Communications work requests completed                                                                                                                            | 1,372       | 2,910       | 1,380       | 1,600       | 1,600       |
| 582    | # of requested Public Safety Communications Support projects in backlog                                                                                                              | 8           | 8           | 15          | 5           | 5           |
| 583    | \$ expenditure per Public Safety communication device supported                                                                                                                      | 681.16      | 587.98      | 702.76      | 793.69      | 815.27      |
| Гесhn  | ology Applications Support - Departmental Systems                                                                                                                                    |             |             |             |             |             |
| 584    | % of customers responding to the IT Work Request Feedback<br>survey who are satisfied with the overall quality of services<br>delivered by the IT Departmental Systems program       | 97%         | 98%         | 98%         | 95%         | 95%         |
| 585    | % of incidents resolved within four operational hours by the IT<br>Departmental Systems program                                                                                      | 98%         | 97%         | 96%         | 75%         | 75%         |
| 586    | # of Departmental Systems work requests completed                                                                                                                                    | 2,834       | 2,632       | 2,660       | 2,400       | 2,400       |
| 587    | # of Departmental Systems service requests in backlog                                                                                                                                | N/A         | 158         | 141         | 120         | 120         |
| 588    | # of Departmental Systems work requests received                                                                                                                                     | 2,881       | 2,689       | 2,575       | 2,400       | 2,400       |
| 589    | # of requested Departmental Systems projects in backlog                                                                                                                              | 26          | 26          | 21          | 10          | 10          |
| echr   | ology Applications Support - Enterprise Business Applica                                                                                                                             | tion        |             |             |             |             |
| 590    | % of customers responding to the IT Work Request Feedback survey who are satisfied with the overall quality of services delivered by the IT Enterprise Business Applications program | 98%         | 94%         | 98%         | 95%         | 95%         |
| 591    | % of incidents resolved within four operational hours by the IT<br>Enterprise Business Applications program                                                                          | 96%         | 96%         | 98%         | 75%         | 75%         |















|      | IIIIOIIIIati                                                                                                                                                                             | on rechind  | nugy        |             |             |             |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|      |                                                                                                                                                                                          | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| echn | ology Applications Support - Enterprise Business Application                                                                                                                             | ation       |             |             |             |             |
| 92   | # of Enterprise Business Applications work requests completed                                                                                                                            | 2,021       | 2,132       | 2,122       | 2,040       | 2,040       |
| 93   | # of Enterprise Business Applications service requests in backlog                                                                                                                        | N/A         | 95          | 87          | 75          | 75          |
| 94   | # of Enterprise Business Applications work requests received                                                                                                                             | 1,724       | 1,876       | 2,044       | 1,800       | 1,800       |
| 595  | # of requested Enterprise Business Applications projects in backlog                                                                                                                      | 25          | 34          | 26          | 16          | 16          |
| echn | ology Applications Support - Geographic Information Sy                                                                                                                                   | stems       |             |             |             |             |
| 596  | % of customers responding to the IT Work Request Feedback<br>survey who are satisfied with the overall quality of services<br>delivered by the IT Geographic Information Systems program | 98%         | 100%        | 91%         | 95%         | 95%         |
| 597  | % of incidents resolved within four operational hours by the IT Geographic Information Systems program                                                                                   | 85%         | 82%         | 77%         | 75%         | 75%         |
| 598  | # of Geographic Information System work requests completed                                                                                                                               | 328         | 334         | 371         | 300         | 300         |
| 599  | # of Geographic Information System service requests in backlog                                                                                                                           | N/A         | 53          | 61          | 30          | 30          |
| 600  | # of Geographic Information System work requests received                                                                                                                                | 337         | 352         | 381         | 360         | 360         |
| 601  | # of requested Geographic Information System projects in backlog                                                                                                                         | 42          | 25          | 25          | 25          | 25          |
| echn | ology Enhancements - Data Management                                                                                                                                                     |             |             |             |             |             |
| 602  | % of incidents resolved within four operational hours by the<br>Data Management program                                                                                                  | 68%         | 72%         | 56%         | 75%         | 75%         |
| 603  | # of databases supported                                                                                                                                                                 | 388         | 427         | 370         | 300         | 300         |
| 04   | # of IT Data Management program work requests completed                                                                                                                                  | 243         | 304         | 335         | 240         | 240         |
| 05   | # of Data Management service requests in backlog                                                                                                                                         | N/A         | 104         | 61          | 75          | 75          |
| 06   | # of IT Data Management program work requests received                                                                                                                                   | 263         | 344         | 318         | 240         | 240         |
| 07   | # of requested Data Management projects in backlog                                                                                                                                       | 70          | 61          | 57          | 24          | 24          |















|      |                                                                                                                                                                                  | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Targe |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|------------|
| echr | nology Enhancements - Development Services                                                                                                                                       |             |             |             |             |            |
| 08   | % of surveyed technology project stakeholders reporting that implemented technology meets identified business goals (Development Services)                                       | N/A         | 100%        | 100%        | 90%         | 90%        |
| )9   | % of incidents resolved within four operational hours by the<br>Development Services program                                                                                     | 75%         | 84%         | 86%         | 75%         | 75%        |
| 10   | # of custom IT applications supported                                                                                                                                            | 41          | 43          | 43          | 35          | 35         |
| 11   | # of IT Development Services work requests completed                                                                                                                             | 122         | 191         | 161         | 120         | 120        |
| 12   | # of IT Development Services service requests in backlog                                                                                                                         | N/A         | 95          | 95          | 30          | 30         |
| 13   | # of IT Development Services work requests received.                                                                                                                             | 183         | 218         | 162         | 140         | 140        |
| 14   | # of requested IT Development Services projects in backlog                                                                                                                       | 46          | 42          | 34          | 20          | 20         |
| echr | nology Enhancements - Project Management                                                                                                                                         |             |             |             |             |            |
| 15   | % of surveyed technology project stakeholders reporting that implemented technology meets identified business goals (Project Management)                                         | 100%        | 100%        | 100%        | 90%         | 90%        |
| 16   | % of project sponsors surveyed who report that the business process efficiency or service quality has improved following project implementation                                  | 93%         | 100%        | 100%        | 90%         | 90%        |
| 17   | % of recommended formal business analyses completed for new technology projects                                                                                                  | N/A         | 50%         | 100%        | 100%        | 100%       |
| 18   | % of technology project stakeholders rating the quality of services delivered by the Project Management Program as good or excellent                                             | 100%        | 100%        | 100%        | 90%         | 90%        |
| 19   | # of Project Management projects completed                                                                                                                                       | 11          | 11          | 12          | 10          | 10         |
| 20   | # of requested Project Management projects in backlog                                                                                                                            | 17          | 23          | 39          | 18          | 18         |
| echr | nology Infrastructure - Communications                                                                                                                                           |             |             |             |             |            |
| 21   | % of customers responding to the Work Request Feedback survey who report that they are satisfied with the overall quality of services delivered by the IT Communications program | 98%         | 98%         | 98%         | 95%         | 95%        |















|       | IIIIOIIIIau                                                                               | ion recinit | Jiugy       |             |             |             |
|-------|-------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|       |                                                                                           | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Гесhі | nology Infrastructure - Communications                                                    |             |             |             |             |             |
| 622   | % of incidents resolved within four operational hours by the Communications program       | 62%         | 60%         | 50%         | 75%         | 75%         |
| 623   | # of email accounts supported                                                             | 5,397       | 5,420       | 5,454       | 5,500       | 5,500       |
| 624   | # of IT Communication work requests completed                                             | 1,207       | 1,168       | 1,442       | 1,200       | 1,200       |
| 625   | # of telephones lines supported                                                           | 5,962       | 5,898       | 5,786       | 5,800       | 5,800       |
| 626   | # of IT Communications program work requests received                                     | 1,274       | 1,171       | 1,407       | 1,250       | 1,250       |
| 627   | # of requested Communications projects in backlog                                         | 17          | 16          | 8           | 15          | 15          |
| 628   | \$ expenditure per telephone and email accounts supported                                 | N/A         | 214.01      | 171.31      | 169.75      | 176.96      |
| Techi | nology Infrastructure - Configuration Management                                          |             |             |             |             |             |
| 629   | % of client devices meeting current security configuration<br>standards                   | 92%         | 81%         | 84%         | 95%         | 95%         |
| 630   | % of incidents resolved within four operational hours by Configuration Management program | 41%         | 27%         | 28%         | 75%         | 75%         |
| 631   | # of client devices managed                                                               | 4,755       | 5,028       | 5,028       | 4,700       | 4,700       |
| 632   | # of requested Configuration Management projects in backlog                               | 7           | 11          | 4           | 7           | 7           |
| 633   | \$ Expenditure per hardware device managed                                                | 343.93      | 267.05      | N/A         | 330.17      | 330.17      |
| Techi | nology Infrastructure - Network                                                           |             |             |             |             |             |
| 634   | % of network devices meeting current security configuration standards                     | 99%         | 86%         | 86%         | 95%         | 95%         |
| 635   | % of incidents resolved within four operational hours by the Network program              | 59%         | 72%         | 47%         | 75%         | 75%         |
| 636   | # of network connections supported                                                        | 11,968      | 11,968      | 11,968      | 10,833      | 10,833      |
| 637   | # of Network program work requests completed                                              | 673         | 469         | 510         | 600         | 600         |
| 638   | # of Network program work requests received                                               | 671         | 499         | 540         | 400         | 400         |
| 639   | # of requested Network program projects in backlog                                        | 20          | 26          | 36          | 25          | 25          |
| 640   | \$ expenditure per network connection supported                                           | 150.18      | 135.88      | 137.74      | 176.56      | 174.06      |
|       | • • • • • • • • • • • • • • • • • • • •                                                   |             |             |             |             |             |















|       | IIIOIIIati                                                                                  | OII I ECIIII | Jiugy       |             |             |             |
|-------|---------------------------------------------------------------------------------------------|--------------|-------------|-------------|-------------|-------------|
|       |                                                                                             | FY16 Actual  | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Гесhr | nology Infrastructure - Security                                                            |              |             |             |             |             |
| 641   | eal % compliance with the recommended Critical Security Controls (CSC)                      | N/A          | 90%         | 89%         | 85%         | 85%         |
| 642   | 💡 % success rate for user security awareness training                                       | N/A          | 97%         | 97%         | 90%         | 90%         |
| 643   | % of access control devices operational                                                     | N/A          | 100%        | 100%        | 100%        | 100%        |
| 644   | % of business system configurations that match the approved configuration security standard | N/A          | 94%         | 94%         | 97%         | 97%         |
| 645   | % of CCTV cameras operational                                                               | 93%          | 94%         | 98%         | 95%         | 95%         |
| 646   | % of fire and/or intrusion alarm sites operational                                          | N/A          | 100%        | 100%        | 100%        | 100%        |
| 647   | % of incidents resolved within four operational hours by the<br>Security program            | 63%          | 55%         | 51%         | 75%         | 75%         |
| 648   | # of security incidents that could result in compromised data or system integrity           | 2            | 3           | 5           | 1           | 1           |
| 649   | # of Security Program work requests completed                                               | 3,775        | 4,346       | 5,166       | 3,500       | 3,500       |
| 650   | # of access control devices supported                                                       | N/A          | 533         | 719         | 500         | 500         |
| 651   | # of CCTV cameras managed                                                                   | 437          | 465         | 518         | 324         | 324         |
| 652   | # of fire and/or intrusion alarm sites operational                                          | N/A          | 63          | 63          | 63          | 63          |
| 653   | # of fire and/or intrusion alarm sites supported                                            | N/A          | 63          | 63          | 63          | 63          |
| 654   | # of requested Security projects in backlog                                                 | 62           | 30          | 14          | 35          | 35          |
| 655   | # of Security Program work requests received                                                | 3,743        | 4,413       | 5,184       | 2,900       | 2,900       |
| Techr | nology Infrastructure - Servers                                                             |              |             |             |             |             |
| 656   | eal % of servers with the most current security patch installed                             | 91%          | 91%         | 90%         | 95%         | 95%         |
| 657   | % of incidents resolved within four operational hours by Servers program                    | 57%          | 66%         | 55%         | 75%         | 75%         |
| 658   | # of server work requests completed                                                         | 276          | 287         | 1,400       | 300         | 300         |
| 659   | # of servers supported                                                                      | 605          | 748         | 935         | 600         | 600         |
| 660   | # of total server storage space managed (Terabytes)                                         | 1,821        | 2,546       | 3,141       | 1,550       | 1,550       |
|       |                                                                                             |              |             |             |             |             |















|       |                                           | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|-------|-------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Techn | ology Infrastructure - Servers            |             |             |             |             |             |
| 661   | # of requested Server projects in backlog | 21          | 30          | 15          | 8           | 8           |
| 662   | # of server work requests received        | 299         | 311         | 1,495       | 300         | 300         |















# **Municipal Counselor's Office**

FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Early Contact and Communication**

A continuing lack of early contact and communication by some City clients with the Municipal Counselor's Office concerning some City projects, if not adequately addressed, may result in:

- Delays in client projects and policy implementation
- Lack of direction and clarity for the client
- Duplication of efforts by legal staff causing delays on other client projects
- Increased liability exposure
- Diminished client satisfaction

#### Strategies to address the Long-Term Issue

• The Municipal Counselor's Office will endeavor to contact clients on a monthly basis or more often, as necessary, in addition to the regular attorney-client communications on a routine basis.

### Strategic Result(s) to measure annual progress on Long-Term Issue

The City and its Public Trusts will benefit from regular communication with Legal staff and from a workforce trained in areas of the law relevant to their work as evidenced by:

At least 97% of Department Heads will be provided monthly communications to help identify legal issues relating to their work, annually through 2019
 % of Department Heads receiving monthly communications from 100% 100% 100% 100%
 the Municipal Counselor's Office















# **Municipal Counselor's Office**

FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Faster Responses to Legal Issues**

The growing demand for faster responses to complex legal issues involving new and amended laws, City economic development projects, new City programs, bond issues, open records requests and increasing litigation and labor union activity combined with limited resources, training and technology, if not adequately addressed, will result in:

- Delays in client projects and policy implementation
- Lack of direction and clarity for the client
- Duplication of efforts by legal staff causing delays on other client projects
- Increased liability exposure
- Diminished client satisfaction

### Strategies to address the Long-Term Issue

• A client survey is distributed each year for eight of the eleven programs in the Municipal Counselor's Office.

### Strategic Result(s) to measure annual progress on Long-Term Issue

The City, its Public Trusts and their officers, appointees and employees will benefit from timely and effective legal service, as evidenced by:

At least 90% of responding clients surveyed will be satisfied with the timeliness, effectiveness, and overall provision of legal services, annually through 2019
 % of responding clients surveyed satisfied with the timeliness,
 99%
 99%
 90%
 90%
 90%

| Admi | nistrative - Executive Leadership                                                                                     |           |           |           |           |           |
|------|-----------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 665  | eals % of Department Heads receiving monthly communications from the Municipal Counselor's Office                     | 100%      | 100%      | 100%      | 100%      | 100%      |
| 666  | eals % of key measures achieved                                                                                       | 80%       | 80%       | 80%       | 75%       | 75%       |
| 667  | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year                     | 97%       | 98%       | 99%       | 98%       | 96%       |
| 668  | % of performance evaluations completed by the review date                                                             | 92%       | 71%       | 97%       | 95%       | 95%       |
| 669  | % of responding clients surveyed satisfied with the timeliness, effectiveness and overall provision of legal services | 99%       | 99%       | 99%       | 90%       | 90%       |
| 670  | % of terminations submitted to the Personnel Department within 3 days of the termination date                         | 100%      | 100%      | 100%      | 95%       | 95%       |
| 671  | # of full-time employees supported                                                                                    | 58        | 55        | 52        | 54        | 55        |
| 672  | Dollar amount of operating expenditures managed                                                                       | 7,138,148 | 6,664,898 | 6,286,140 | 6,709,735 | 7,159,839 |















**Municipal Counselor's Office** 

|         | ividilicipal co                                                                                                                      | Julisciol . | <del>J O I I I C</del> |             |             |             |
|---------|--------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|-------------|-------------|-------------|
|         |                                                                                                                                      | FY16 Actual | FY17 Actual            | FY18 Actual | FY18 Target | FY19 Target |
| Civil L | itigation - Civil Litigation Legal Services                                                                                          |             |                        |             |             |             |
| 673     | % of responding clients satisfied with the timeliness, effectiveness and overall provision of Civil Litigation legal services        | 100%        | 100%                   | 100%        | 90%         | 90%         |
| 674     | 💡 # of legal services provided by Civil Litigation attorneys                                                                         | 58,757      | 64,386                 | 60,377      | 38,000      | 38,000      |
| 675     | \$ expenditure per Civil Litigation legal service provided                                                                           | 21.20       | 14.14                  | 14.14       | 21.16       | 28.00       |
| Crimi   | nal Justice - Police and Courts Legal Services                                                                                       |             |                        |             |             |             |
| 676     | % of responding clients satisfied with the timeliness,<br>effectiveness and overall provision of Police and Courts legal<br>services | 100%        | 98%                    | 351%        | 90%         | 90%         |
| 677     | # of Police and Courts legal services provided                                                                                       | 5,853       | 7,367                  | 10,069      | 5,152       | 8,500       |
| 678     | # of Police and Court legal services requested                                                                                       | 5,853       | 7,367                  | 10,069      | 5,152       | 8,500       |
| 679     | \$ expenditure per Police and Courts legal service provided                                                                          | 16.33       | 5.80                   | 4.07        | 8.29        | 4.95        |
| Crimi   | nal Justice - Prosecution Legal Services                                                                                             |             |                        |             |             |             |
| 680     | % of Municipal Court Jury Division charges filed or declined within 45 days of bond posting                                          | 99%         | 99%                    | 99%         | 98%         | 99%         |
| 681     | # of cases not tried resolved by guilty or no contest plea                                                                           | N/A         | 151,209                | 136,110     | 0           | 0           |
| 682     | # of cases tried that result in guilty verdict                                                                                       | N/A         | 245                    | 306         | 0           | 0           |
| 683     | # of charges filed                                                                                                                   | N/A         | 162,713                | 144,241     | N/A         | 0           |
| 684     | # of charges reviewed                                                                                                                | N/A         | 169,069                | 164,463     | N/A         | 0           |
| 685     | # of hours in court for docket appearances                                                                                           | 1,322.07    | 1,279.67               | 1,375.00    | 1,400.00    | 1,400.00    |
| 686     | # of prosecutions resolved                                                                                                           | N/A         | 176,821                | 169,773     | 154,691     | 154,691     |
| 687     | # of cases resolved without trial                                                                                                    | N/A         | 176,561                | 169,414     | N/A         | 0           |
| 688     | # of cases tried                                                                                                                     | N/A         | 260                    | 359         | N/A         | 0           |
| 689     | # of charges presented for review                                                                                                    | N/A         | 169,069                | 164,463     | N/A         | 0           |
| 690     | \$ expenditure per prosecution resolved                                                                                              | 10.98       | 9.92                   | 9.86        | 11.45       | 11.46       |















**Municipal Counselor's Office** 

|            | ividincipal co                                                                                                                              |                  |                  |                  |                  |             |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|-------------|
|            |                                                                                                                                             | FY16 Actual      | FY17 Actual      | FY18 Actual      | FY18 Target      | FY19 Target |
| Labor      | and Employment Law - Labor Litigation Legal Services                                                                                        |                  |                  |                  |                  |             |
| 691        | % of responding clients satisfied with the timeliness, effectiveness and overall provision of Labor Litigation legal services               | 100%             | 99%              | 99%              | 90%              | 90%         |
| 692        | 💡 # of Labor Litigation legal services provided                                                                                             | 10,951           | 13,129           | 15,008           | 12,800           | 12,800      |
| 693        | # of Labor Litigation legal services requested                                                                                              | 12,050           | 13,129           | 15,004           | 12,800           | 12,800      |
| 694        | \$ expenditure per Labor Litigation legal service provided                                                                                  | 23.11            | 15.84            | 14.55            | 15.64            | 16.83       |
| Labor      | and Employment Law - Labor Relations Legal Services                                                                                         |                  |                  |                  |                  |             |
| 695        | % of responding clients satisfied with the timeliness,<br>effectiveness and overall provision of Labor Relations legal<br>services          | 100%             | 99%              | 99%              | 90%              | 90%         |
| 696        | # of Labor Relations legal services provided                                                                                                | 12,144           | 14,720           | 12,283           | 12,800           | 12,800      |
| 697        | # of Labor Relations legal services requested                                                                                               | 11,952           | 14,746           | 11,785           | 12,800           | 12,800      |
| 698        | \$ expenditure per Labor Relations legal service provided                                                                                   | 23.97            | 17.28            | 21.65            | 19.33            | 20.62       |
| Land l     | Jse and Economic Development - Economic Developmen                                                                                          | t Legal Servic   | es Program       |                  |                  |             |
| 699        | % of responding clients satisfied with the timeliness,<br>effectiveness and overall provision of Economic Development<br>legal services     | 93%              | 98%              | 98%              | 90%              | 90%         |
| 700        | # of Economic Development legal services provided                                                                                           | 14,685           | 15,655           | 14,501           | 11,000           | 11,000      |
| 701        | # of Economic Development legal services requested                                                                                          | 14,783           | 15,736           | 14,564           | 11,000           | 11,000      |
| 702        | \$ expenditure per Economic Development legal service provided                                                                              | 26.93            | 22.50            | 24.83            | 32.79            | 32.50       |
| Land l     | Jse and Economic Development - Land Use Legal Services                                                                                      | S                |                  |                  |                  |             |
| 703        | % of responding clients satisfied with the timeliness, effectiveness and overall provision of Land Use legal services                       | 100%             | 100%             | 100%             | 90%              | 90%         |
| 704        | # of Land Use legal services provided                                                                                                       | 21,772           | 21,394           | 23,812           | 21,516           | 23,620      |
| 705        | # of Land Use legal services requested                                                                                                      | 21,772           | 21,394           | 23,757           | 21,516           | 23,620      |
| 706        | \$ expenditure per Land Use legal service provided                                                                                          | 32.66            | 22.07            | 20.74            | 21.69            | 21.08       |
| 704<br>705 | effectiveness and overall provision of Land Use legal services # of Land Use legal services provided # of Land Use legal services requested | 21,772<br>21,772 | 21,394<br>21,394 | 23,812<br>23,757 | 21,516<br>21,516 |             |















# **Municipal Counselor's Office**

|                                                                              |                                                                                                                                                  | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |  |  |  |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|--|
| Trusts, Utilities and Finance - Trusts, Utilities and Finance Legal Services |                                                                                                                                                  |             |             |             |             |             |  |  |  |
| 707                                                                          | % of responding clients satisfied with the timeliness,<br>effectiveness and overall provision of Trusts, Utilities and<br>Finance legal services | 100%        | 100%        | 99%         | 90%         | 90%         |  |  |  |
| 708                                                                          | # of Trust, Utilities and Finance legal services provided                                                                                        | 41,748      | 35,635      | 33,968      | 35,854      | 33,925      |  |  |  |
| 709                                                                          | # of Trusts, Utilities and Finance legal services requested                                                                                      | 41,748      | 35,635      | 33,968      | 35,854      | 33,925      |  |  |  |
| 710                                                                          | \$ expenditure per Trusts, Utilities and Finance legal service provided                                                                          | 14.66       | 13.42       | 14.36       | 12.40       | 13.61       |  |  |  |

















Name is a language

|                           | Municipal Court                                                                                                                 |                      |                   |                    |                    |                 |  |  |  |  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|--------------------|--------------------|-----------------|--|--|--|--|
|                           |                                                                                                                                 | FY16 Actual          | FY17 Actual       | FY18 Actual        | FY18 Target        | FY19 Target     |  |  |  |  |
| Long-Te                   | rm Issue - Skilled Workforce                                                                                                    |                      |                   |                    |                    |                 |  |  |  |  |
|                           | sing difficulty to recruit, develop and retain an adequately compensate<br>hanges, if not adequately addressed, will result in: | ed, skilled and well | trained workforc  | e due to reduction | in workforce, tecl | nnology changes |  |  |  |  |
| Delays                    | in court transactions                                                                                                           |                      |                   |                    |                    |                 |  |  |  |  |
| <ul><li>Dissati</li></ul> | isfied court patrons                                                                                                            |                      |                   |                    |                    |                 |  |  |  |  |
| Increas                   | sed liability                                                                                                                   |                      |                   |                    |                    |                 |  |  |  |  |
| Strate                    | Strategies to address the Long-Term Issue                                                                                       |                      |                   |                    |                    |                 |  |  |  |  |
| Con                       | tinue to work with the Personnel Department regarding employee reci                                                             | ruitment.            |                   |                    |                    |                 |  |  |  |  |
| Dev                       | elop a comprehensive court focused training program.                                                                            |                      |                   |                    |                    |                 |  |  |  |  |
| Imp                       | lement a succession plan                                                                                                        |                      |                   |                    |                    |                 |  |  |  |  |
| 711                       | % of court cases audited that reflect the Municipal Courts records management system was updated accurately                     | 99%                  | 98%               | 99%                | 95%                | 95%             |  |  |  |  |
| Strate                    | gic Result(s) to measure annual progress on Long-Term Iss                                                                       | sue                  |                   |                    |                    |                 |  |  |  |  |
| By 201                    | 9, 95% of court patrons will be satisfied with their court experience.                                                          |                      |                   |                    |                    |                 |  |  |  |  |
| Annual                    | ly, 98% of court cases audited will reflect that the Municipal Courts rec                                                       | ords managemen       | t system was updo | ated accurately.   |                    |                 |  |  |  |  |
| 712                       | % of court participants (defense attorneys, enforcement personnel, and jurors) satisfied with judicial services                 | 97%                  | 97%               | 98%                | 95%                | 95%             |  |  |  |  |
| 713                       | % of court participants (defense attorneys, enforcement                                                                         | 97%                  | 97%               | 98%                | 95%                | 95%             |  |  |  |  |





personnel, and jurors) satisfied with judicial services











FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Technology Services**

The increase in court patron expectations for court information and electronic services, combined with the reliance on automated systems, if not adequately addressed, will result in:

- Lost opportunities for increased efficiency
- Decreased levels of customer satisfaction with court services
- Disruption in court services and processes

#### Strategies to address the Long-Term Issue

- Continue improving information systems to enable the Municipal Court to expand the services that it provides to court patrons.
- Continue working with the Information Technology Department and vendors to increase the number of electronic transactions.

## Strategic Result(s) to measure annual progress on Long-Term Issue

By 2020, 60% of all court functions will be available online.

% of court functions available online N/A 23% 29% 38% 38%

### **Long-Term Issue - Juvenile Service Resources**

The increasing complexity of juvenile referrals combined with limited resources for juvenile services, if not adequately addressed, will result in:

- Increase in juvenile crime rates
- Increase in school drop-out rates
- Increase in substance abuse among juveniles
- Increase in probation workloads

#### Strategies to address the Long-Term Issue

- Continue to identify juvenile referral sources.
- Explore additional funding resources to employ additional juvenile probation officers and/or case managers.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2020, 95% of the juvenile offenders referred to probation services will successfully complete probation within established period of time.

% of juvenile offenders successfully completing probation within 95% 95% 94% 94% 94% established period of time















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Court Safety and Security**

There is a heightened public expectation for secured court facilities, if not adequately addressed, will result in:

- Diminished customer perception of courts as a safe place to conduct business
- Increased fear for personal safety
- Increased risk of incidents resulting in personal injury to customers or employees

#### Strategies to address the Long-Term Issue

- Continue monitoring and assessing the security needs of the Municipal Court to ensure the safety of customers and employees.
- Implement a Safety and Security Committee
- Monitor court facility security issues to identify necessary security improvements.

## Strategic Result(s) to measure annual progress on Long-Term Issue

Annually, 100% of days per year the court facility will be maintained without security incident.

| /16  |                                                                                                   | N/A       | 1         | 0.9726    | N/A        | 0.9726    |
|------|---------------------------------------------------------------------------------------------------|-----------|-----------|-----------|------------|-----------|
| Admi | nistrative - Executive Leadership                                                                 |           |           |           |            |           |
| 717  | eal % of court functions available online                                                         | N/A       | 23%       | 29%       | 38%        | 38%       |
| 718  | eals % of key measures achieved                                                                   | 90%       | 82%       | 73%       | 75%        | 75%       |
| 719  | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year | 90%       | 88%       | 101%      | 100%       | 97%       |
| 720  | % of performance evaluations completed by the review date                                         | 69%       | 47%       | 36%       | 95%        | 95%       |
| 721  | % of terminations submitted to the Personnel Department within three days of the termination date | 92%       | 90%       | 71%       | 95%        | 95%       |
| 722  | # of full-time employees supported                                                                | 81        | 79        | 62        | 64         | 66        |
| 723  | Dollar amount of operating expenditures managed                                                   | 9,958,426 | 9,019,920 | 9,668,485 | 10,188,318 | 8,732,002 |
| Admi | nistrative - Courts Community Outreach                                                            |           |           |           |            |           |
| 724  | # of Municipal Court cases disposed of as a result of a written correspondence                    | N/A       | N/A       | 965       | 1,200      | 1,200     |
| 725  | # of community outreach events conducted                                                          | N/A       | N/A       | 32        | 36         | 24        |
| 726  | # of correspondences received                                                                     | N/A       | N/A       | 345       | 300        | 300       |
|      |                                                                                                   |           |           |           |            |           |















|         | IVIGITI                                                                                                          | cipai coui  | <u> </u>    |             |             |             |
|---------|------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|         |                                                                                                                  | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Court   | Case and Enforcement - Court Case Support                                                                        |             |             |             |             |             |
| 727     | eals % of court cases audited that reflect the Municipal Courts records management system was updated accurately | 99%         | 98%         | 99%         | 95%         | 95%         |
| 728     | % court patrons satisfied with their court experience                                                            | N/A         | 70%         | 70%         | 95%         | 95%         |
| 729     | # of cases disposed                                                                                              | 200,879     | 191,291     | 181,535     | 190,000     | 190,000     |
| 730     | # of customer satisfaction survey responses rating 4.0 or better                                                 | N/A         | 565         | 902         | 285         | 285         |
| 731     | # of days until disposal on average                                                                              | 164         | 154         | 248         | 180         | 180         |
| 732     | # of cases filed                                                                                                 | 191,801     | 176,404     | 137,796     | 187,000     | 187,000     |
| 733     | # of customer satisfaction survey responses received                                                             | N/A         | 804         | 1,296       | 1,140       | 1,200       |
| Court   | Case and Enforcement - Court Enforcement and Investig                                                            | gations     |             |             |             |             |
| 734     | eals % of total warrants cleared                                                                                 | 88%         | 89%         | 82%         | 64%         | 50%         |
| 735     | # of total warrants cleared                                                                                      | 66,913      | 46,278      | 41,369      | 45,000      | 30,000      |
| 736     | # of warrants cleared by Enforcement Services                                                                    | N/A         | N/A         | 4,787       | 15,000      | 15,000      |
| 737     | # of warrants issued                                                                                             | 75,688      | 51,743      | 50,701      | 70,000      | 60,000      |
| Court   | Case and Enforcement - Court Financial Processing                                                                |             |             |             |             |             |
| 738     | eal % of payments processed and posted to proper case                                                            | 100%        | 100%        | 100%        | 100%        | 100%        |
| 739     | % of court payment transactions processed electronically                                                         | 45%         | 55%         | 61%         | 58%         | 60%         |
| 740     | # of court payment transactions processed electronically                                                         | 77,587      | 82,829      | 83,843      | 90,000      | 90,000      |
| 741     | # of court payment transactions processed in person                                                              | 94,641      | 66,689      | 54,002      | 65,000      | 60,000      |
| 742     | # of court payment transactions presented electronically                                                         | 77,587      | 82,829      | 83,843      | 90,000      | 90,000      |
| 743     | # of court payment transactions presented in person                                                              | 94,641      | 66,689      | 54,002      | 65,000      | 60,000      |
| Facilit | ty Operations - Courthouse Security                                                                              |             |             |             |             |             |
| 744     | \$ expenditure per security hour provided                                                                        | 72.13       | 78.52       | 30.46       | 30.65       | 30.65       |
| Facilit | ty Operations - Municipal Court Facility Operations                                                              |             |             |             |             |             |
| 745     | % of days per year the court facility will be maintained without security incident                               | N/A         | N/A         | 100%        | 100%        | 100%        |















|                          | FY16 Actual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FY17 Actual                                                                                                                                                                                                                                                                  | FY18 Actual                                                                           | FY18 Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FY19 Target                                                                                                       |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| ility Operations         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                              |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |
|                          | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N/A                                                                                                                                                                                                                                                                          | 355                                                                                   | 355                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 355                                                                                                               |
| udicial Services         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                              |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |
| • •                      | 97%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 97%                                                                                                                                                                                                                                                                          | 98%                                                                                   | 95%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 95%                                                                                                               |
|                          | 150,931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 109,150                                                                                                                                                                                                                                                                      | 105,596                                                                               | 135,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 110,000                                                                                                           |
|                          | 150,605                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 109,150                                                                                                                                                                                                                                                                      | 105,596                                                                               | 135,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 110,000                                                                                                           |
|                          | 3.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.94                                                                                                                                                                                                                                                                         | 4.92                                                                                  | 4.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5.13                                                                                                              |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                              |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |
|                          | 96%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 96%                                                                                                                                                                                                                                                                          | 94%                                                                                   | 90%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 92%                                                                                                               |
|                          | 87%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 90%                                                                                                                                                                                                                                                                          | 87%                                                                                   | 85%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 87%                                                                                                               |
| pleting probation within | 95%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 95%                                                                                                                                                                                                                                                                          | 94%                                                                                   | 94%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 94%                                                                                                               |
| <b>.</b>                 | 859                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 793                                                                                                                                                                                                                                                                          | 671                                                                                   | 723                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 740                                                                                                               |
| pleting probation within | 1,013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 782                                                                                                                                                                                                                                                                          | 849                                                                                   | 893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 752                                                                                                               |
| te supervised probation  | 992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 883                                                                                                                                                                                                                                                                          | 769                                                                                   | 850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 850                                                                                                               |
| plete probation within   | 1,061                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 826                                                                                                                                                                                                                                                                          | 899                                                                                   | 950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 800                                                                                                               |
|                          | ion without further ourt within a two-year eting supervised time appleting probation within eting supervised eting supervised time appleting probation within eting probation within eting probation within the supervised probation within eteroprobation eteroprobation within eteroprobation within eteroprobation eterop | N/A  Pudicial Services  Eys, enforcement Sicial services  150,931 150,605 3.35  Sion without further 96% Furt within a two-year  Seting supervised time Enpleting probation within 95%  Peting supervised 859  Epleting probation within 1,013  Ste supervised probation 992 | N/A N/A  Addicial Services  Pays, enforcement 97% 97% 97% 97% 97% 97% 97% 97% 97% 97% | N/A         N/A         355           Judicial Services           eys, enforcement licial services         97%         97%         98%           150,931         109,150         105,596         105,596         105,596         105,596         105,596         3.35         4.94         4.92         4.92         4.92         4.92         4.92         4.94         4.92         4.92         4.94         4.92         4.92         4.94         4.92         4.92         4.94         4.92         4.92         4.94         4.92         4.92         4.94         4.92         4.92         4.94         4.92         4.92         4.94         4.92         4.92         4.94         4.92         4.92         4.92         4.92         4.94         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92         4.92 | N/A N/A 355 355  ***Condicial Services***  ***Pys, enforcement 97% 97% 98% 95% 95% 95% 95% 95% 95% 95% 95% 95% 95 |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Leisure Trends**

Significant changes in demographics and community growth patterns combined with increased leisure alternatives and changes in recreational preferences will continue to cause requests for new and different facilities, programs and attractions.

#### Strategies to address the Long-Term Issue

The department will identify new and different facilities and programs desired by citizens through user surveys, citizen surveys and public comment at meetings and forums. The department will also consult with industry experts and parks and recreation departments in peer cities regarding trends in parks and recreation facilities and programs.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2020, Parks and Recreation Department will develop new facilities and programs and adapt existing resources as evidenced by:

- 70% or more of citizens reporting they are satisfied with the quality of parks and recreation programs and facilities
- 80% or more of citizens reporting they are satisfied with their Civic Center Music Hall experience.

| 758 | % of citizens satisfied with Parks and Recreation Department <sup>1</sup> | 58% | 59% | 58% | 65% | 65% |
|-----|---------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| 759 | % of citizens reporting they are satisfied with their Civic Center        | 70% | 69% | 66% | 70% | 70% |
|     | Music Hall experience                                                     |     |     |     |     |     |

<sup>[1] (</sup>footnote: Target represents 12% increase over 2017 survey results.)

## **Long-Term Issue - Public Expectations**

Increasing public expectations for quality and diverse programs without a corresponding reallocation or increase of resources will result in a decrease in community participation and support.

## Strategies to address the Long-Term Issue

The department will provide quality and diversified programming to meet changing public expectations by continuously examining existing programs to determine if any should be eliminated or modified due to lack of participation, and by focusing departmental resources on improving the quality of programs which are shown to have potential for high participation and/or public benefit.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2020, Parks and Recreation Department will maximize the overall use of parks and participation in park programs as evidenced by:

- 85% or more of citizens reporting they have visited an OKC park or participated in an OKC park program.
- Attendance at Civic Center events will exceed 750,000 people annually.

| 760 | % of citizens visiting a park and/or participating in a park program <sup>1</sup> | 72%       | 81%     | 78%       | 80%       | 80%       |
|-----|-----------------------------------------------------------------------------------|-----------|---------|-----------|-----------|-----------|
| 761 | # of people attending Civic Center events annually                                | 1,188,199 | 603,256 | 1,046,869 | 1,216,893 | 1,216,893 |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Public Expectations**

[1] (footnote: Target represents 8% increase over 2017 survey results.)

### **Long-Term Issue - Capital Improvement Maintenance**

The addition of new or upgraded parks, facilities, streetscapes and beautification projects without a corresponding reallocation or increase of resources will result in reduced citizen confidence in the City to successfully implement and maintain such capital improvements.

#### Strategies to address the Long-Term Issue

- The department will increase maintenance efficiency through effective use of resources such as:
  - Review plans and request adequate funding for future capital projects to ensure sustainable maintenance plans; and
  - Partner with neighborhood groups, businesses, and volunteer groups such as OKC Beautiful to provide litter pick up, maintenance and beautification projects:
  - Partner with Civic foundations, school districts, universities, and businesses to leverage their expertise, skills, and resources to improve our parkland, facilities, and programs.

## Strategic Result(s) to measure annual progress on Long-Term Issue

By 2020, Citizens observing parkland and public spaces will experience an attractive leisure environment as evidenced by increasing satisfaction with maintenance of:

- Parks and facilities to 80%
- Walking and Biking Trails to 60%
- Streetscapes to 60%

| 762 | * | % of citizens satisfied with the maintenance of city parks                                                   | 60% | 71% | 67% | 75% | 75% |
|-----|---|--------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| 763 |   | % of citizens satisfied with the maintenance of walking and biking trails                                    | 53% | 60% | 56% | 60% | 60% |
| 764 |   | % of citizens satisfied with the condition of landscaping or streetscaping in medians and along City streets | 50% | 48% | 48% | 60% | 60% |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Creating New Service Areas**

City parks, open spaces, and attractions improve our physical and psychological health, strengthen our communities, and make our cities and neighborhoods more attractive places to live and work. A lack of park resources in our growing city, if not addressed will result in low participation, underserved or not served citizens resulting in: Higher crime rates, lower health coefficients, lower quality of life, lower property values and slower economic growth.

## Strategies to address the Long-Term Issue

The department will explore funding options to begin implementing recommendations from the 2013 Oklahoma City parks master plan to develop regional, district or metropolitan parks and partnerships with new neighborhoods and housing communities to provide local parks to serve residents of developing parts of the city. Development and expansion of private, community and philanthropic agreements such as Civic Center Foundation, Downtown OKC, Inc., and neighborhood associations, to begin implementing recommendations from the 2013 Civic Center Utilization and Design Study.

## Strategic Result(s) to measure annual progress on Long-Term Issue

By 2024, the Parks and Recreation Department will increase the availability of park resources as evidenced by:

- 70% of citizens within a half mile of a recreation facility, trail or park; and
- \$100,000,000 of annual economic impact to the local economy for Civic Center attractions

| 765                                   | % of citizens within a half mile of a recreation facility, trail or park                 | 56%         | 65%        | 65%        | 71%        | 71%        |  |  |  |  |
|---------------------------------------|------------------------------------------------------------------------------------------|-------------|------------|------------|------------|------------|--|--|--|--|
| 766                                   | \$ amount of economic impact to the local economy for Civic Center attractions           | 100,308,495 | 53,880,708 | 94,467,051 | 94,000,000 | 94,000,000 |  |  |  |  |
| Administrative - Executive Leadership |                                                                                          |             |            |            |            |            |  |  |  |  |
| 767                                   | 🖁 % of key measures achieved                                                             | 66%         | 57%        | 27%        | 78%        | 78%        |  |  |  |  |
| 768                                   | % of citizens reporting they are satisfied with their Civic Center Music Hall experience | 70%         | 69%        | 66%        | 70%        | 70%        |  |  |  |  |

| 768 |          | % of citizens reporting they are satisfied with their Civic Center Music Hall experience                | 70% | 69% | 66%  | 70% | 70%  |
|-----|----------|---------------------------------------------------------------------------------------------------------|-----|-----|------|-----|------|
| 769 |          | % of citizens satisfied with Parks and Recreation Department                                            | 58% | 59% | 58%  | 65% | 65%  |
| 770 |          | % of citizens satisfied with the maintenance of new or upgraded parks and facilities                    | 60% | 71% | 67%  | 75% | 75%  |
| 771 | <b>%</b> | % of citizens visiting a park and/or participating in a park program                                    | 72% | 81% | 78%  | 80% | 80%  |
| 772 | <b>%</b> | % of citizens within a half mile of a recreation facility, trail or park                                | 56% | 65% | 65%  | 71% | 71%  |
| 773 |          | % of full-time equivalent (FTE) employees without an on the job injury (OJI) in the current fiscal year | 83% | 81% | 106% | 98% | 111% |
| 774 |          | % of performance evaluations completed by the review date                                               | 80% | 85% | 75%  | 95% | 95%  |
|     |          |                                                                                                         |     |     |      |     |      |















|       | i diks di                                                                                     | a itecieat  |             |             |             |             |
|-------|-----------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|       |                                                                                               | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Admi  | nistrative - Executive Leadership                                                             |             |             |             |             |             |
| 775   | % of terminations submitted to the Personnel Department within 3 days of the termination date | 75%         | 70%         | 72%         | 95%         | 95%         |
| 776   | # of full-time employees supported                                                            | 199         | 185         | 133         | 187         | 165         |
| 777   | Dollar amount of operating expenditures managed                                               | 25,744,900  | 23,861,174  | 20,820,016  | 27,294,267  | 27,351,343  |
| Civic | Center Music Hall - Box Office                                                                |             |             |             |             |             |
| 778   | % of customers surveyed who are satisfied with box office<br>services                         | 91%         | 93%         | 47%         | 94%         | 94%         |
| 779   | % of box office expenses supported by box office revenues                                     | 162%        | 173%        | 226%        | 140%        | 140%        |
| 780   | % of seats sold at all venues                                                                 | N/A         | N/A         | 821%        | 65%         | N/A         |
| 781   | % of tickets sold by the web                                                                  | 24%         | N/A         | 36%         | 34%         | 34%         |
| 782   | # of available seats (capacity)                                                               | N/A         | N/A         | 26,709      | 435,000     | N/A         |
| 783   | # of calls answered                                                                           | N/A         | N/A         | 6,652       | 13,670      | 13,670      |
| 784   | # of tickets sold by all points of sale                                                       | 206,563     | N/A         | 219,302     | 305,182     | 305,182     |
| 785   | \$ expenditure per ticket sold                                                                | 1.55        | N/A         | 1.74        | 2.48        | 2.48        |
| Civic | Center Music Hall - Performance Support                                                       |             |             |             |             |             |
| 786   | eals % of guest satisfied with the quality of performance facilities and services             | 91%         | 92%         | 46%         | 94%         | 94%         |
| 787   | % of performance expenses supported by performance revenues                                   | 64%         | 53%         | 60%         | 61%         | 208%        |
| 788   | Utilization rate of performance facilities                                                    | 80%         | 75%         | 62%         | 75%         | 75%         |
| 789   | # of guests attending performances                                                            | 361,111     | 387,991     | 310,776     | 390,715     | 390,715     |
| 790   | # of Performance event days rented                                                            | 995         | 934         | 706         | 1,175       | 1,175       |
| 791   | # of volunteer hours                                                                          | 35,204.50   | 33,236.00   | 30,046.50   | 34,000.00   | 34,000.00   |
| 792   | \$ amount of economic impact to the local economy for Civic Center attractions                | 100,308,495 | 53,880,708  | 94,467,051  | 94,000,000  | 94,000,000  |
| 793   | # of Performance Event days requested                                                         | 2,094       | 1,776       | 1,359       | 1,832       | 1,832       |
| 794   | \$ expenditure per Performance support event day rented                                       | 2,519.44    | 3,174.15    | 3,365.73    | 2,470.05    | 723.41      |
|       |                                                                                               |             |             |             |             |             |















|       | raiks air                                                                   | u necreat   | .1011       |             |             |             |
|-------|-----------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|       |                                                                             | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Civic | Center Music Hall - Private Event and Business Services                     |             |             |             |             |             |
| 795   | eals % of customers surveyed who are satisfied with facilities and services | 91%         | 87%         | 34%         | 94%         | 94%         |
| 796   | # of people attending Civic Center events annually                          | 1,188,199   | 603,256     | 1,046,869   | 1,216,893   | 1,216,893   |
| 797   | % of private event expenses supported by private event revenues             | 90%         | 140%        | 115%        | 120%        | 120%        |
| 798   | Utilization rate of Private Event and Business Services facilities          | 20%         | 34%         | 14%         | 26%         | 26%         |
| 799   | # of guests attending Private Events                                        | 827,088     | 215,265     | 736,093     | 826,178     | 826,178     |
| 800   | # of Private event weekend days rented (Friday, Saturday, Sunday)           | 294         | 343         | 176         | 352         | 352         |
| 801   | # of total private event days rented                                        | 416         | 597         | 224         | 452         | 452         |
| 802   | Private Event Revenue                                                       | 224,621.90  | 245,818.30  | 87,723.64   | 304,000.00  | 304,000.00  |
| 803   | # of Private Event days requested                                           | 1,301       | 1,735       | 425         | 1,808       | 1,808       |
| 804   | # of Private Event weekend days requested (Friday, Saturday, Sunday)        | 864         | 895         | 321         | 1,408       | 1,408       |
| Groui | nds Management - Equipment Repair                                           |             |             |             |             |             |
| 805   | eals % of equipment in service                                              | 99%         | 99%         | 98%         | 98%         | 98%         |
| 806   | % of equipment repairs completed within 7 calendar days                     | 99%         | 99%         | 98%         | 95%         | 95%         |
| 807   | # of equipment repairs completed                                            | 942         | 767         | 805         | 900         | 900         |
| Groui | nds Management - Forestry Services                                          |             |             |             |             |             |
| 808   | % increase in estimated economic impact                                     | N/A         | N/A         | N/A         | N/A         | N/A         |
| 809   | 🖁 % increase in estimated enviornmental impact                              | N/A         | N/A         | N/A         | N/A         | N/A         |
| 810   | # of invasive trees removed                                                 | 5,285       | 0           | 0           | 6,500       | 6,500       |
| 811   | # of tree maintenance work orders completed                                 | 167         | 218         | 213         | 250         | 250         |
| 812   | \$ Economic impact of new tree planting                                     | N/A         | N/A         | N/A         | N/A         | N/A         |
| 813   | \$ Environmental impact of new tree planting                                | N/A         | N/A         | N/A         | N/A         | N/A         |
| 814   | Net loss or gain in trees planted in parks                                  | N/A         | N/A         | N/A         | N/A         | N/A         |
|       |                                                                             |             |             |             |             |             |















|      | I alks all                                                                                            | u Necreat   |             |             |             |             |
|------|-------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|      |                                                                                                       | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| roui | nds Management - Grounds Maintenance                                                                  |             |             |             |             |             |
| 15 ( | 🏶 🧗 % of citizens satisfied with the maintenance of city parks                                        | 60%         | 71%         | 67%         | 75%         | 75%         |
| 16   | eal % of parks mowed within two weeks                                                                 | 90%         | 82%         | 77%         | 100%        | 100%        |
| 17   | % of public grounds mowed according to schedule                                                       | 90%         | 87%         | 87%         | 73%         | 73%         |
| 18   | # of park acres mowed                                                                                 | 16,270.11   | 26,222.44   | 28,894.83   | 29,311.32   | 29,311.32   |
| .9   | # of public ground acres mowed                                                                        | 32,574.87   | 26,097.79   | 28,047.81   | 28,678.00   | 28,678.00   |
| 20   | # of requests received for mowing                                                                     | 137         | 144         | 70          | 140         | 75          |
| roui | nds Management - Hazard Abatement                                                                     |             |             |             |             |             |
| 1    | % of identified traffic hazards abated within 3 working days                                          | 80%         | 90%         | 100%        | 100%        | 100%        |
| 22   | # identified traffic hazards abated                                                                   | 310         | 138         | 93          | 200         | 200         |
| !3   | # of potential traffic hazard inspections requested                                                   | 395         | 382         | 379         | 400         | 400         |
| roui | nds Management - Parks Athletic Fields & Amenities                                                    |             |             |             |             |             |
| 24   | eal % of citizens satisfied with the maintenance of walking and biking trails                         | 53%         | 60%         | 56%         | 60%         | 60%         |
| !5   | % of respondents from the Citizens' Survey who are satisified with outdoor athletic facilities        | 41%         | 44%         | 42%         | 50%         | 50%         |
| 26   | # of athletic fields renovated                                                                        | 4.00        | 4.00        | 4.00        | 0.00        | 0.00        |
| !7   | # of playground inspections                                                                           | 2,932.00    | 2,956.00    | 2,642.00    | 2,865.00    | 2,865.00    |
| 28   | # of trail miles inspected and maintained                                                             | 1,502.52    | 1,319.60    | 1,155.30    | 1,382.00    | 1,382.00    |
| 29   | # of athletic fields that need to be renovated                                                        | 5.00        | 5.00        | 5.00        | 5.00        | 5.00        |
| roui | nds Management - Special Events                                                                       |             |             |             |             |             |
| 30   | % of special event permitted event organizers surveyed who are satisfied with facilities and services | 95%         | 100%        | 91%         | 85%         | 85%         |
| 31   | # of special event permits issued                                                                     | 2,192       | 295         | 220         | 252         | 300         |
| 32   | # of special event permits requested                                                                  | 3,196       | 465         | 371         | 500         | 500         |
|      |                                                                                                       |             |             |             |             |             |















|       | i di ita                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |             |             |             |             |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Natur | al Resources - Canal/Field Horticulture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |             |             |             |             |
| 833   | eals % of citizens satisfied with the condition of landscaping or streetscaping in medians and along City streets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50%         | 48%         | 48%         | 60%         | 60%         |
| 834   | eals % of citizens satisfied with the condition of the Bricktown Canal and landscaping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A         | N/A         | N/A         | N/A         | N/A         |
| 835   | # of new trees planted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 658         | 482         | 625         | 100         | 100         |
| 836   | # of square feet of landscaped areas maintained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 685,923     | 685,923     | 685,823     | 685,923     | 685,923     |
| Natur | al Resources - Fisheries Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |             |
| 837   | $ begin{smallmatrix} \$$ % of fishing class participants surveyed who are satisfied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 99%         | 100%        | 100%        | 100%        | 100%        |
| 838   | % of sampled fishing waters with fair or better fishing based on<br>established Oklahoma Department of Wildlife Conservation<br>standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 100%        | 100%        | 67%         | 100%        | 100%        |
| 839   | # of fish stocked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 732,896     | 404,706     | 551,100     | 500,000     | 500,000     |
| 840   | # of fishing education program attendees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,011       | 615         | 1,193       | 1,000       | 1,000       |
| 841   | # of fishing education programs held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11          | 6           | 28          | 12          | 12          |
| 842   | # of fishing permits sold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 18,196      | 11,000      | 7,734       | 15,000      | 15,000      |
| 843   | # of surface acres of fishing waters managed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6,770       | 6,770       | 7,530       | 7,107       | 7,107       |
| 844   | # of fishing education programs scheduled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21          | 3           | 20          | 12          | 12          |
| 845   | \$ expenditure per fish stocked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.32        | 0.58        | 0.34        | 0.42        | 0.38        |
| Natur | al Resources - Martin Nature Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |             |             |             |             |
| 846   | $ egin{array}{l}  egin{array}$ | 99%         | 97%         | 73%         | 100%        | 100%        |
| 847   | # of nature park visitors day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,165       | 1,573       | 289         | 1,370       | 1,370       |
| 848   | # of Martin Nature Park nature programs conducted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 408         | 334         | 201         | 400         | 400         |
| 849   | # of Martin Nature Park nature programs participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7,916       | 8,114       | 6,063       | 7,500       | 8,500       |
| 850   | # of nature park visitors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 426,369     | 574,077     | 105,471     | 500,000     | 500,000     |
| 851   | # of nature programs requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 456         | 1,040       | 248         | 400         | 400         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |             |             |             |















|       |                                                                                                                     | FY16 Actual  | FY17 Actual  | FY18 Actual  | FY18 Target  | FY19 Target  |
|-------|---------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|
| Natur | al Resources - Myriad Botanical Gardens Support                                                                     |              |              |              |              |              |
| 852   | % of Myriad Garden expenses supported by the General Fund                                                           | 52%          | 53%          | 223%         | 45%          | 43%          |
| 853   | # of Crystal Bridge visitors                                                                                        | 82,479       | 88,955       | 71,190       | 100,000      | 100,000      |
| 854   | \$ of General Fund Subsidy                                                                                          | 1,925,499.97 | 1,967,921.00 | 2,055,453.00 | 1,800,453.12 | 1,787,821.00 |
| 855   | \$ of Myriad Garden Expenses                                                                                        | 3,734,897.98 | 3,692,344.00 | 922,046.00   | 4,001,007.00 | 4,125,556.00 |
| Natur | al Resources - Will Rogers Gardens                                                                                  |              |              |              |              |              |
| 856   | $ holdsymbol{\P}$ % of Will Rogers Gardens rental survey respondents who are satisfied with their rental experience | 100%         | 93%          | N/A          | 100%         | 100%         |
| 857   | % of time Will Rogers Gardens' is rented                                                                            | N/A          | N/A          | 39%          | 45%          | N/A          |
| 858   | % of Will Rogers Gardens' class program participants surveyed who were satisfied with their education programs      | 100%         | 100%         | 100%         | 100%         | 100%         |
| 859   | # of hours rented at Will Rogers Gardens                                                                            | 7,780.25     | 4,755.00     | 7,491.00     | 8,500.00     | 8,500.00     |
| 860   | # of Will Rogers Gardens' program participants                                                                      | 1,731        | 1,571        | 1,243        | 1,800        | 1,800        |
| 861   | # of Will Rogers Gardens' programs offered                                                                          | 147          | 157          | 173          | 150          | 150          |
| 862   | # of hours available to rent Will Rogers Gardens                                                                    | N/A          | N/A          | 19,092       | 19,045       | N/A          |
| 863   | # of Will Rogers Gardens rental hours requested                                                                     | 7,780.25     | 4,755.00     | 7,559.00     | 8,500.00     | 8,500.00     |
| Recre | ation, Health and Wellness - Aquatics                                                                               |              |              |              |              |              |
| 864   | eals # of swim participants per operating day                                                                       | 386          | 298          | 291          | 278          | 278          |
| 865   | # of saves per 1,000 aquatic facility visits                                                                        | 0.10         | 0.10         | 0.05         | 0.09         | 0.09         |
| 866   | % of Citizen Survey respondents satisfied with City aquatic facilities and programs                                 | 43%          | 43%          | 37%          | 45%          | 45%          |
| 867   | % of scheduled aquatic classes held                                                                                 | 86%          | 107%         | 82%          | 100%         | 100%         |
| 868   | % of time Family Aquatic Centers rented                                                                             | N/A          | N/A          | 12%          | N/A          | N/A          |
| 869   | # of aquatic program participants                                                                                   | N/A          | N/A          | 465          | N/A          | N/A          |
| 870   | # of aquatics classes held                                                                                          | 400          | 537          | 347          | 500          | 500          |
| 871   | # of aquatics classes scheduled                                                                                     | 464          | 504          | 424          | 500          | 500          |
| 872   | # of hours rented at family aquatic centers                                                                         | N/A          | N/A          | 112          | N/A          | N/A          |















|       | i ditto di                                                                                              | a moneta    |             |             |             |             |
|-------|---------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|       |                                                                                                         | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Recre | ation, Health and Wellness - Aquatics                                                                   |             |             |             |             |             |
| 873   | # of visits to community swimming pools                                                                 | 20,773      | 16,330      | 15,767      | 17,500      | 17,500      |
| 874   | # of visits to family aquatic centers                                                                   | 71,353      | 61,750      | 58,827      | 70,000      | 70,000      |
| 875   | # of hours available for rent at Family Aquatic Centers                                                 | N/A         | N/A         | 952         | N/A         | N/A         |
| 876   | # of operating hours at Family Aquatic Centers                                                          | N/A         | 1,384.00    | 1,358.00    | 1,200.00    | 1,200.00    |
| 877   | \$ expenditure per visit                                                                                | 2.43        | 2.36        | 1.43        | 1.99        | 1.99        |
| Recre | ation, Health and Wellness - Athletics                                                                  |             |             |             |             |             |
| 878   | eals % of sport participants surveyed who rate the organization of the sports activity as favorable     | 94%         | 72%         | 90%         | 94%         | 94%         |
| 879   | % of Citizen survey respondents satisfied with athletic programs                                        | 38%         | 38%         | 37%         | 46%         | 46%         |
| 880   | eals % of Health and Wellness Program participants surveyed who rate the programs as favorable          | N/A         | N/A         | N/A         | N/A         | N/A         |
| 881   | # of adult league participants                                                                          | 2,470       | 4,602       | 3,990       | 4,750       | 4,750       |
| 882   | # of Health and Wellness Programs                                                                       | N/A         | N/A         | 4           | N/A         | N/A         |
| 883   | # of volunteer coaches                                                                                  | N/A         | N/A         | 24          | N/A         | N/A         |
| 884   | # of youth league participants                                                                          | 4,343       | 6,981       | 3,803       | 9,000       | 9,000       |
| 885   | \$ expenditure per league participant                                                                   | 10.20       | 15.26       | 3.58        | 19.19       | 19.19       |
| Recre | ation, Health and Wellness - General Recreation                                                         |             |             |             |             |             |
| 886   | 🖁 # of Recreation Center participants per operating day                                                 | 189.50      | 461.19      | 362.67      | 448.98      | 448.98      |
| 887   | # of senior center participants per operating day                                                       | 123         | 131         | 132         | 138         | 138         |
| 888   | % of Citizen Survey respondents satisfied with City recreation centers                                  | 41%         | 43%         | 41%         | 45%         | 45%         |
| 889   | % of class/activity participants surveyed rating the overall quality of classes/activities as favorable | 92%         | 98%         | 94%         | 95%         | 95%         |
| 890   | % of scheduled classes held                                                                             | 87%         | 80%         | 81%         | 100%        | 100%        |
| 891   | % of senior participants surveyed who are satisfied with the overall quality of classes and events      | 95%         | 98%         | 92%         | 96%         | 96%         |















|        |                                                   | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|--------|---------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Recrea | ation, Health and Wellness - General Recreation   |             |             |             |             |             |
| 892    | # of recreation center class participants         | 38,644      | 107,899     | 73,285      | 60,000      | 60,000      |
| 893    | # of recreation center classes held               | 780         | 1,311       | 1,121       | 1,300       | 1,300       |
| 894    | # of recreation center classes scheduled          | 972         | 1,784       | 1,480       | 1,300       | 1,300       |
| 895    | # of Recreation Center visits                     | 129,038     | 163,194     | 135,391     | 160,000     | 160,000     |
| 896    | # of senior class participants (class enrollment) | 30,321      | 11,520      | 11,343      | 12,700      | 12,700      |
| 897    | # of senior visits                                | 10,042      | 17,946      | 16,284      | 18,000      | 18,000      |
| 898    | \$ expenditure per general recreation participant | N/A         | 18.67       | 4.82        | 34.42       | 34.42       |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## Long-Term Issue - Skilled, Diverse Workforce

- A reduction in the quality and speed of City services
- Increased exposure to litigation
- Loss of critical operational knowledge
- Increased turnover
- Increased time and cost for on-the-job training
- Decreased citizen confidence
- Decreased government efficiency

## Strategies to address the Long-Term Issue

- Develop and implement a comprehensive recruitment strategy that includes, but is not limited to creation of multi-media recruitment materials (i.e., web, social media, print, video, etc.) to reach diverse audiences; participation in career fairs; establishment of relationships with universities and community-based organizations; and identification of existing opportunities that can be leveraged for the purpose of promoting City career opportunities.
- Plan and conduct a systematic review of classification descriptions to ensure they accurately describe the duties, responsibilities, job requirements, physical requirements, and working conditions of the positions.
- Plan and conduct a systematic review of written tests, job scenario tests, and assessments to ensure candidates' skill sets match job requirements.
- Plan and conduct a systematic review of performance evaluations to ensure alignment with classification descriptions.
- Recommend departments provide new employees with copies of their job descriptions and performance evaluation forms upon first reporting to the job site and discuss the responsibilities and performance expectations, to better ensure success and retention.
- Continue to meet with Department Directors to disseminate departmental workforce demographics and discuss strategies to address any issues.
- Assess departmental training needs in the areas of recruitment, employment, classification, compensation, and performance evaluation, and develop and offer training (i.e., classroom training, Lunch and Learn training sessions, online informational PowerPoint presentations, etc.) based on identified needs.
- Enhance career development services provided to employees (i.e., career counseling, resume creation, interview preparation, etc.).
- Identify and implement opportunities for department and employee feedback (i.e., process improvement surveys, and exit surveys/interviews, etc.).















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## Long-Term Issue - Skilled, Diverse Workforce

## Strategic Result(s) to measure annual progress on Long-Term Issue

By 2021, City departments will benefit from a skilled and diverse workforce, as evidenced by:

- City staff will reflect the ethnic diversity of the community in at least 71% of the seven ethnic categories for the overall available workforce.
- 60% of City job categories will reflect the gender/ethnic diversity of the available workforce within the community, based on current census data.
- At least 80% of new full-time City employees will continue City employment for at least 12 months beyond date of hire.
- 100% of job descriptions including responsibilities, duties, requirements, and working conditions necessary to perform essential job functions will be analyzed and current within three years of prior approval date.
- 100% of written tests, job scenario tests, and assessments will be analyzed and validated within three years of prior approval date.

| 899 | City staff will reflect the ethnic diversity of the community in at least 60% of the seven ethnic categories for the overall available workforce | 71% | 57% | 57% | 57% | 57% |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| 900 | % of City job categories that reflect the gender/ethnic diversity of the available workforce within the community, based on current census data  | 45% | 44% | 43% | 44% | 44% |
| 901 | % of full-time non-uniformed City employees who continue City employment for at least 12 months beyond the date of hire                          | N/A | N/A | 72% | 66% | 70% |
| 902 | # of written tests and job simulation tests requiring development or update                                                                      | N/A | N/A | 166 | 166 | 166 |
| 903 | % of written tests and job simulation tests developed or updated                                                                                 | N/A | N/A | 39% | 22% | 24% |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Health and Welfare Benefits Cost**

The continuing need to implement and promote procedural justice, if not addressed, will result in:

- Reduced funding for other city services
- Reduced employee and retiree benefits
- Exorbitant Premiums

#### Strategies to address the Long-Term Issue

- Maintain an on-site employee and retiree health and wellness center.
- Continue to provide options of reduced-cost fitness facilities.
- Encourage plan participants diagnosed with one or more of the top 10 chronic medical conditions to participate in disease management programs.
- Continue to identify and implement cost-saving health plan changes for employees and retirees.
- Continue to provide educational programs and information to address overall health and wellness.

## Strategic Result(s) to measure annual progress on Long-Term Issue

Annually through 2021, the percentage change in the medical premium for active employee plan members will remain at or below the City providers' average percentage premium change for Oklahoma clients.

% change in the annual medical premium costs for active employee plan members as compared to the City providers' average medical premium change for Oklahoma clients

8.86%

8.51%

9.02%

9.02%

#### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2019, 30% of employee medical center participants will show improvement in medical conditions identified in their Personal Health Assessments (PHAs).

% of participants utilizing medical center services who showed improvement in their identified medical condition

N/A

N/A

9.22%

N/A

25%

25%















905

Personnel FY16 Actual **FY17 Actual FY18 Actual FY18 Target FY19 Target** Long-Term Issue - Occupational Health Issue An increased demand for occupational health services combined with state and federal regulatory requirements and evolving job functions, if not addressed, will result in: Delays in conducting post job-offer medical evaluations Delays in conducting department-directed and/or regulatory medical exams Increased risk to employee health and safety Decreased customer satisfaction Strategies to address the Long-Term Issue Work in coordination with OCFD and Labor Relations to enforce the NFPA standards by making the exam mandatory for uniformed employees. Periodically contact all City departments to determine if any new medical or regulatory needs have been identified. Work with Risk Management to address any medical-related safety issues identified. Coordinate with Classification and Compensation program staff to update physical requirements into applicable job descriptions. Strategic Result(s) to measure annual progress on Long-Term Issue By 2020, City departments will benefit from a safer and healthier workforce, as evidenced by: 100% of the Fire Department's uniformed workforce will be medically evaluated annually according to the NFPA standards. 100% of occupational health and regulatory medical needs identified annually by City Departments will result in scheduled evaluations. 100% of City Departments will report that the quality and timeliness of services provided by the Occupational Health Clinic are satisfactory.

30% of the Police Department's uniformed workforce will be medically evaluated annually according to the Law Enforcement Officers (LEO) standards.

| 906   | % of the Fire Department's uniformed workforce will be medically evaluated annually according to NFPA standards                                  | 76%  | 83%  | 83%  | 85%  | 85%  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|
| 907   | % of occupational health and regulatory medical needs identified annually by City Departments that result in scheduled evaluations               | 100% | 100% | 100% | 100% | 100% |
| 908   | % of City Departments satisfied with the quality and timeliness of services provided by the Occupational Health Clinic                           | 96%  | 94%  | 96%  | 100% | 100% |
| 909   | % of the Police Department's uniformed workforce that are medically evaluated annually according to the Law Enforcement Officers (LEO) standards | N/A  | N/A  | 10%  | 10%  | 10%  |
| Admir | istrative - Executive Leadership                                                                                                                 |      |      |      |      |      |
| 910   | % of key measures achieved                                                                                                                       | 45%  | 58%  | 58%  | 75%  | 75%  |















|      | i ersenner                                                                                                                                                           |             |             |             |             |             |  |  |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|
|      |                                                                                                                                                                      | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |  |  |
| Adm  | inistrative - Executive Leadership                                                                                                                                   |             |             |             |             |             |  |  |
| 911  | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year                                                                    | 93%         | 94%         | 94%         | 100%        | 93%         |  |  |
| 912  | % of performance evaluations completed by the review date                                                                                                            | 50%         | 81%         | 100%        | 95%         | 95%         |  |  |
| 913  | % of terminations submitted to the Personnel Department within 3 days of the termination date                                                                        | 67%         | 100%        | 100%        | 95%         | 95%         |  |  |
| 914  | # of full-time employees supported                                                                                                                                   | 26          | 24          | 25          | 25          | 27          |  |  |
| 915  | Dollar amount of operating expenditures managed                                                                                                                      | 2,933,055   | 2,910,059   | 2,882,004   | 2,939,202   | 3,306,269   |  |  |
| Bene | fits - Employee Medical Clinic                                                                                                                                       |             |             |             |             |             |  |  |
| 916  | 💡 % eligible participants utilizing the medical center                                                                                                               | N/A         | 14%         | 19%         | 20%         | 20%         |  |  |
| 917  | eals % of participants utilizing medical center services who showed improvement in their identified medical condition                                                | N/A         | N/A         | N/A         | 25%         | 25%         |  |  |
| 918  | # of eligible participants utilizing the medical center                                                                                                              | 743         | 1,681       | 2,242       | 2,000       | 2,400       |  |  |
| 919  | # of eligible participants                                                                                                                                           | 10,020      | 11,899      | 11,704      | 10,000      | 12,000      |  |  |
| 920  | \$ program expenditure per eligible participant enrolled utilizing the medical center                                                                                | N/A         | 815.58      | 50.79       | 682.61      | 568.84      |  |  |
| Bene | fits - Health and Welfare Benefits                                                                                                                                   |             |             |             |             |             |  |  |
| 921  | % change in the annual medical premium costs for active employee plan members as compared to the City providers' average medical premium change for Oklahoma clients | 8.86%       | 9.22%       | 8.51%       | 9.02%       | 9.02%       |  |  |
| 922  | # of active City and Trust employees enrolled in a medical insurance plan                                                                                            | 3,523       | 3,462       | 3,340       | 3,217       | 3,317       |  |  |
| 923  | # of consultations provided                                                                                                                                          | N/A         | N/A         | 10,500      | 6,600       | 7,920       |  |  |
| 924  | # of active City and Trust employees eligible for medical insurance                                                                                                  | 3,816       | 3,749       | 3,619       | 3,546       | 3,632       |  |  |
| Bene | fits - Retirement Savings                                                                                                                                            |             |             |             |             |             |  |  |
| 925  | % of eligible employees participating in the 457 Deferred Compensation Plan                                                                                          | 62%         | 63%         | 64%         | 62%         | 64%         |  |  |















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|------------|--------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|
|            |                                                                                                                    | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |  |  |
| Benefits   | - Retirement Savings                                                                                               |             |             |             |             |             |  |  |
| 926        | # of employees participating in the 457 Deferred Compenation Plan                                                  | 2,932       | 2,912       | 2,899       | 2,886       | 2,913       |  |  |
| 927        | # of savings plan/investment education sessions provided                                                           | 6           | 7           | 7           | 6           | 6           |  |  |
| 928        | # of employees eligible to participate in the 457 Deferred Compensation Plan                                       | 4,708       | 4,618       | 4,540       | 4,632       | 4,580       |  |  |
| Labor an   | d Employee Relations - Labor Relations                                                                             |             |             |             |             |             |  |  |
| 929        | % of grievances resolved without arbitration                                                                       | 93%         | 98%         | 97%         | 93%         | 116%        |  |  |
| 930        | # of consultations provided                                                                                        | N/A         | N/A         | 10,096      | 3,900       | 8,000       |  |  |
| 931        | # of grievances resolved with arbitration                                                                          | 3           | 1           | 2           | 3           | 3           |  |  |
| 932        | # of grievances resolved without arbitration                                                                       | 26          | 47          | 66          | 40          | 50          |  |  |
| 933        | # of predetermination meetings attended                                                                            | 182         | 203         | 205         | 175         | 181         |  |  |
| 934        | # of grievances filed                                                                                              | 32          | 53          | 71          | 43          | 55          |  |  |
| Labor an   | d Employee Relations - Policy Compliance                                                                           |             |             |             |             |             |  |  |
| 935        | % of all personnel-related policy violation complaints that are substantiated                                      | 33%         | 18%         | 20%         | 24%         | 24%         |  |  |
| 936        | % of investigation reports provided within 90 days of initiating the investigation                                 | 41%         | 41%         | 45%         | 43%         | 43%         |  |  |
| 937        | # of City employees attending policy training sessions                                                             | N/A         | N/A         | 603         | 320         | 550         |  |  |
| 938        | # of policy compliance investigation reports provided                                                              | 27          | 17          | 20          | 21          | 21          |  |  |
| 939        | # of policy training sessions provided                                                                             | N/A         | N/A         | 40          | 16          | 30          |  |  |
| 940        | # of other policy violation complaints received                                                                    | 3           | 0           | 2           | 3           | 3           |  |  |
| 941        | # of sexual harassment/discrimination complaints received                                                          | 25          | 24          | 16          | 16          | 15          |  |  |
| Occupati   | ional Health - Occupational Health                                                                                 |             |             |             |             |             |  |  |
| 942        | % of employment candidate (non-uniform) referrals who are examined within 2 business days of the exam request date | 99%         | 100%        | 100%        | 100%        | 100%        |  |  |
|            |                                                                                                                    |             |             |             |             |             |  |  |















|       | i cisonici                                                                                                                                       |             |             |             |             |             |  |  |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|--|
|       |                                                                                                                                                  | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |  |  |  |
| Occup | oational Health - Occupational Health                                                                                                            |             |             |             |             |             |  |  |  |
| 943   | eals % of occupational health and regulatory medical needs identified annually by City Departments that result in scheduled evaluations          | 100%        | 100%        | 100%        | 100%        | 100%        |  |  |  |
| 944   | % of City Departments satisfied with the quality and timeliness of services provided by the Occupational Health Clinic                           | 96%         | 94%         | 96%         | 100%        | 100%        |  |  |  |
| 945   | % of the Fire Department's uniformed workforce will be medically evaluated annually according to NFPA standards                                  | 76%         | 83%         | 83%         | 85%         | 85%         |  |  |  |
| 946   | % of the Police Department's uniformed workforce that are medically evaluated annually according to the Law Enforcement Officers (LEO) standards | N/A         | N/A         | 10%         | 10%         | 10%         |  |  |  |
| 947   | # of medical consultations provided                                                                                                              | 2,045       | 2,026       | 1,218       | 2,200       | 2,200       |  |  |  |
| 948   | # of physical examinations provided                                                                                                              | 3,455       | 3,356       | 3,510       | 3,500       | 3,500       |  |  |  |
| 949   | # of medical consultations requested                                                                                                             | 2,045       | 2,026       | 1,218       | 2,200       | 2,200       |  |  |  |
| 950   | # of physical examinations requested                                                                                                             | 3,455       | 3,356       | 3,510       | 3,500       | 3,500       |  |  |  |
| Opera | ations - Classification and Compensation                                                                                                         |             |             |             |             |             |  |  |  |
| 951   | eals % of compensation reviews completed within 30 days of receipt of salary survey results                                                      | N/A         | N/A         | 50%         | 100%        | 100%        |  |  |  |
| 952   | % of job classification audits completed in 60 days or less from<br>receipt of completed job content questionnaires                              | N/A         | N/A         | 66%         | 100%        | 100%        |  |  |  |
| 953   | % of full-time non-uniformed City employees who continue City employment for at least 12 months beyond the date of hire                          | N/A         | N/A         | 72%         | 66%         | 70%         |  |  |  |
| 954   | % of job descriptions developed or updated                                                                                                       | N/A         | N/A         | 50%         | 50%         | 50%         |  |  |  |
| 955   | # of compensation reviews completed                                                                                                              | N/A         | 3           | 8           | 10          | 10          |  |  |  |
| 956   | # of job classification audits completed                                                                                                         | N/A         | N/A         | 35          | 11          | 15          |  |  |  |
| 957   | # of job descriptions identified to be developed or updated                                                                                      | 53          | 356         | 180         | 180         | 192         |  |  |  |















|       |                                                                                                                                                  | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Opera | ations - Employment                                                                                                                              |             |             |             |             |             |
| 958   | eal % of final candidate referrals sent to hiring supervisors within 45 calendar days of the close of the vacancy anouncement                    | N/A         | 82%         | 72%         | 85%         | 85%         |
| 959   | eal % of newly hired employees (non-uniform) who remain employed with the City past their probationary period                                    | 82%         | 82%         | 83%         | 80%         | 77%         |
| 960   | % of City Departments that reflect the gender/ethnic diversity of the available workforce within the community, based on current census data     | 0%          | 0%          | 0%          | 5%          | 5%          |
| 961   | % of City job categories that reflect the gender/ethnic diversity of the available workforce within the community, based on current census data  | 45%         | 44%         | 43%         | 44%         | 44%         |
| 962   | % of employees referred to alternate placement who are successfully placed into a position.                                                      | N/A         | N/A         | 33%         | 80%         | 80%         |
| 963   | % of initial external applicant screenings completed within 10 calendar days of the close of the vacancy announcement                            | N/A         | N/A         | 67%         | 85%         | 85%         |
| 964   | % of initial internal applicant screenings completed within 5 calendar days of the close of the vacancy announcement                             | N/A         | N/A         | 60%         | 85%         | 85%         |
| 965   | % of written tests and job simulation tests developed or updated                                                                                 | N/A         | N/A         | 39%         | 22%         | 24%         |
| 966   | City staff will reflect the ethnic diversity of the community in at least 60% of the seven ethnic categories for the overall available workforce | 71%         | 57%         | 57%         | 57%         | 57%         |
| 967   | # of applications processed                                                                                                                      | 17,552      | 15,909      | 15,337      | 17,000      | 17,000      |
| 968   | # of full-time, non-uniformed positions filled                                                                                                   | 453         | 353         | 492         | 425         | 450         |
| 969   | # of selection procedures conducted                                                                                                              | 289         | 273         | 378         | 300         | 350         |
| 970   | # of written tests and job simulation tests developed or updated                                                                                 | N/A         | N/A         | 65          | 40          | 40          |
| 971   | # of full-time, non-uniformed positions to be filled                                                                                             | 339         | 364         | 535         | 350         | 450         |
| 972   | # of written tests and job simulation tests requiring development or update                                                                      | N/A         | N/A         | 166         | 166         | 166         |
|       |                                                                                                                                                  |             |             |             |             |             |















|       |                                                                                                             | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|-------|-------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Opera | ations - Human Resources Information Services                                                               |             |             |             |             |             |
| 973   | eals % of customers surveyed that are satisfied with the accuracy of personnel related information provided | 96%         | 96%         | 91%         | 90%         | 90%         |
| 974   | % of customers surveyed that are satisfied with the timeliness of personnel related information provided    | 77%         | 77%         | 83%         | 80%         | 80%         |
| 975   | % of employee termination transactions processed within 7 calendar days of receipt                          | 98%         | 99%         | 98%         | 98%         | 98%         |
| 976   | # of employee termination transaction requests processed                                                    | 780         | 709         | 656         | 700         | 700         |
| 977   | # of personnel transactions completed                                                                       | 39,656      | 22,641      | 38,778      | 23,000      | 29,000      |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target
Long-Term Issue - Community Development

Poverty, homelessness, lack of quality affordable housing, decreasing community involvement in neighborhood schools, and declining community vitality, if not adequately addressed, will result in:

- Increased crime and decreased perception of public safety;
- Continued decline in public health;
- Reduced ability to meet demand for public services;
- Decreased property values and neighborhood decline;
- Reduced ability to attract economic development;
- Reduced ability to improve education outcomes; and
- Increased cost burden for low and moderate income households.

### Strategies to address the Long-Term Issue

- Stabilize at-risk neighborhoods through the Strong Neighborhoods Initiative.
- Enhance community appearance through improving design and development regulations, providing professional development and training, and facilitating public art projects.
- Continue to coordinate with other City departments and external agencies to support and enhance the Vacant and Abandoned Buildings program.
- Continue providing permanent supportive housing for homeless families and individuals.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

Annually, the Planning Department will address homelessness, community vitality and lack of quality affordable housing for low and moderate income persons as evidenced by:

- 75% of community development resources will be concentrated in target revitalization areas for economic development, housing activities and public facilities for low and moderate income populations.
- 65% of citizens surveyed will be satisfied with each attribute in response to the following question: Please rate your satisfaction with the following attributes of your neighborhood: Safety, Appearance, Property Maintenance, Sense of Community, Amenities (parks, sidewalks, street trees), Overall Quality.
- 85% of homeless in permanent supportive housing will remain housed for more than six months.

| 978 | 3          | % of Community Development resources concentrated in target revitalization areas for economic development, housing activities | 64% | 86% | 82% | 75% | 75% |
|-----|------------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|     |            | and public facilities for low and moderate income populations                                                                 |     |     |     |     |     |
| 979 | ) <b>(</b> | % of citizens satisfied with neighborhood attributes                                                                          | 65% | 59% | 59% | 65% | 65% |















|        |                                                           | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|--------|-----------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Long-1 | Term Issue - Community Development                        |             |             |             |             |             |
| 980    | % of homeless in permanent supportive housing that remain | 89%         | 78%         | 95%         | 85%         | 65%         |
|        | housed for more than six months                           |             |             |             |             |             |

## **Long-Term Issue - Urban Revitalization**

The last few decades of development focused on the outer perimeter of the City has left our inner loop (I-35 to the east, I-240 to the south, I-44 to the north and west) vulnerable and in decline; failure to revitalize these areas will result in:

- A lack of quality, affordable central city neighborhoods driving population to outlying areas with better public education;
- Higher costs to the City to provide services for residents and businesses;
- The inability to generate optimal tax revenue to pay for essential City services;
- Continued deterioration of aging commercial districts and neighborhoods;
- Inadequate number of quality, affordable residential products;
- Underutilization of existing properties and infrastructure;
- Inadequate system of public spaces;
- Reduced connectivity and compatibility of new development; and
- Lost opportunities for economic development.

## Strategies to address the Long-Term Issue

- Urban redevelopment will focus on implementation of relevant Planning Department plans, studies, and projects to deliver maximum economic and community benefits.
- Target Brownfields resources to assist with implementation of major public initiatives.
- Strengthen capacity of commercial districts to deliver more meaningful social, economic, and aesthetic results through the Commercial District Revitalization Program.
- Strategically concentrate neighborhood revitalization efforts in the Strong Neighborhoods Initiative areas to reverse decline and leverage private investment and support.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

The Planning Department will influence revitalization and redevelopment within the urbanized areas of the city as evidenced by:

- Annually, 100% of participating Commercial District Revitalization Program districts will maintain or increase sales tax revenue.
- Annually, the Planning Department will influence increased business and residential activity in the downtown area, as evidenced by a rate of growth of property
  values in downtown as defined by the Tax Increment Finance District Number 2 at least 6% higher than the previous year.

981 % of CDRP districts that maintain or increase sales tax revenue

90%

80%

80%

58%

67%















|    |                                                               | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|----|---------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Lc | ng-Term Issue - Urban Revitalization                          |             |             |             |             |             |
| 98 | % growth of property values in downtown as defined by the Tax | N/A         | -3%         | 18%         | 6%          | 6%          |
|    | Increment Finance District Number 2                           |             |             |             |             |             |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Sustainable Growth**

Development that does not incorporate sustainability principles that promote a balance among economic growth, environmental health, socio-economic and financial considerations, will result in:

- Increased costs to provide public services;
- Lower level of City services;
- Diminished neighborhood stability and durability;
- Exacerbation of public health issues;
- Continued stress on capacity of public schools to improve educational outcomes;
- Reduced functionality of the multi-modal transportation system and capacity to support it;
- Reduction in quality, accessibility, and availability of natural resources (air, water, natural areas);
- Increased number of vacant, abandoned and dilapidated buildings and properties;
- Diminished options for access to community services and employment opportunities;
- Increased infrastructure construction and maintenance costs for taxpayers;
- Failure to meet federal air quality standards will impact federal funding, efficiency of transportation infrastructure projects, and the ability to support new or expanding industry;
- Diminished attractiveness for economic development;
- Increased economic and social disparity; and
- Diminished ability to meet community demand for quality of life services and amenities.

### Strategies to address the Long-Term Issue

- Implement Comprehensive Plan (planokc);
- Develop, adopt and implement the Sustainability Plan.
- Establish a full-time Urban Forester position to:
  - Develop and manage an Urban Forestry Management and Reforestation Plan
  - Utilize grants, leverage community resources, and form public/private partnerships to assist with tree planting, care, and maintenance
  - Provide internal assistance in coordinating any type of emergency service that impacts trees in the event of an ice storm, tornado, wildfires, or any other natural disaster
- Develop policies and strategies to increase the variety of housing types and affordability.
- Promote inner-city development and redevelopment through the use of incentives, design review consultations and coordination with other City agencies and the development community.















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Sustainable Growth**

- Modify codes, regulations and policies to ensure consistency with the comprehensive plan (planokc).
- Enhance The City's vacant and abandoned buildings program with the goal to put buildings back into productive use.

### Strategic Result(s) to measure annual progress on Long-Term Issue

The Planning Department will help to ensure that Oklahoma City's future development will achieve a balance among economic growth, environmental health, socioeconomic and financial considerations as evidenced by:

- 20% of development/redevelopment will be in the inner-loop annually.
- 100% of rezoning decisions by Council will be consistent with the Comprehensive Plan.
- Improved Wellness Score (as measured & updated every 3 years jointly by the Oklahoma City-County Health Department and the City of Oklahoma City) in the 20% of ZIP codes with the lowest scores.

| 983 | % of new development and redevelopment that occurs in the inner-loop                              | 17% | 17% | 13% | 20%  | 18%  |
|-----|---------------------------------------------------------------------------------------------------|-----|-----|-----|------|------|
| 984 | % of rezoning decisions by City Council that are consistent with the comprehensive plan           | 98% | 97% | 97% | 100% | 100% |
| 985 | % change in Wellness Score in the 20% of zip codes with the lowest scores (updated every 3 years) | N/A | 30% | -2% | 3%   | 3%   |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

## **Long-Term Issue - Inter-Departmental and Agency Collaboration**

Inadequate coordination between all City departments and agencies in the development and implementation of the City's projects, plans, policies and goals, if not addressed, will result in:

- Inefficient use of City resources
- Inefficient and unsustainable growth
- Poor execution of City policies, plans and Council priorities
- Increased project costs, delays and diminished citizen confidence

### Strategies to address the Long-Term Issue

- Build and maintain a strong relationship with the Public Schools through participation in the Joint Education Task Force.
- Build and maintain a strong relationship with the Association of Central Oklahoma Governments through participation in committees and long range planning processes.
- Build and maintain strong relationships with local arts agencies through bi-weekly meetings and annual joint sessions.
- Identify and recruit interested and involved stakeholders to participate on planning and implementation teams.
- Establish and solidify agreements committing resources and staff with departments to assist with implementing initiatives that have cross-departmental issues.

## Strategic Result(s) to measure annual progress on Long-Term Issue

The Planning Department will help facilitate better participation and support from other City departments, school systems and other agencies as evidenced by:

• 100% of affected departments will participate in planning initiatives where cross-departmental issues have been identified.

| 960   | % of affected departments will participate in planning initiatives where cross-departmental issues have been identified | 100% | 100% | 100% | 100% | 100% |
|-------|-------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|
| Admii | nistrative - Executive Leadership                                                                                       |      |      |      |      |      |
| 987   | % of key measures achieved                                                                                              | 31%  | 40%  | 60%  | 78%  | 78%  |

| _   |                                                                                                                              |      |      |      |      |      |
|-----|------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|
| 987 | $ holdsymbol{\P}$ % of key measures achieved                                                                                 | 31%  | 40%  | 60%  | 78%  | 78%  |
| 988 | % of City departments that develop an interdepartmental coordination process for City projects, plans, programs and policies | 100% | 100% | 100% | 100% | 100% |
| 989 | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year                            | 97%  | 93%  | 97%  | 100% | 100% |
| 990 | % of performance evaluations completed by the review date                                                                    | 38%  | 58%  | 88%  | 95%  | 95%  |
| 991 | % of terminations submitted to the Personnel Department within 3 days of the termination date                                | 50%  | 75%  | 67%  | 95%  | 95%  |















|      | F 1                                                                             | aiiiiig     |             |             |             |             |
|------|---------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|      |                                                                                 | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Admi | nistrative - Executive Leadership                                               |             |             |             |             |             |
| 992  | # of full-time employees supported                                              | 50          | 47          | 43          | 47          | 47          |
| 993  | \$ amount of operating expenditures managed                                     | 3,881,811   | 3,685,309   | 2,681,708   | 3,734,774   | 3,874,459   |
| Admi | nistrative - Arts and Cultural Affairs                                          |             |             |             |             |             |
| 994  | 💡 % change in investment in public art                                          | N/A         | -2%         | 32%         | -1%         | -1%         |
| 995  | # of 1% for Art projects in progress                                            | N/A         | 19          | 23          | 20          | 25          |
| 996  | # of 1% for Art projects installed                                              | N/A         | 7           | 5           | 8           | 10          |
| 997  | # of City owned public art assets                                               | N/A         | 168         | 178         | 176         | 186         |
| 998  | # of new art and cultural opportunities created                                 | N/A         | 47          | 64          | 25          | 75          |
| 999  | # of public art projects installed                                              | N/A         | 20          | 12          | 25          | 25          |
| 1000 | # of 1% for Art projects in queue                                               | N/A         | 28          | 66          | 20          | 25          |
| 1001 | # of new art and cultural opportunities requested                               | N/A         | 91          | 119         | 60          | 125         |
| Admi | nistrative - Grant and Financial Management Program                             |             |             |             |             |             |
| 1002 | eals % of grant awards that are in compliance with the terms of their agreement | 100%        | 100%        | 100%        | 100%        | 100%        |
| 1003 | # of grant sub-recipients agreements managed                                    | N/A         | 42          | 27          | 38          | 38          |
| 1004 | \$ amount of grants disbursed                                                   | 19,038,749  | 25,604,950  | 20,298,109  | 30,500,000  | 30,500,000  |
| 1005 | \$ amount of grants available for disbursement                                  | 40,794,522  | 41,948,267  | 23,416,819  | 41,559,340  | 41,559,340  |
| Admi | nistrative - Office of Sustainability                                           |             |             |             |             |             |
| 1006 | % of identified sustainability measures meeting or exceeding target             | N/A         | 45%         | N/A         | 100%        | 100%        |
| 1007 | % of City facilities that have recycling services                               | N/A         | 9%          | 9%          | 13%         | 11%         |
| 1008 | # of City facilities with recycling services                                    | N/A         | 10          | 10          | 14          | 12          |
| 1009 | # of outreach and education event participants                                  | 781         | 640         | 765         | 700         | 700         |
| 1010 | # of outreach and education events held                                         | 20          | 21          | 20          | 20          | 22          |
| 1011 | # of residential energy efficiency loans closed                                 | 12          | 15          | 9           | 7           | 10          |















| re - Office of Sustainability residential energy efficiency loans closed residential energy efficiency loan contacts received revelopment - Community Services                | 105,184.31<br>293                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FY17 Actual<br>149,972.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| residential energy efficiency loans closed residential energy efficiency loan contacts received                                                                               | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| residential energy efficiency loan contacts received                                                                                                                          | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| evelopment - Community Services                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| homeless in permanent supportive housing that remain ed for more than six months                                                                                              | 89%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| persons served through the Community Services program are of low or moderate income                                                                                           | 64%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| homeless persons housed through the Continuum of Care                                                                                                                         | 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| homeless persons in Oklahoma City according to the Point in Count                                                                                                             | 1,511                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| citizens satisfied with neighborhood attributes                                                                                                                               | 65%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Community Development resources concentrated in target alization areas for economic development, housing activities public facilities for low and moderate income populations | 64%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| ue of non-City investment per \$ value of City investment                                                                                                                     | 2.47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| ange in home sales price per square foot in SNI since 2013 -<br>sen Ten Penn                                                                                                  | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| ange in home sales price per square foot in SNI since 2013 -<br>sen's North Highland Parked                                                                                   | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| ange in home sales price per square foot in SNI since 2013 -<br>ertson's East Highland                                                                                        | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| ange in vacant property lots in Strong Neighborhood<br>Itive Areas since 2013 - Classen North Highland Parked                                                                 | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| ange in vacant property lots in Strong Neighborhood<br>Itive Areas since 2013 - Classen Ten Penn                                                                              | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| ange in vacant property lots in Strong Neighborhood<br>Itive Areas since 2013 - Culbertson's East Highland                                                                    | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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|                                                                                                                                                                               | persons served through the Community Services program are of low or moderate income nomeless persons housed through the Continuum of Care nomeless persons in Oklahoma City according to the Point in Count  evelopment - Neighborhood Revitalization citizens satisfied with neighborhood attributes  Community Development resources concentrated in target alization areas for economic development, housing activities oublic facilities for low and moderate income populations are of non-City investment per \$ value of City investment ange in home sales price per square foot in SNI since 2013 - en Ten Penn  ange in home sales price per square foot in SNI since 2013 - en's North Highland Parked  ange in home sales price per square foot in SNI since 2013 - ertson's East Highland  ange in vacant property lots in Strong Neighborhood tive Areas since 2013 - 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Neighborhood Revitalization citizens satisfied with neighborhood attributes  Community Development resources concentrated in target alization areas for economic development, housing activities cublic facilities for low and moderate income populations are of non-City investment per \$ value of City investment are penn ange in home sales price per square foot in SNI since 2013 - Borname In Development Point in SNI since 2013 - Borname In Development ange in home sales price per square foot in SNI since 2013 - Borname In Development ange in home sales price per square foot in SNI since 2013 - Borname In Development ange in home sales price per square foot in SNI since 2013 - Borname In Development ange in vacant property lots in Strong Neighborhood Ange in vacant property lots in | persons served through the Community Services program are of low or moderate income are of low or moderate income anomeless persons housed through the Continuum of Care anomeless persons in Oklahoma City according to the Point in 1,511 1,368 1,183 1,183 1,183 1,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,183 2,18 | persons served through the Community Services program are of low or moderate income  nomeless persons housed through the Continuum of Care 400 736 702 500  nomeless persons in Oklahoma City according to the Point in 1,511 1,368 1,183 1,300  Count  evelopment - Neighborhood Revitalization  citizens satisfied with neighborhood attributes 65% 59% 59% 65%  Community Development resources concentrated in target situation areas for economic development, housing activities public facilities for low and moderate income populations  use of non-City investment per \$ value of City investment 2.47 2.26 2.08 4.00  ange in home sales price per square foot in SNI since 2013 - N/A 152% 223% 138%  en Ten Penn  ange in home sales price per square foot in SNI since 2013 - N/A 437% 366% 383%  en's North Highland Parked  ange in home sales price per square foot in SNI since 2013 - N/A 447% 98%  entson's East Highland  ange in vacant property lots in Strong Neighborhood N/A -11% -15% -11%  ange in vacant property lots in Strong Neighborhood N/A -6% -7% -4%  tive Areas since 2013 - Classen Ten Penn  ange in vacant property lots in Strong Neighborhood N/A 0% -1% 1% |















| 1027                      |                                                                                                                                                                                                                                                                  | FY16 Actual  | FY17 Actual     | EV40 Astual | FV40 T      |             |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|-------------|-------------|-------------|
| 1027                      |                                                                                                                                                                                                                                                                  |              | FIII/ Actual    | FY18 Actual | FY18 Target | FY19 Target |
|                           | nity Development - Neighborhood Revitalization                                                                                                                                                                                                                   |              |                 |             |             |             |
|                           | # of down payment assistances provided                                                                                                                                                                                                                           | 50           | 33              | 40          | 70          | 50          |
| 1028                      | # of housing rehabilitations completed                                                                                                                                                                                                                           | N/A          | 193             | 293         | 75          | 200         |
| 1029                      | # of housing units assisted or built through all program services                                                                                                                                                                                                | 413          | 296             | 397         | 350         | 350         |
| 1030                      | # of new housing units constructed                                                                                                                                                                                                                               | N/A          | 4               | 9           | 12          | 12          |
| 1031                      | # of low/moderate income households in target revitalization areas                                                                                                                                                                                               | 95,713       | 95,713          | 98,992      | 95,713      | 95,713      |
| Current l                 | Planning and Urban Design - Current Planning                                                                                                                                                                                                                     |              |                 |             |             |             |
| 1032                      | % of rezoning decisions by City Council that are consistent with the comprehensive plan                                                                                                                                                                          | 98%          | 97%             | 97%         | 100%        | 100%        |
| 1033                      | % of affected departments will participate in planning initiatives where cross-departmental issues have been identified                                                                                                                                          | 100%         | 100%            | 100%        | 100%        | 100%        |
| 1034                      | # of preliminary plats reviewed by staff                                                                                                                                                                                                                         | N/A          | 21              | 18          | 30          | 24          |
| 1035                      | # of rezoning applications reviewed by staff                                                                                                                                                                                                                     | 153          | 163             | 145         | 100         | 160         |
| Current l                 | Planning and Urban Design - Urban Design and Comm                                                                                                                                                                                                                | unity Appear | ance            |             |             |             |
| 1036                      | % of citizens surveyed who say they are satisfied with the appearance of the community                                                                                                                                                                           | 62%          | 61%             | 62%         | 65%         | 65%         |
| 1037                      | % of change in property values within all design districts                                                                                                                                                                                                       | 23%          | 8%              | 6%          | 7%          | 7%          |
| 1038                      | # of applications reviewed in design districts                                                                                                                                                                                                                   | 403          | 805             | 772         | 600         | 700         |
| 1039                      | # of Historic Landmark and District Designations approved                                                                                                                                                                                                        | N/A          | 2               | 0           | 3           | 3           |
| 1040                      | # of National Register Nominations reviewed                                                                                                                                                                                                                      | N/A          | 3               | 5           | 5           | 5           |
| Planning                  | g and Redevelopment - Comprehensive Planning                                                                                                                                                                                                                     |              |                 |             |             |             |
| 1041                      | % of new development and redevelopment that occurs in the inner-loop                                                                                                                                                                                             | 17%          | 17%             | 13%         | 20%         | 18%         |
| 1042                      | % change in Wellness Score in the 20% of zip codes with the lowest scores (updated every 3 years)                                                                                                                                                                | N/A          | 30%             | -2%         | 3%          | 3%          |
| 1043                      | % Comprehensive plan policies implemented or in active use                                                                                                                                                                                                       | 60%          | 62%             | 62%         | 62%         | 77%         |
| 1040  Planning 1041  1042 | # of National Register Nominations reviewed  g and Redevelopment - Comprehensive Planning % of new development and redevelopment that occurs in the inner-loop % change in Wellness Score in the 20% of zip codes with the lowest scores (updated every 3 years) | 17%<br>N/A   | 3<br>17%<br>30% | 13%         | 209         | %           |















# **Planning**

|       |                                                                                     | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |  |  |  |  |  |
|-------|-------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|--|--|--|
| Plann | Planning and Redevelopment - Comprehensive Planning                                 |             |             |             |             |             |  |  |  |  |  |
| 1044  | # of comprehensive plan policies implemented or in active use                       | 187         | 193         | 193         | 191         | 239         |  |  |  |  |  |
| 1045  | # of square feet of development citywide                                            | 22,225,281  | 20,829,436  | 24,202,402  | 20,000,000  | 21,000,000  |  |  |  |  |  |
| 1046  | # of Comprehensive Plan policies                                                    | 310         | 310         | 310         | 310         | 310         |  |  |  |  |  |
| Plann | Planning and Redevelopment - Urban Redevelopment                                    |             |             |             |             |             |  |  |  |  |  |
| 1047  | eals % change in new construction and building remodels in CDRP, TIF, and BIDs      | N/A         | 7%          | -25%        | 4%          | 7%          |  |  |  |  |  |
| 1048  | eal % of CDRP districts that maintain or increase sales tax revenue                 | 90%         | 80%         | 80%         | 58%         | 67%         |  |  |  |  |  |
| 1049  | # of commercial districts (in the CDRP) that maintain or increase sales tax revenue | 9.00        | 8.00        | 8.00        | 7.00        | 8.00        |  |  |  |  |  |
| 1050  | # of events sponsored by the Districts in the CDRP Program                          | N/A         | 132         | 197         | 140         | 140         |  |  |  |  |  |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Greater Need for Police Presence and Services**

The growing demand for police presence and services coupled with the increasing scope and complexity of police services, if not adequately addressed, will result in:

- Slower police response times
- Increasing crime rate and reduced percentage of crimes solved
- Decreased citizen satisfaction with police services and feelings of community safety
- Decreased traffic enforcement resulting in increased number of collisions

### Strategies to address the Long-Term Issue

- Continue the use of overtime programs to address high crime areas to improve the public perception and foster trust.
- Increase traffic enforcement citywide.
- Increase personnel in Investigations, Operations and community based programs.
- Build strategic relationships with local and national public and private partners.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2019, police presence and services will adequately increase while maintaining the level of core services citywide, as evidenced by:

- 55% or more of citizens citywide report they feel safe.
- 72% or more of citizens will be satisfied with quality of police services citywide.
- 80% or more of life threatening calls (Priority 1) will be responded to within 9 minutes 30 seconds from the time a 911 call is answered to officer arrival.
- Property crime clearance rate equal to or above the national average of 19.0%.
- Violent crime clearance rate equal to or above the national average of 46.8%.

| 1051 | % of citizens citywide reporting they feel safe <sup>1</sup>                                                                                 | 53% | 48% | 48% | 55% | 55% |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| 1052 | % of citizens reporting they are satisfied with the quality of police services citywide <sup>1</sup>                                         | 71% | 69% | 69% | 72% | 72% |
| 1053 | % of Life Threatening calls (Priority 1) responded to within 9 minutes 30 seconds from the time a 911 call is answered until officer arrival | 72% | 72% | 73% | 80% | 80% |
| 1054 | % of property crimes cleared by arrest, prosecution, or other means <sup>2</sup>                                                             | 30% | 28% | 29% | 27% | 27% |
| 1055 | % of person crimes cleared by arrest, prosecution, or other means <sup>2</sup>                                                               | 69% | 70% | 69% | 68% | 68% |















FY18 Year-end Performance Report

FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Greater Need for Police Presence and Services**

[1] Based on the 2005 Citizen Survey Results. This measure includes the categories of safe and very safe or satisfied and very satisfied.

[2] Based on 2013 statistics from the latest available data published by the FBI.

### **Long-Term Issue - Violent Crime**

A continued trend of violent crime, if not adequately addressed, will result in:

- Increased assaults and homicides
- Increased gang violence
- Increased demand on public services
- Decreased feeling of public safety

### Strategies to address the Long-Term Issue

- Improve public perception and foster trust by increasing community engagement along with police presence, and enforcement in strategic areas using Safe Oklahoma Grant overtime initiatives.
- Continue efforts to reduce crime through community based programs, social outreach opportunities, and public and private partnerships.
- Continue recruitment, hiring and training of new officers to fill vacancies.
- Continue Safe Streets Task Force Program with FBI.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2019, the Police Department will address the rise in violent crime and gang violence by:

- Reducing the number of aggravated assaults citywide by 5%.
- Reduce the number of gang-related deadly weapon assaults by 20%.

| 1056 | % decrease in aggravated assaults                       | 13% | 13% | 13% | 5%  | 5%  |
|------|---------------------------------------------------------|-----|-----|-----|-----|-----|
| 1057 | % reduction in the number of gang-related deadly weapon | 21% | 27% | 47% | 20% | 25% |
|      | assaults                                                |     |     |     |     |     |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

Long-Term Issue - Procedural Justice

Procedural justice is defined as the idea of fairness in the processes that resolve disputes and allocate resources. It is a philosophy and practice which promotes positive organizational change, builds police legitimacy in the community, and enhances officer safety. The continuing need to implement and promote procedural justice, if not

Negative public perception

addressed, will result in:

- Decreased ability to recruit candidates
- Decreased citizen satisfaction, confidence, and cooperation
- Decreased actual or perception of unfair and inequitable policing services

#### Strategies to address the Long-Term Issue

- Continue to review and revise policies and procedures.
- Continue to participate in community outreach through community programs and partnerships.
- Expansion of de-escalation practices to officers through recruit and in-service training.
- Continue implementation of Body Worn Camera program.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2019, all of Patrol, Gang Enforcement and applicable units within the Uniform Support Division will be outfitted with body-worn cameras.

| 1058                                                              | # of body-worn cameras in service                                                                                                                   | 100          | 100 | 345  | 300  | 345  |  |  |  |  |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|------|------|------|--|--|--|--|
| Strategic Result(s) to measure annual progress on Long-Term Issue |                                                                                                                                                     |              |     |      |      |      |  |  |  |  |
| By 2                                                              | By 2019, 100% of officers will be trained in the practice of de-escalation using scenario based training and critical decision making skills.       |              |     |      |      |      |  |  |  |  |
| 1059                                                              | % of officers who have received training in the practice of de-<br>escalation using scenario-based training and critical decision-<br>making skills | 99%          | 98% | 100% | 100% | 100% |  |  |  |  |
| Stra                                                              | tegic Result(s) to measure annual progress on Long-Term Iss                                                                                         | sue          |     |      |      |      |  |  |  |  |
| By 2                                                              | 019, 72% or more citizens will be satisfied with the quality of police servic                                                                       | es citywide. |     |      |      |      |  |  |  |  |
| 1060                                                              | % of citizens reporting they are satisfied with the quality of police services citywide                                                             | 71%          | 69% | 69%  | 72%  | 72%  |  |  |  |  |
| Admir                                                             | Administrative - Executive Leadership                                                                                                               |              |     |      |      |      |  |  |  |  |
| 1061                                                              | 🖁 % of key measures achieved                                                                                                                        | 67%          | 56% | 52%  | 75%  | 75%  |  |  |  |  |















|       | -                                                                                                    | •••         |             |             |             |             |
|-------|------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|       |                                                                                                      | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Admir | nistrative - Executive Leadership                                                                    |             |             |             |             |             |
| 1062  | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year    | 89%         | 90%         | 94%         | 97%         | 91%         |
| 1063  | % of underutilized vehicles in the fleet                                                             | N/A         | 8%          | 9%          | 10%         | 10%         |
| 1064  | # of full-time employees supported                                                                   | 1,455       | 1,447       | 1,398       | 1,441       | 1,524       |
| 1065  | Dollar amount of operating expenditures managed                                                      | 183,948,435 | 182,834,244 | 181,776,538 | 183,503,654 | 199,753,347 |
| Admir | nistrative - Emergency Management                                                                    |             |             |             |             |             |
| 1066  | % of Federal and State required all-hazard emergency or disaster plans reviewed and updated          | 100%        | 100%        | 100%        | 100%        | 100%        |
| 1067  | # of people contacted per presentation or event                                                      | 62.66       | 78.02       | 124.59      | 80.00       | 80.00       |
| 1068  | # of citizens contacted through public education and outreach presentations, events or opportunities | 2,005       | 4,447       | 5,482       | 2,400       | 2,400       |
| 1069  | # of exercises conducted                                                                             | 5           | 6           | 4           | 4           | 4           |
| 1070  | # of external partner exercises participated in and/or assisted with                                 | 5           | 4           | 5           | 4           | 4           |
| 1071  | # of Federal & State all-hazard emergency or disaster plans reviewed or updated                      | 5.00        | 5.00        | 5.00        | 5.00        | 5.00        |
| 1072  | # of public education and outreach presentations, events or opportunities                            | 32          | 57          | 44          | 30          | 30          |
| 1073  | # of responder training courses coordinated, sponsored and/or conducted                              | 25          | 22          | 26          | 12          | 12          |
| 1074  | # of responses to significant events, emergencies or disasters                                       | 20          | 24          | 24          | 12          | 12          |
| 1075  | # of Federal & State all-hazard emergency or disaster plans to be reviewed or updated                | 5.00        | 5.00        | 5.00        | 5.00        | 5.00        |
| Admir | nistrative - Human Resources                                                                         |             |             |             |             |             |
| 1076  | eals % of applications received from minority applicants                                             | 78%         | 44%         | 56%         | 80%         | 60%         |
| 1077  | % of performance evaluations completed by the review date                                            | 71%         | 79%         | 76%         | 95%         | 95%         |















|      |                                                                                                                     | . 00        |             |             |             |             |
|------|---------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|      |                                                                                                                     | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Adm  | inistrative - Human Resources                                                                                       |             |             |             |             |             |
| 1078 | % of terminations submitted to the Personnel Department within 3 days of the termination date                       | 76%         | 64%         | 55%         | 95%         | 95%         |
| 1079 | # of minority recruits hired                                                                                        | 36          | 0           | 24          | 20          | 20          |
| 1080 | # of applications for sworn positions received by department                                                        | 754         | 962         | 2,349       | 840         | 2,000       |
| 1081 | # of full-time and part-time employees                                                                              | 1,508       | 1,500       | 1,519       | 1,543       | 1,543       |
| Adm  | ninistrative - Professional Standards                                                                               |             |             |             |             |             |
| 1082 | 💡 % of admin investigations completed within six months                                                             | 64%         | 89%         | 82%         | 67%         | 67%         |
| 1083 | # of administrative investigations                                                                                  | 39          | 37          | 39          | 30          | 30          |
| 1084 | # of criminal investigations                                                                                        | 5           | 5           | 2           | 6           | 6           |
| Adm  | inistrative - Public Information                                                                                    |             |             |             |             |             |
| 1085 | 🖁 # of views per Facebook post                                                                                      | 112,790     | 28,100      | 6,120       | 120,000     | 31,111      |
| 1086 | 🕯 # of views of Facebook posts                                                                                      | 84,028,909  | 27,257,081  | 26,568,414  | 108,000,000 | 28,000,000  |
| 1087 | # of citizen requests responded to                                                                                  | 2,573       | 1,127       | 1,304       | 1,680       | 750         |
| 1088 | # of Facebook posts                                                                                                 | 745         | 970         | 4,341       | 900         | 900         |
| 1089 | # of media requests responded to                                                                                    | 6,565       | 7,576       | 9,788       | 6,320       | 6,320       |
| 1090 | # of written news releases produced through the PIO                                                                 | 429         | 496         | 281         | 175         | 400         |
| Inve | stigations - Investigations                                                                                         |             |             |             |             |             |
| 1091 | % of person crimes cleared by arrest, prosecution, or other means                                                   | 69%         | 70%         | 69%         | 68%         | 68%         |
| 1092 | % of property crimes cleared by arrest, prosecution, or other means                                                 | 30%         | 28%         | 29%         | 27%         | 27%         |
| 1093 | # of investigations conducted (all investigations including Municipal Court charges as well as State Court charges) | 31,502      | 28,761      | 30,815      | 34,000      | 34,000      |
| 1094 | # of cases routed for review                                                                                        | 63,724      | 63,698      | 64,251      | 70,000      | 70,000      |















|        | •                                                                                                                                                                                                                                                 | . 000       |             |             |             |             |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|        |                                                                                                                                                                                                                                                   | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Invest | igations - Investigations Support                                                                                                                                                                                                                 |             |             |             |             |             |
| 1095   | <ul> <li>% of peer reviewed validated crime lab results delivered within time standards</li> <li>fingerprint 7 business days</li> <li>controlled substance 30 days</li> <li>DNA 90 days for crimes against persons</li> <li>firearm ex</li> </ul> | 65%         | 45%         | 42%         | 100%        | 100%        |
| 1096   | % of DNA cases submitted for property and person crimes that are analyzed within 90 days                                                                                                                                                          | 37%         | 20%         | 26%         | 100%        | 100%        |
| 1097   | # of crime lab tests conducted                                                                                                                                                                                                                    | 55,889      | 66,401      | 27,099      | 55,000      | 55,000      |
| 1098   | # of firearms entered into the National Integrated Ballistic<br>Information Network                                                                                                                                                               | 1,078       | 968         | 758         | 1,000       | 1,000       |
| nvest  | igations - Special Investigations                                                                                                                                                                                                                 |             |             |             |             |             |
| 1099   | # of drive-by shootings per 100,000 residents                                                                                                                                                                                                     | 12.64       | 11.17       | 12.24       | 17.88       | 17.88       |
| 1100   | # of gang-related deadly weapon assaults per 100,000 residents                                                                                                                                                                                    | 7.64        | 5.51        | 2.91        | 14.90       | 11.76       |
| 1101   | # of Special Projects' illicit drug cases presented for prosecution per 100,000 residents                                                                                                                                                         | 755.21      | 746.53      | 510.70      | 600.00      | 600.00      |
| 1102   | % of all electronic media device forensic examinations completed within 30 days                                                                                                                                                                   | 80%         | 96%         | 95%         | 90%         | 72%         |
| 1103   | % of graffiti crimes cleared by arrest, prosecution, or other means                                                                                                                                                                               | 125%        | 126%        | 132%        | 75%         | 128%        |
| 1104   | % reduction in the number of gang-related deadly weapon assaults                                                                                                                                                                                  | 21%         | 27%         | 47%         | 20%         | 25%         |
| 1105   | # of computer, digital, electronic and other media device forensic examinations completed                                                                                                                                                         | 525         | 501         | 704         | 402         | 500         |
| 1106   | # of criminal nuisance abatement cases                                                                                                                                                                                                            | 234         | 244         | 449         | 185         | 275         |
| 1107   | # of gang-related deadly weapon assaults                                                                                                                                                                                                          | 49          | 36          | 19          | 95          | 75          |
| 1108   | # of graffiti investigations conducted by Special Investigations                                                                                                                                                                                  | 217         | 253         | 246         | 175         | 215         |
|        |                                                                                                                                                                                                                                                   |             |             |             |             |             |















|      | •                                                                                                                                            | Once        |             |             |             |             |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|      |                                                                                                                                              | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Inve | stigations - Special Investigations                                                                                                          |             |             |             |             |             |
| 1109 | # of graffitti crimes cleared by arrest, prosecution, or other means                                                                         | 272         | 318         | 324         | 131         | 275         |
| 1110 | # of computer, digital and electronic and other media device forensic examinations requested                                                 | 494         | 581         | 744         | 402         | 550         |
| 1111 | # of graffiti investigation requests reported by Special Investigations                                                                      | 154         | 107         | 98          | 150         | 100         |
| Ope  | rations - Crime Prevention and Awareness                                                                                                     |             |             |             |             |             |
| 1112 | % of crime prevention and awareness training participants who<br>report they received important/useful information                           | 100%        | 100%        | 100%        | 96%         | 96%         |
| 1113 | # of crime prevention and awareness participants trained                                                                                     | 6,673       | 8,120       | 8,227       | 6,550       | 6,550       |
| Ope  | rations - Patrol                                                                                                                             |             |             |             |             |             |
| 1114 | 🖁 % decrease in aggravated assaults                                                                                                          | 13%         | 13%         | 13%         | 5%          | 5%          |
| 1115 |                                                                                                                                              | 53%         | 48%         | 48%         | 55%         | 55%         |
| 1116 | % of citizens reporting they are satisfied with the quality of<br>police services citywide                                                   | 71%         | 69%         | 69%         | 72%         | 72%         |
| 1117 | % of Life Threatening calls (Priority 1) responded to within 9 minutes 30 seconds from the time a 911 call is answered until officer arrival | 72%         | 72%         | 73%         | 80%         | 80%         |
| 1118 | % of life threatening calls (Priority 1) responded to within 7 minutes from dispatch to arrival                                              | 68%         | 69%         | 71%         | 80%         | 80%         |
| 1119 | % of officers that achieve the minimum performance standards per hour for their patrol shift and division                                    | 78%         | 81%         | 82%         | 80%         | 80%         |
| 1120 | # of body-worn cameras in service                                                                                                            | 100         | 100         | 345         | 300         | 345         |
| 1121 | # of calls for service answered                                                                                                              | 365,875     | 367,107     | 379,287     | 370,000     | 370,000     |
| 1122 | # of helicopter hours flown                                                                                                                  | 1,543.10    | 1,331.70    | 1,504.80    | 1,500.00    | 1,500.00    |
| 1123 | # of hours of time on call provided                                                                                                          | 287,643.00  | 277,833.00  | 272,702.00  | 280,000.00  | 280,000.00  |
| 1124 | # of Priority 1 calls dispatched                                                                                                             | 17,299      | 16,103      | 16,518      | 18,100      | 18,100      |















|       |                                                                                | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|-------|--------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Opera | tions - Patrol                                                                 |             |             |             |             |             |
| 1125  | # of self-initiated events provided                                            | 69,384      | 79,597      | 74,236      | 75,000      | 75,000      |
| 1126  | # of special event security hours provided                                     | 26,186.00   | 20,393.70   | 20,177.25   | 22,000.00   | 22,000.00   |
| 1127  | # of specialized unit responses provided                                       | 64          | 106         | 145         | 86          | 86          |
| Opera | tions - Police Courthouse Security                                             |             |             |             |             |             |
| 1128  | $\P$ # of days per year without security breach                                | N/A         | N/A         | 236         | N/A         | N/A         |
| 1129  | # of security hours provided                                                   | 3,693       | 3,066       | 3,315       | 3,263       | 3,263       |
| 1130  | # of unauthorized breaches in secure areas                                     | N/A         | N/A         | 0           | 0           | 0           |
| 1131  | # of hours court facility is open                                              | 4,392       | 4,380       | 4,300       | 4,260       | 4,260       |
| Opera | tions - Police Courts Enforcement                                              |             |             |             |             |             |
| 1132  | eal % of total warrants cleared of total received                              | N/A         | N/A         | 83%         | N/A         | 46%         |
| 1133  | # of warrants cleared by officers                                              | N/A         | N/A         | 1,102       | N/A         | 414         |
| 1134  | # of warrants received by officers                                             | N/A         | N/A         | 1,321       | N/A         | 900         |
| Opera | tions - Traffic Safety                                                         |             |             |             |             |             |
| 1135  | ¶ # of traffic collisions per 1,000 residents of Oklahoma City                 | 24.44       | 22.06       | 22.91       | 25.07       | 25.07       |
| 1136  | $\P$ % of citizens that are satisfied with traffic enforcement                 | 58%         | 58%         | 58%         | 58%         | 58%         |
| 1137  | # of traffic contacts per 1,000 residents of Oklahoma City                     | 155.47      | 200.45      | 172.21      | 183.84      | 183.84      |
| 1138  | # of traffic fatalities per 1,000 residents of Oklahoma City                   | 0.14        | 0.13        | 0.12        | 0.12        | 0.12        |
| 1139  | # of traffic collision investigations completed                                | 15,669      | 14,405      | 14,962      | 15,000      | 15,000      |
| 1140  | # of traffic contacts made                                                     | 99,658      | 130,896     | 112,456     | 110,000     | 110,000     |
| Opera | tions - Youth Services                                                         |             |             |             |             |             |
| 1141  | # of crimes reported to School Resource Officers in schools per 1,000 students | 4.11        | 5.92        | 5.25        | 5.06        | 5.06        |
| 1142  | % decrease in truancy rate of students served by truancy officers              | 36%         | 52%         | 49%         | 50%         | 50%         |
| 1143  | ¶ # of youths served in PCR educational programs                               | 9,402       | 10,950      | 12,708      | 10,000      | 10,000      |
| 1144  | # of students served by truancy officers                                       | 7,469       | 8,174       | 8,441       | 8,000       | 8,000       |















|          |                                                                                                                               | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|----------|-------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Operat   | ions - Youth Services                                                                                                         |             |             |             |             |             |
| 1145     | # of youths processed by all of OCPD through Community Intervention Center.                                                   | 1,406       | 1,168       | 1,025       | 1,200       | 1,200       |
| 1146     | # of youths served by Juvenile Intervention Program (JIP)                                                                     | N/A         | N/A         | 291         | 60          | 60          |
| 1147     | # of youths served by Police Athletic Program (PAL)                                                                           | N/A         | N/A         | 11,070      | 4,150       | 4,700       |
| 1148     | # of students in OKCPS/OCPD secondary schools per year                                                                        | 12,241      | 13,226      | 13,654      | 12,241      | 12,241      |
| Public S | Safety Support - 911 Communications                                                                                           |             |             |             |             |             |
| 1149     | % of 911 calls answered within 10 seconds                                                                                     | 91%         | 93%         | 94%         | 90%         | 90%         |
| 1150     | % of life threatening (Priority 1) calls dispatched within 2 minutes 30 seconds                                               | 85%         | 84%         | 82%         | 85%         | 85%         |
| 1151     | # of emergency calls serviced                                                                                                 | 1,025,644   | 985,369     | 1,091,160   | 1,030,000   | 1,030,000   |
| 1152     | # of calls serviced                                                                                                           | 1,052,061   | 1,010,978   | 1,028,354   | 1,100,000   | 1,100,000   |
| Public S | Safety Support - Inmate Processing/Incarceration Alt                                                                          | ternative   |             |             |             |             |
| 1153     | % of arrestees booked in the jail, by any law enforcement agency, who are accurately identified at the time of booking/intake | 99%         | 99%         | 99%         | 100%        | 100%        |
| 1154     | 🖁 # of arrestees processed                                                                                                    | 28,630      | 23,175      | 19,125      | 23,040      | 23,040      |
| 1155     | # of Detox admissions provided                                                                                                | 4,851       | 4,181       | 3,406       | 4,280       | 3,600       |
| 1156     | # of inmate days utilized                                                                                                     | 41,198      | 27,715      | 22,136      | 29,200      | 24,000      |
| Public S | Safety Support - Permit Services                                                                                              |             |             |             |             |             |
| 1157     | 🖁 % of alarm responses with alarm permits                                                                                     | 35%         | 31%         | 29%         | 46%         | 46%         |
| 1158     | % of total alarm responses that are false alarms                                                                              | 97%         | 97%         | 98%         | 96%         | 96%         |
| 1159     | # of alarms responded to                                                                                                      | 41,512      | 39,441      | 37,137      | 38,595      | 38,595      |
| 1160     | # of all permits and renewels processed                                                                                       | 39,509      | 37,334      | 36,374      | 41,500      | 41,500      |
| Public S | Safety Support - Records Management                                                                                           |             |             |             |             |             |
| 1161     | % of priority reports entered within 24 hours                                                                                 | 100%        | 100%        | 100%        | 100%        | 104%        |
| 1162     | % of non-priority reports entered within 7 days                                                                               | 100%        | 100%        | 100%        | 100%        | 100%        |















|          |                                                                                                                                                     | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Public 9 | Safety Support - Records Management                                                                                                                 |             |             |             |             |             |
| 1163     | # of non-priority reports entered                                                                                                                   | 43,140      | 36,417      | 37,699      | 41,000      | 41,000      |
| 1164     | # of priority reports entered                                                                                                                       | 122,054     | 114,507     | 110,352     | 120,000     | 115,000     |
| Public 9 | Safety Support - Training                                                                                                                           |             |             |             |             |             |
| 1165     | % of officers who have received training in the practice of de-<br>escalation using scenario-based training and critical decision-<br>making skills | 99%         | 98%         | 100%        | 100%        | 100%        |
| 1166     | % of officers who rate advanced training as high or very high in supporting the knowledge and skills needed to provide public safety services       | 77%         | 74%         | 73%         | 75%         | 75%         |
| 1167     | % of graduating recruits with a functional level of Spanish                                                                                         | 100%        | 90%         | 100%        | 100%        | 50%         |
| 1168     | # of recruits that graduate from the Police Academy                                                                                                 | 92          | 59          | 26          | 30          | 60          |
| 1169     | # of training hours provided to officers                                                                                                            | 3,250       | 2,949       | 3,117       | 2,000       | 2,000       |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - State of Good Repair**

The need to replace buses and modernize and upgrade business systems, equipment, and technology, coupled with the increasing cost of those improvements, if not addressed, will result in:

- Loss of revenue
- Difficulty attracting new customers
- Decreased customer satisfaction
- Decreased customer safety
- Lost efficiencies
- Increased operating and maintenance costs
- Non-compliance with local, state, and federal requirements

### Strategies to address the Long-Term Issue

- Seek funding alternatives to ensure buses are replaced by the end of their useful economic life.
- Expand skill set of supervisors to leverage new technology to monitor the schedule adherence of each bus so contingency drivers and equipment can be used to improve on-time performance.
- Complete equipment and facility preventative maintenance work on schedule.
- Continue updating technology and improve convenience in the parking program in order to improve customer service, reliability, security and safety.
- Continue annual capital improvement projects to parking, bus, bike share and ferry assets.
- Develop Transit Asset Management plan as mandated by the Federal Transportation Administration.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2019, public transportation and parking customers will benefit from more reliable service, as evidenced by:

- At least 85% of fixed-route trips will provide on-time arrival.
- At least 95% of EMBARK Plus paratransit pick-ups will be on time.
- At least 99% of EMBARK Oklahoma River Cruises trips will provide on-time arrival.
- At least 99% uptime hours for metered parking hours available for residents and visitors parking in Downtown Oklahoma City.
- 95% of the EMBARK fleet will be within lifecycle.

| 1: | .170 | % of on-time bus arrivals                                     | 66%    | 68%    | 66%    | 75%    | 75%    |
|----|------|---------------------------------------------------------------|--------|--------|--------|--------|--------|
| 1: | .171 | % of EMBARK Plus customer trips with on time pick up          | 90.36% | 90.14% | 94.72% | 92.50% | 92.50% |
| 1: | .172 | % of EMBARK Oklahoma River Cruises trips with on-time arrival | N/A    | 98%    | 98%    | 100%   | 97%    |















FY18 Year-end Performance Report

|        |                                        | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |  |  |
|--------|----------------------------------------|-------------|-------------|-------------|-------------|-------------|--|--|
| Long-T | Long-Term Issue - State of Good Repair |             |             |             |             |             |  |  |
| 1173   | % of uptime hours for metered parking  | N/A         | 98%         | 100%        | 100%        | 100%        |  |  |
| 1174   | % of the EMBARK fleet within lifecycle | N/A         | 79%         | 94%         | 98%         | 98%         |  |  |

### **Long-Term Issue - Workforce Development**

Continual difficulty in recruiting, developing and retaining a skilled and well trained workforce, due to a competitive compensation environment, varying shifts, and governing regulations, if not addressed, will jeopardize the ability to provide safe and customer-friendly services.

### Strategies to address the Long-Term Issue

- Continue required quarterly safety and security training classes for operations and maintenance staff.
- Conduct targeted safety and security campaigns.
- Monitor safety and security training of contract operators.
- Continue retention team meetings to evaluate new bus operators at 45, 65 and 80 day increments and expand retention team concept to other operational areas.
- Develop succession plan.
- Develop recruitment plan.
- Provide customer service training for employees.
- Develop and implement an employee recognition program.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2019, public transportation and parking customers will benefit from a skilled workforce that provides safe service, as evidenced by:

Accidents will be at or below 1.5 per 100,000 miles.

| 1175 | # of accidents per 100,000 miles | 3.78 | 3.18 | 2.85 | 2.40 | 3.02 |
|------|----------------------------------|------|------|------|------|------|
|------|----------------------------------|------|------|------|------|------|

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2019, the Public Transportation and Parking Department will retain a well trained workforce, as evidenced by:

- Annual turnover rate of employees will be less than 15%.
- At least 80% of full time employees will be employed by EMBARK for at least 24 months beyond the date of hire.

| 1176 | Annual Turnover Rate of Employees                                                    | 24% | 22% | 20% | 18% | 18% |
|------|--------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| 1177 | % of newly hired employees who retain employment with EMBARK for more than 24 months | N/A | 33% | 44% | 60% | 63% |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Sustainable Growth and Service Development**

Increasing demand for various modes of transportation, inadequate coordination between public and private entities, and lack of dedicated funding sources, if not addressed, will result in:

- An increased gap between the modes of transportation services provided and those demanded by a diverse and growing public transportation customer base
- A reduction of public transportation services and diminished ability for residents to get to work, medical appointments, shopping, school, day care, recreational activities and access to other basic services
- Missed opportunities for effective partnerships and economic development

### Strategies to address the Long-Term Issue

- Demonstrate use of available resources through reports to residents and riders that convey accomplishments using transit system metrics and goals.
- Maximize ridership through additional system enhancements for bus, ferry, van pool, bike share and park and ride.
- Seek funding alternatives for timely replacement of buses that have reached the end of their economic, useful life.
- Establish streetcar operations.
- Promote Transit Oriented Development (TOD) and land use strategies to developers, policy makers, and City departments.
- Serve on the Regional Transit Authority Task Force to develop a regional transit authority.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2019, public transportation services will make the best use of available resources, as evidenced by:

- Passengers per weekday bus service hour will be at or above 20.
- Passengers per ferry service hour will be at or above 10.
- Average Spokies riders per month will be at or above 500.
- Operating expenses will be at or below \$7.50 per fixed route bus passenger.
- Average frequency for EMBARK weekday fixed-route bus service will be less than 30 minutes.
- The number of EMBARK Plus paratransit trips denied due to capacity constraints will be less than 2%.

| 1178 | # of passengers per weekday service hour                     | 17.39 | 17.41 | 16.66 | 18.00 | 17.33 |
|------|--------------------------------------------------------------|-------|-------|-------|-------|-------|
| 1179 | # of passengers per ferry service hour                       | 10.49 | 12.71 | 9.85  | 12.07 | 10.31 |
| 1180 | Average Spokies trips per month                              | 658   | 848   | 1,054 | 710   | 988   |
| 1181 | \$ of operating expenses per fixed route bus passenger       | 6.25  | 6.78  | 7.03  | 7.50  | 7.50  |
| 1182 | Average frequency for EMBARK weekday fixed-route bus service | 34.57 | 34.57 | 34.57 | 30.00 | 30.00 |















|       |                                                           | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|-------|-----------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Long- | Term Issue - Sustainable Growth and Service Developm      | ent         |             |             |             |             |
| 1183  | % of EMBARK Plus paratransit trips denied due to capacity | N/A         | 1.07%       | 1.54%       | 2.00%       | 1.97%       |
|       | constraints                                               |             |             |             |             |             |

### **Long-Term Issue - Community Relations**

Increased community expectations such as later evening and weekend public transit services, environmental stewardship, convenient parking facilities, demand for new/modern amenities and services, along with a persistent lack of awareness of public transportation and parking services, if not addressed, will result in:

- Missed opportunities to attract new customers
- Diminished community support and confidence
- Decreased customer satisfaction

#### Strategies to address the Long-Term Issue

- Develop, implement and maintain technology-based customer centric programs and technology.
- Improve and increase customer service training.
- Maintain clean and safe parking, bus, bike share, streetcar and ferry vehicles and facilities.
- Conduct surveys of rider, non-rider and parking customers.
- Partner with community organizations and teach how-to-ride classes.
- Develop and implement ongoing service awareness campaigns.
- Construct new transit shelters and transit stop improvements.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2019, public transportation and parking customers will experience increased customer satisfaction, as evidenced by:

- 80% of public bus transportation customers surveyed will state they are satisfied with fixed-route services.
- 80% of public bike share transportation customers surveyed will state they are satisfied with services.
- 90% of off-street parking services customers surveyed will state they are satisfied with services.
- At least 90% of EMBARK plus paratransit customers will rate the services provided as satisfactory.
- 75% of EMBARK bus transportation customers surveyed will be satisfied with the availability of accessible bus stops and covered shelters.

|      | 7370 by Elvish and transportation easterners surveyed will be successive | ene avanabine | y of accessione bas | ocops and covere | d Sileiteisi |     |
|------|--------------------------------------------------------------------------|---------------|---------------------|------------------|--------------|-----|
| 1184 | % of public transportation customers surveyed who are satisfied          | 70%           | 70%                 | 74%              | 78%          | 78% |
|      | with fixed-route services                                                |               |                     |                  |              |     |
| 1185 | % of public bike share transportation customers surveyed who             | N/A           | N/A                 | 75%              | 83%          | 83% |
|      | are satisfied with services                                              |               |                     |                  |              |     |















|        |                                                                                                              | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |  |
|--------|--------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--|
| Long-T | erm Issue - Community Relations                                                                              |             |             |             |             |             |  |
| 1186   | % of off-street parking services customers who are satisfied with services                                   | 91%         | 89%         | 67%         | 94%         | 94%         |  |
| 1187   | % of EMBARK Plus customers surveyed rating the services provided as satisfactory                             | N/A         | N/A         | N/A         | 92%         | 92%         |  |
| 1188   | % of customers surveyed who are satisfied with the availability of accessible bus stops and covered shelters | N/A         | N/A         | 71%         | 75%         | 75%         |  |

### **Long-Term Issue - Security**

Increasing emphasis on security in public transportation and limited enforcement resources, coupled with growing ridership, extended service hours and new transit modes if not addressed will result in:

- Less safe customer and employee environment
- Decrease in ridership and customer satisfaction
- Reduced ability to attract and retain employees
- Diminished value of services to the community
- Impaired ability to pass regional transit initiatives

#### Strategies to address the Long-Term Issue

- Continue to invest annual security grant funding for security enhancements.
- Determine the feasibility and research the impact of developing a transit police program.
- Identify security issues by type and track for developing new security programs.
- Continue to work with local Transportation Security Administration officials to adapt security best practices to EMBARK operations.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2019, public transportation customers and employees will benefit from a more secure transit system, as evidenced by:

- Security incidents will be at or below 1 per 100,000 passengers.
- 90% of passengers surveyed will report they feel safe at the transit center, bus stops, or while riding the bus.

| 1189 | # of security incidents per 100,000 passengers                   | 0.2516 | 0.0639 | 0.0338 | 0.1515 | 0.0607 |
|------|------------------------------------------------------------------|--------|--------|--------|--------|--------|
| 1190 | % of customers surveyed who feel safe at the transit center, bus | N/A    | 73%    | 71%    | 80%    | 80%    |
|      | stops or while riding the bus                                    |        |        |        |        |        |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### Long-Term Issue - Oklahoma City Streetcar

The increasing need and growing expectation to establish and integrate the Oklahoma City Streetcar as an efficient and viable downtown transit option, coupled with the need to educate the public and coordinate with other entities in order to successfully launch the Oklahoma City Streetcar, if not addressed will result in:

- Reduced ability to attract and retain customers
- Inability to generate sponsorship funding and attract community partners
- Unsafe interactions with motorists, pedestrians, and cyclists
- Reduced public confidence for future streetcar expansion
- Minimal additional TOD and economic development along the route

### Strategies to address the Long-Term Issue

- Continue to coordinate with MAPS 3 Office for all operational requirements during construction.
- Establish streetcar service by following and amending the Operations Plan.
- Develop and implement public awareness strategies to educate the community about streetcar service and how to safely interact with the streetcar as a
  pedestrian, driver, rider, and cyclist.
- Partner with State Safety Oversight Office (ODOT), Federal Transit Administration and various local agencies to secure all required safety certifications.
- Effectively negotiate and manage the contract for streetcar operations and maintenance for a success launch and continuation of service past opening day.
- Provide open lines of communicate with property and business owners throughout the construction process and after operations begin.
- Develop and maintain interest and support from property and business owners along and near the route.
- Work with public and private programs to encourage density and development along and near the route.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By 2019, Oklahoma City Streetcar will be operational as evidenced by:

- 100% of operational milestones will be achieved.
- 100% of safety milestones will be achieved.
- 100% of adjacent property owners and businesses will receive an initial contact.

| 1191 | % of operational milestones achieved                                   | N/A | 75%  | 100% | 100% | 100% |
|------|------------------------------------------------------------------------|-----|------|------|------|------|
| 1192 | % of safety milestones achieved                                        | N/A | 91%  | 100% | 100% | 100% |
| 1193 | % of adjacent property owners and businesses receiving initial contact | N/A | 100% | 100% | 81%  | 81%  |















|      |                                                                                                   | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|------|---------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Admi | nistrative - Executive Leadership                                                                 |             |             |             |             |             |
| 1194 | eals % of key measures achieved                                                                   | 46%         | 55%         | 50%         | 75%         | 75%         |
| 1195 | % of newly hired employees who retain employment with EMBARK for more than 24 months              | N/A         | 33%         | 44%         | 60%         | 63%         |
| 1196 | % of performance evaluations completed by the review date                                         | 27%         | 73%         | 30%         | 95%         | 95%         |
| 1197 | % of terminations submitted to the Personnel Department within 3 days of the termination date     | 100%        | 98%         | 98%         | 95%         | 95%         |
| 1198 | Annual Turnover Rate of Employees                                                                 | 24%         | 22%         | 20%         | 18%         | 18%         |
| 1199 | # of full-time employees supported                                                                | 232         | 236         | 227         | 256         | 264         |
| 1200 | Dollar amount of operating expenditures managed                                                   | 29,662,763  | 31,417,623  | 30,087,320  | 35,225,056  | 41,025,586  |
| Admi | nistrative - Public Information & Customer Relations                                              |             |             |             |             |             |
| 1201 | eal % of customer calls answered in 30 seconds                                                    | 80%         | 86%         | 88%         | 82%         | 87%         |
| 1202 | % of customer inquiries, requiring staff research and review, responded to within 5 business days | 78%         | 71%         | 67%         | 77%         | 77%         |
| 1203 | # of customer calls answered                                                                      | 142,736     | 96,413      | 78,444      | 140,000     | 115,000     |
| 1204 | # of customer inquiries, requiring staff research and review, responded to                        | 1,661       | 1,382       | 1,171       | 1,752       | 1,752       |
| 1205 | # of information technology requests closed                                                       | N/A         | 0           | 1,346       | 440         | 1,560       |
| 1206 | # of customer calls received                                                                      | 165,814     | 110,113     | 81,695      | 155,000     | 115,000     |
| 1207 | # of customer inquiries, requiring staff research and review, received                            | 1,742       | 1,370       | 1,173       | 1,800       | 1,300       |
| 1208 | # of information technology requests opened                                                       | N/A         | 0           | 1,463       | 1,300       | 1,600       |
| Admi | nistrative - Safety and Risk Management                                                           |             |             |             |             |             |
| 1209 | % of FTE Employees without an on-the-job injury (OJI) in the current fiscal year                  | 87%         | 84%         | 91%         | 94%         | 88%         |
| 1210 | # of accidents per 100,000 miles                                                                  | 3.78        | 3.18        | 2.85        | 2.40        | 3.02        |
| 1211 | # of security incidents per 100,000 passengers                                                    | 0.2516      | 0.0639      | 0.0338      | 0.1515      | 0.0607      |















|             | Public Transpo                                                                                 | FY16 Actual |             |              | FV10 Toward | FV10 Torget |
|-------------|------------------------------------------------------------------------------------------------|-------------|-------------|--------------|-------------|-------------|
| al and      | wisturative. Cofety and Disk Management                                                        | FT10 Actual | FY17 Actual | FY18 Actual  | FY18 Target | FY19 Target |
| <u>1212</u> | % of customers surveyed who feel safe at the transit center, bus stops or while riding the bus | N/A         | 73%         | 71%          | 80%         | 80%         |
| 1213        | Estimated cost per claim                                                                       | 6,865       | 3,677       | 3,248        | 6,500       | 4,767       |
| .214        | # of claims filed                                                                              | 29          | 32          | 24           | 22          | 30          |
| 1215        | # of employees injured on the job                                                              | 30          | 37          | 20           | 15          | 35          |
| 1216        | # of employees trained                                                                         | 1,224       | 731         | 583          | 1,200       | 832         |
| .217        | # of safety training sessions conducted                                                        | 164         | 200         | 72           | 120         | 56          |
| .218        | # of vehicle accidents                                                                         | 127         | 110         | 96           | 71          | 105         |
| 1219        | # of safety training requests needed                                                           | 923         | 874         | 886          | 900         | 56          |
| arkiı       | ng - Municipal Off Street Parking                                                              |             |             |              |             |             |
| .220        | % of monthly vehicle spaces occupied                                                           | 106%        | 94%         | 92%          | 100%        | 100%        |
| 221         | eals % of off-street parking services customers who are satisfied with services                | 91%         | 89%         | 67%          | 94%         | 94%         |
| 1222        | % of tenants satisfied with services                                                           | N/A         | N/A         | 100%         | 91%         | 91%         |
| 223         | # of customers assisted with value-added services (tire inflates, jump starts, etc.)           | N/A         | 235         | 491          | 240         | 360         |
| 1224        | # of parking customers served                                                                  | N/A         | 333,111     | 335,383      | 309,000     | 335,000     |
| .225        | # of parking transactions completed                                                            | N/A         | 2,837,444   | 3,074,147    | 310,800     | 2,841,000   |
| 226         | # of proactive off-street parking work orders completed                                        | N/A         | 527         | 668          | 900         | 900         |
| .227        | # of reactive off-street parking work orders completed                                         | N/A         | 483         | 208          | 300         | 150         |
| .228        | # of security responses provided                                                               | N/A         | 1,536       | 536          | 2,724       | 528         |
| arkiı       | ng - On-Street Parking Meter                                                                   |             |             |              |             |             |
| .229        | 🖁 % uptime for multi-space parking meters                                                      | N/A         | 97%         | 100%         | 100%        | 100%        |
| 1230        | 🖁 % uptime for single-space parking meters                                                     | N/A         | 100%        | 100%         | 100%        | 0%          |
| 231         | # of faulty meter complaints per metered parking spaces                                        | 0.0039      | 0.0064      | 0.0120       | 0.0098      | 0.0098      |
| 232         | # of parking meter hours provided                                                              | N/A         | 66,335.00   | 2,981,954.60 | 67,220.00   | 3,506,490.0 |
|             |                                                                                                | -           |             | -            |             |             |















| Darkina (         |                                                                                           | FY16 Actual  | FY17 Actual  | FY18 Actual  | FY18 Target  | FY19 Target  |
|-------------------|-------------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|
| Parking - C       | On-Street Parking Meter                                                                   |              |              |              |              |              |
| 1233              | # of parking meter repairs provided                                                       | N/A          | 113          | 193          | 96           | 2,100        |
| 1234              | # of proactive on-street parking work orders completed                                    | N/A          | 813          | 974          | 240          | 2,000        |
| 1235              | # of reactive on-street parking work orders completed                                     | N/A          | 113          | 194          | 96           | 100          |
| <b>Public Tra</b> | nsportation - Bus Operations                                                              |              |              |              |              |              |
| 1236              | # of passengers per weekday service hour                                                  | 17.39        | 17.41        | 16.66        | 18.00        | 17.33        |
| 1237              | # of vehicle accidents per 100,000 miles                                                  | 3.76         | 3.20         | 3.06         | 2.15         | 3.04         |
| 1238              | % of on-time bus arrivals                                                                 | 66%          | 68%          | 66%          | 75%          | 75%          |
| 1239              | # of customer injury claims per 100,000 service miles                                     | 0.53         | 0.52         | 0.81         | 0.64         | 0.49         |
| 1240              | # of passengers per night service hour                                                    | N/A          | 8.39         | 8.40         | 9.00         | 9.00         |
| 1241              | # of passengers per operating weekday                                                     | 11,417.50    | 10,839.01    | 10,359.06    | 12,188.98    | 10,984.25    |
| 1242              | # of passengers per operating weekend day                                                 | 4,822.71     | 4,583.31     | 4,370.68     | 4,754.72     | 4,754.72     |
| 1243              | # of passengers per operating weeknight                                                   | N/A          | 378.97       | 378.02       | 421.12       | 421.12       |
| 1244              | # of passengers per weekend service hour                                                  | 15.93        | 15.12        | 14.43        | 16.00        | 16.00        |
| 1245              | \$ of operating expenses per fixed route bus passenger                                    | 6.25         | 6.78         | 7.03         | 7.50         | 7.50         |
|                   | % of public transportation customers surveyed who are satisfied with fixed-route services | 70%          | 70%          | 74%          | 78%          | 78%          |
| 1247              | Average frequency for EMBARK weekday fixed-route bus service                              | 34.57        | 34.57        | 34.57        | 30.00        | 30.00        |
| 1248              | # of passenger trips provided                                                             | 3,180,256    | 3,128,338    | 2,958,863    | 3,096,000    | 3,100,000    |
| 1249              | # of service miles driven                                                                 | 2,848,876.47 | 2,903,461.49 | 2,839,255.42 | 2,950,000.00 | 2,950,000.00 |
| 1250              | # of weekday service hours provided                                                       | 168,763.38   | 160,669.00   | 157,945.94   | 172,000.00   | 161,000.00   |
| 1251              | # of weekend service hours provided                                                       | 15,438.56    | 15,763.63    | 16,055.93    | 15,750.00    | 15,750.00    |
| 1252              | # of weeknight service hours provided                                                     | N/A          | 11,655.00    | 11,430.00    | 11,885.00    | 11,996.00    |
| 1253              | \$ operating expenditure per service hour provided                                        | 107.85       | 116.68       | 115.65       | 120.05       | 127.52       |
| Public Tra        | nsportation - Bus Stop Management                                                         |              |              |              |              |              |
| 1254              | % of bus stops that are ADA compliant                                                     | N/A          | 38%          | 31%          | 31%          | 37%          |















|          | T done Transpe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FY16 Actual |             |             | EV19 Target | EV10 Target |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| D. J. J. | Toward Alice Des Charles Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FY10 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|          | Transportation - Bus Stop Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |             | /           |             |             |
| 1255     | $ begin{cases}  brace % &  brace &  br$ | N/A         | 96%         | 80%         | 81%         | 82%         |
| 1256     | % of bus stop repair work orders completed on time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A         | N/A         | 96%         | 100%        | 100%        |
| 1257     | % of customers satisfied with cleanliness of bus shelters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N/A         | N/A         | 63%         | 75%         | 75%         |
| 1258     | % of customers surveyed who are satisfied with the availability of accessible bus stops and covered shelters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N/A         | N/A         | 71%         | 75%         | 75%         |
| 1259     | # of bus benches added                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A         | N/A         | 0           | 0           | 0           |
| 1260     | # of bus shelters constructed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A         | 24          | 6           | 25          | 25          |
| 1261     | # of bus stops made ADA compliant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A         | N/A         | 32          | 40          | 40          |
| 1262     | # of work orders completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N/A         | N/A         | 178         | 180         | 210         |
| 1263     | # of bus stops with benches to be maintained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N/A         | 905         | 937         | 950         | 925         |
| 1264     | # of bus stops with shelters to be maintained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A         | 120         | 125         | 131         | 169         |
| 1265     | # of bus stops with sign only to be maintained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N/A         | 47          | 261         | 261         | 246         |
| Public   | Transportation - EMBARK Plus ADA Transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |             |             |             |
| 1266     | 🕯 % of EMBARK Plus customer trip requests that are completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N/A         | 95.24%      | 96.50%      | 98.00%      | 98.00%      |
| 1267     | eals % of EMBARK Plus customers surveyed rating the services provided as satisfactory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N/A         | N/A         | N/A         | 92%         | 92%         |
| 1268     | # of EMBARK Plus transportation accidents per 1,000 service miles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.04        | 0.03        | 0.02        | 0.08        | 0.06        |
| 1269     | % of EMBARK Plus applications processed within 21 calendar days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A         | N/A         | 100%        | 8%          | 6%          |
| 1270     | % of EMBARK Plus customer trips with on time pick up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 90.36%      | 90.14%      | 94.72%      | 92.50%      | 92.50%      |
| 1271     | % of EMBARK Plus reservation calls answered in 30 seconds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 65%         | 71%         | 71%         | 76%         | 76%         |
| 1272     | # of EMBARK Plus applications processed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N/A         | N/A         | 778         | 720         | 1,080       |
| 1273     | # of EMBARK Plus customer trips provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 48,186      | 54,371      | 53,155      | 50,000      | 54,000      |
| 1274     | # of EMBARK Plus reservation calls answered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 34,869      | 37,880      | 37,856      | 34,750      | 38,000      |
| 1275     | # of EMBARK Plus customer trips requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 63,954      | 66,924      | 67,137      | 66,000      | 67,000      |
|          | * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |             |















|        | i done iranspe                                                                  |             |             |             |             |             |
|--------|---------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|        |                                                                                 | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Public | Transportation - EMBARK Plus ADA Transportation                                 |             |             |             |             |             |
| 1276   | # of EMBARK Plus reservation calls received                                     | 41,955      | 44,241      | 44,241      | 42,000      | 45,000      |
| 1277   | \$ Expenditure per EMBARK Plus customer trip provided                           | 64.86       | 56.31       | 65.23       | 71.02       | 65.76       |
| Public | Transportation - Facilities Management                                          |             |             |             |             |             |
| 1278   | eals % of total facility service requests that are unscheduled                  | 48%         | 41%         | 63%         | 50%         | 53%         |
| 1279   | % of customers satisfied with cleanliness of Transit Center                     | N/A         | 75%         | 73%         | 85%         | 85%         |
| 1280   | # of preventative maintenance and scheduled facility service requests completed | 354         | 402         | 483         | 350         | 450         |
| 1281   | # of unscheduled facility service requests completed                            | 330         | 279         | 814         | 351         | 500         |
| 1282   | \$ operating expenditure per facility service request completed                 | 2,425.08    | 2,458.04    | 1,387.65    | 120.17      | 1,066.72    |
| Public | Transportation - Fleet Management                                               |             |             |             |             |             |
| 1283   | eal # of miles driven between interruptions for fixed-route                     | N/A         | 18,435.00   | 16,371.08   | 17,000.00   | 16,000.00   |
| 1284   | eal # of miles driven between interruptions for paratransit                     | N/A         | 52,886.83   | 50,592.58   | 50,000.00   | 51,000.00   |
| 1285   | eal % of customers satisfied with cleanliness of buses                          | N/A         | 62%         | 66%         | 75%         | 75%         |
| 1286   | eals % of fixed-route fleet available                                           | N/A         | 78%         | 85%         | 83%         | 85%         |
| 1287   | % of paratransit fleet available                                                | N/A         | 81%         | 82%         | 75%         | 75%         |
| 1288   | % of the EMBARK fleet within lifecycle                                          | N/A         | 79%         | 94%         | 98%         | 98%         |
| 1289   | % of vehicle preventive maintenance procedures completed on time                | 100%        | 99%         | 99%         | 100%        | 100%        |
| 1290   | # of fixed-route buses available for service                                    | N/A         | 49          | 50          | 49          | 50          |
| 1291   | # of interruptions in service for fixed-route fleet                             | N/A         | 240         | 192         | 216         | 220         |
| 1292   | # of interruptions in service for paratransit fleet                             | N/A         | 4           | 7           | 12          | 8           |
| 1293   | # of paratransit buses available for service                                    | N/A         | 19          | 20          | 18          | 18          |
| 1294   | # of vehicle preventive maintenance procedures completed                        | 1,569       | 1,120       | 694         | 1,200       | 900         |
| 1295   | # of vehicle repair work orders completed                                       | 4,579       | 3,988       | 3,734       | 5,000       | 4,000       |
| 1296   | # of all vehicle repair work orders generated                                   | 6,148       | 4,993       | 4,460       | 6,200       | 4,900       |
|        |                                                                                 |             |             |             |             |             |















|        | Public Hallspul                                                         | tation ai   | iu rai kiiig |             |             |             |
|--------|-------------------------------------------------------------------------|-------------|--------------|-------------|-------------|-------------|
|        |                                                                         | FY16 Actual | FY17 Actual  | FY18 Actual | FY18 Target | FY19 Target |
| Public | Transportation - Fleet Management                                       |             |              |             |             |             |
| 1297   | # of buses in fixed-route fleet                                         | N/A         | 63           | 59          | 59          | 59          |
| 1298   | # of buses in paratransit fleet                                         | N/A         | 24           | 24          | 24          | 24          |
| 1299   | # of fixed-route buses required for service                             | N/A         | 49           | 49          | 49          | 49          |
| 1300   | # of paratransit buses required for service                             | N/A         | 15           | 15          | 15          | 15          |
| 1301   | \$ maintenance expenditure per mile driven                              | 1.53        | 1.40         | 1.40        | 0.06        | 1.23        |
| Public | Transportation - Oklahoma River Cruises                                 |             |              |             |             |             |
| 1302   | # of passengers per ferry service hour                                  | 10.49       | 12.71        | 9.85        | 12.07       | 10.31       |
| 1303   | % of EMBARK Oklahoma River Cruises trips with on-time arrival           | N/A         | 98%          | 98%         | 100%        | 97%         |
| 1304   | % of ferry customers rating service as satisfactory                     | 100%        | 100%         | 100%        | 100%        | 98%         |
| 1305   | % of scheduled ferry service hours lost                                 | 5%          | 7%           | 15%         | 5%          | 10%         |
| 1306   | # of ferry passengers transported                                       | 11,991      | 13,356       | 8,870       | 12,795      | 8,370       |
| 1307   | # of ferry service hours provided                                       | 1,143.05    | 1,050.44     | 901.10      | 1,060.00    | 811.53      |
| 1308   | # of safety drills performed                                            | 141         | 109          | 120         | 114         | 114         |
| 1309   | # of ferry service hours scheduled                                      | 1,207.27    | 1,125.58     | 1,054.34    | 1,116.00    | 901.70      |
| 1310   | \$ expenditure per ferry passenger transported                          | 82.09       | 76.40        | 102.35      | 60.72       | 102.96      |
| Public | Transportation - Social Services Transportation                         |             |              |             |             |             |
| 1311   | % of senior transportation customers rating services as<br>satisfactory | 97%         | 99%          | 100%        | 98%         | 98%         |
| 1312   | # of passengers per day utilizing social services transportation        | N/A         | 332.66       | 349.42      | 350.00      | 350.00      |
| 1313   | # of bus passes distributed to homeless or low-income individuals       | N/A         | 36,282       | 38,256      | 34,500      | 34,500      |
| 1314   | # of homeless or low-income transportation trips provided               | N/A         | 44,762       | 45,970      | 45,000      | 45,000      |
| 1315   | # of senior transportation trips provided                               | N/A         | 41,397       | 44,878      | 55,075      | 45,000      |
| 1316   | # of bus passes requested for homeless or low-income individuals        | N/A         | 53,580       | 48,708      | 55,150      | 55,150      |
| 1317   | \$ Expenditure per social services trip provided                        | N/A         | 4.65         | 4.71        | 0.39        | 4.04        |
|        |                                                                         |             |              |             |             |             |















|       | i dane i dane                                                                            | or tation ai |             |             |             |             |
|-------|------------------------------------------------------------------------------------------|--------------|-------------|-------------|-------------|-------------|
|       |                                                                                          | FY16 Actual  | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Publi | c Transportation - Spokies Bike Share                                                    |              |             |             |             |             |
| 1318  | 🕯 # of Bike trips per available bike                                                     | 25.30        | 16.96       | 21.95       | 15.43       | 21.47       |
| 1319  | Average Spokies trips per month                                                          | 658          | 848         | 1,054       | 710         | 988         |
| 1320  | % of Bikes available for use                                                             | 100.00%      | 98.04%      | 94.12%      | 90.20%      | 90.20%      |
| 1321  | % of public bike share transportation customers surveyed who are satisfied with services | N/A          | N/A         | 75%         | 83%         | 83%         |
| 1322  | # of Bike trips                                                                          | 7,893        | 10,175      | 12,643      | 8,520       | 11,850      |
| 1323  | # of Bikes available for use                                                             | 26           | 50          | 48          | 46          | 46          |
| 1324  | # of Bikes in Fleet                                                                      | 26           | 51          | 51          | 51          | 51          |
| Publi | c Transportation - Streetcar                                                             |              |             |             |             |             |
| 1325  | $ begin{smallmatrix} \% \text{ of operational milestones achieved} \end{bmatrix}$        | N/A          | 75%         | 100%        | 100%        | 100%        |
| 1326  | 🖁 % of public awareness milestones achieved                                              | N/A          | 100%        | 100%        | 100%        | 100%        |
| 1327  | 🖁 % of safety milestones achieved                                                        | N/A          | 91%         | 100%        | 100%        | 100%        |
| 1328  | % of adjacent property owners and businesses receiving initial contact                   | N/A          | 100%        | 100%        | 81%         | 81%         |
| 1329  | % of required vehicle testing hours completed                                            | N/A          | N/A         | 100%        | 100%        | N/A         |
| 1330  | # of adjacent property owners and businesses contacted                                   | N/A          | 425         | 534         | 434         | 434         |
| 1331  | # of hours of vehicle testing completed                                                  | N/A          | N/A         | 240         | 240         | 0           |
| 1332  | # of milestones achieved                                                                 | N/A          | 22          | 31          | 24          | 24          |
| 1333  | # of adjacent property owners and businesses                                             | N/A          | 425         | 534         | 534         | 534         |
| 1334  | # of hours of vehicle testing required                                                   | N/A          | N/A         | 240         | 240         | 0           |
| 1335  | # of milestones identified                                                               | N/A          | 25          | 31          | 24          | 24          |
|       |                                                                                          |              |             |             |             |             |















| Public                                                                                                                                      | Works            |                     |                    |                      |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|--------------------|----------------------|-----------------|
|                                                                                                                                             | FY16 Actual      | FY17 Actual         | FY18 Actual        | FY18 Target          | FY19 Target     |
| Long-Term Issue - Condition of Streets                                                                                                      |                  |                     |                    |                      |                 |
| Increasing difficulty to address citizen expectations of the quality of city streets, if no dissatisfaction and lack of citizen confidence. | ot addressed w   | ith additional mair | ntenance and reco  | nstruction, will res | sult in further |
| Strategies to address the Long-Term Issue                                                                                                   |                  |                     |                    |                      |                 |
| <ul> <li>Continue to provide efficient management that combines routine maintenance<br/>streets.</li> </ul>                                 | ce, street resur | facing, and new co  | nstruction to impi | rove overall condi   | tion of city    |
| <ul> <li>Continue unit price contracts for resurfacing and base repair for efficient delivered</li> </ul>                                   | very of projects | 5.                  |                    |                      |                 |
| Identify and secure a dedicated funding source for the maintenance of street                                                                | infrastructure.  |                     |                    |                      |                 |
| Strategic Result(s) to measure annual progress on Long-Term Issue                                                                           | 9                |                     |                    |                      |                 |
| Annually, the Public Works Department will improve the timeliness of infrastruct                                                            | ure repairs, as  | follows:            |                    |                      |                 |
| <ul><li>Complete 80% of pothole repairs within 3 days of request.</li></ul>                                                                 |                  |                     |                    |                      |                 |
| Complete 80% of permanent utility cut repairs within 14 calendar days of rec                                                                | • •              |                     |                    |                      |                 |
| % of pothole repairs completed within 3 business days of request                                                                            | 66%              | 75%                 | 60%                | 80%                  | 80%             |
| % of utility cut repairs completed within 14 calander days of receipt from line maintenance                                                 | N/A              | N/A                 | 0%                 | N/A                  | 80%             |
| Strategic Result(s) to measure annual progress on Long-Term Issue                                                                           | <b>)</b>         |                     |                    |                      |                 |
| Annually, the Public Works Department will:                                                                                                 |                  |                     |                    |                      |                 |
| <ul> <li>Complete 77 miles of resurfacing and widening</li> </ul>                                                                           |                  |                     |                    |                      |                 |
| <ul><li>Expend \$46 million for resurfacing and widening projects</li></ul>                                                                 |                  |                     |                    |                      |                 |
| <ul> <li>80% of arterial street resurfacing projects will be completed within 4 weeks</li> </ul>                                            |                  |                     |                    |                      |                 |
| # of miles resurfaced and widened annually                                                                                                  | N/A              | 61                  | 50                 | N/A                  | 77              |
| \$ expended on resurfacing and widening                                                                                                     | N/A              | 51,550,874          | 48,015,598         | 46,000,000           | 46,000,000      |
| % of arterial street resurfacing projects completed within 4 weeks                                                                          | N/A              | N/A                 | N/A                | N/A                  | 80%             |
| Strategic Result(s) to measure annual progress on Long-Term Issue                                                                           | 2                |                     |                    |                      |                 |
| By 2020, citizen satisfaction with the condition of arterial streets will meet or exc                                                       | ceed 40%         |                     |                    |                      |                 |



1341



% of citizens satisfied with the condition of arterial streets





22%



18%



18%



40%

40%

|        |                                                                                      | FY16 Actual        | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|--------|--------------------------------------------------------------------------------------|--------------------|-------------|-------------|-------------|-------------|
| Long-T | erm Issue - Condition of Streets                                                     |                    |             |             |             |             |
| Stra   | tegic Result(s) to measure annual progress on Long-Term Issu                         | e                  |             |             |             |             |
| By 20  | 20, citizen satisfaction with the condition of residential streets will meet o       | r exceed 50%       |             |             |             |             |
| 1342   | % of citizens satisfied with condition of residential streets                        | 34%                | 30%         | 28%         | 50%         | 50%         |
| Stra   | tegic Result(s) to measure annual progress on Long-Term Issu                         | е                  |             |             |             |             |
| By 20  | 23, the average of all city streets will have a Pavement Condition Index (Po         | CI) rating of 70 o | r above     |             |             |             |
| 1343   | Citywide average PCI                                                                 | N/A                | N/A         | 66          | 65          | 67          |
| Stra   | tegic Result(s) to measure annual progress on Long-Term Issu                         | e                  |             |             |             |             |
| By 20  | 023, 60% of arterial streets with a Pavement Condition Index (PCI) rating of         | 70 or above        |             |             |             |             |
| 1344   | % of arterial streets with a Pavement Condition Index (PCI) rating of 70 or above    | 33%                | 30%         | 32%         | 50%         | 50%         |
| Stra   | tegic Result(s) to measure annual progress on Long-Term Issu                         | е                  |             |             |             |             |
| By 20  | 23, 65% of residential streets with a Pavement Condition Index (PCI) rating          | g of 70 or above   |             |             |             |             |
| 1345   | % of residential streets with a Pavement Condition Index (PCI) rating of 70 or above | 53%                | 60%         | 62%         | 71%         | 71%         |

### **Long-Term Issue - Capital Project Delivery**

The increasing number of projects and continuing priority to expedite project construction if not addressed will result in failure to deliver projects on time and on budget.

### Strategies to address the Long-Term Issue

- Develop and maintain categorized budget worksheets, for sales tax and future bond projects to ensure delivery within available funds.
- Ensure consistent delivery and construction of projects using increased consulting services to supplement city project management staff.
- Utilize work order contracting on street resurfacing projects to reduce the number of total bids and expedite construction.
- Limit construction contract revisions through improved plan reviews, successful management of change orders and amendments, and expediting final acceptance of completed projects.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By December 2020, all listed 2007 bond issue projects will be completed or under construction.

<sup>1346</sup> % of listed 2007 projects completed or under construction 52% 52% 65% 60% 84%















FY18 Year-end Performance Report

|      |                                                                                                          | FY16 Actual        | FY17 Actual       | FY18 Actual | FY18 Target | FY19 Target |
|------|----------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------|-------------|-------------|
| Long | -Term Issue - Capital Project Delivery                                                                   |                    |                   |             |             |             |
| Stı  | rategic Result(s) to measure annual progress on Long-Term Issu                                           | ıe                 |                   |             |             |             |
| Ву   | December 2022, all sales tax street resurfacing projects will be completed or                            | under construct    | ion.              |             |             |             |
| 1347 | % of sales tax street resurfacing projects completed or under construction                               | N/A                | N/A               | 18%         | 18%         | 48%         |
| Stı  | rategic Result(s) to measure annual progress on Long-Term Issu                                           | ıe                 |                   |             |             |             |
| An   | nually, the department will continue to improve timeliness and budgeting for                             | r project delivery | as evidenced by:  |             |             |             |
| •    | 75% of facilities projects will be substantially completed on time.                                      |                    |                   |             |             |             |
|      | 75% of facilities construction projects will not exceed 7% in cost increases f                           | following award o  | of contract.      |             |             |             |
|      | 75% of infrastructure construction projects will be substantially completed                              | on time.           |                   |             |             |             |
|      | 75% of infrastructure construction projects will not exceed 7% in cost incre                             | ases following av  | ward of contract. |             |             |             |
| 1348 | % of facilities projects substantially completed on time                                                 | 64%                | 79%               | 40%         | 75%         | 75%         |
| 1349 | % of facilities construction projects not exceeding 7% in cost increases following award of contract     | 67%                | 64%               | 76%         | 75%         | 75%         |
| 1350 | % of infrastructure construction projects substantially completed on time                                | 64%                | 54%               | 58%         | 75%         | 77%         |
| 1351 | % of infrastructure construction projects not exceeding 7% in cost increases following award of contract | 69%                | 68%               | 68%         | 65%         | 68%         |















FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Condition of Drainage Infrastructure**

Recent increases in the number of severe storm events coupled with limited resources to provide maintenance and new drainage construction, if not addressed, will result in a higher number of flooded structures, property damage, and citizen complaints.

#### Strategies to address the Long-Term Issue

- Continue to provide a drainage program that combines inlet maintenance, rural road drainage maintenance, unimproved channel maintenance, and improved channel maintenance to the overall condition of city drainage infrastructure.
- Develop new City basin drainage studies to better monitor the effects of urbanized development on the City's drainage systems to prioritize projects and address citizen complaints.
- Complete an improved and updated Drainage Criteria Manual, to quide drainage design consultants on City standards and procedures.
- Revise the Drainage Ordinance to increase requirements and standards for newly constructed drainage infrastructure.
- Provide necessary staff, crews, and project resources to expedite response to drainage concerns.
- Improve Community Rating System to further lower flood insurance rates to residents.

### Strategic Result(s) to measure annual progress on Long-Term Issue

The Public Works Department will:

- By 2020, Complete 90% of drainage repairs within 30 calendar days
- Achieve a FEMA community rating system of 6 by 2020.
- 50% of the City's drainage basin studies will be completed by 2023.

| 1352 | % of drainage repairs completed within 30 calendar days | 74% | 79% | 90% | 90% | 90% |
|------|---------------------------------------------------------|-----|-----|-----|-----|-----|
| 1353 | FEMA Community Rating 1*                                | N/A | N/A | 8   | 8   | 6   |
| 1354 | % of the City's drainage basin studies completed        | N/A | N/A | N/A | N/A | 8%  |

<sup>1]</sup> The Community Rating System (CRS) is a voluntary system used by the Federal Emergency Management System (FEMA) that recognizes and encourages community floodplain management activities that exceed minimum National Flood Insurance Program (NFIP) standards. CRS participation allows for discounts on flood insurance premiums ranging from 5% to 45%. Depending upon the level of activity, communities are assigned to one of ten classes, with Class 1 offering to highest discount for policy holders.















FY18 Year-end Performance Report

**Public Works FY16 Actual FY18 Target FY17 Actual FY18 Actual FY19 Target Long-Term Issue - Inspection Services** An increasing number of projects in the right of way from both the development community and public investment, if not addressed, will result in increased traffic impact. Strategies to address the Long-Term Issue Increase the timeliness of scheduled inspections to ensure contractor compliance and expedite construction. Establish a staffing level to allow for proactive work zone inspections to reduce the number of days roadways are closed. Strategic Result(s) to measure annual progress on Long-Term Issue By 2022, 60% of field inspections will be completed daily 1355 % of field inspections completed daily N/A N/A 14% N/A 50% Strategic Result(s) to measure annual progress on Long-Term Issue By 2022, 100% of active work zones will receive a compliance inspection 1356 N/A % of active work zones receiveing a compliance inspection 20% N/A 11% 40% Administrative Evecutive Leadership

| Aumii | nistrative - Executive Leadership                                                                 |            |            |            |            |            |
|-------|---------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|
| 1357  | eals % of key measures achieved                                                                   | 45%        | 38%        | 39%        | 75%        | 75%        |
| 1358  | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year | 89%        | 87%        | 96%        | 93%        | 88%        |
| 1359  | % of performance evaluations completed by the review date                                         | 57%        | 67%        | 65%        | 95%        | 95%        |
| 1360  | % of terminations submitted to the Personnel Department within 3 days of the termination date     | 76%        | 78%        | 88%        | 95%        | 95%        |
| 1361  | % of underutilized vehicles (excluding heavy equipment) in the Public Works Fleet                 | 14%        | 22%        | 22%        | 10%        | 10%        |
| 1362  | # of full-time employees supported                                                                | 406        | 386        | 342        | 386        | 409        |
| 1363  | Dollar amount of operating expenditures managed                                                   | 43,152,413 | 41,530,493 | 40,751,415 | 47,375,293 | 52,566,444 |
| Engin | eering - Drainage Engineering                                                                     |            |            |            |            |            |





% of property owner drainage inquiry reviews and responses

% of bridges that are open to traffic

completed within 30 calendar days

% of bridges that have an acceptable rating





N/A

N/A

60%



N/A

N/A

62%



100%

90%

59%



100%

91%

74%

1364

1365

1366

100%

91%

80%

|       |                                                                                                                          | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |  |
|-------|--------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--|
| Engin | eering - Drainage Engineering                                                                                            |             |             |             |             |             |  |
| 1367  | % of the City's drainage basin studies completed                                                                         | N/A         | N/A         | N/A         | N/A         | 8%          |  |
| 1368  | # of drainage inquiry responses                                                                                          | 402         | 318         | 196         | 475         | 450         |  |
| 1369  | FEMA Community Rating                                                                                                    | N/A         | N/A         | 8           | 8           | 6           |  |
| Engin | eering - Engineering Technical Review                                                                                    |             |             |             |             |             |  |
| 1370  | % of customers that receive four (4) week initial document review response including drainage, paving and ADA compliance | 83%         | 81%         | 74%         | 80%         | 80%         |  |
| 1371  | % of infastructure and site plan reviews requiring more than one review                                                  | N/A         | N/A         | N/A         | N/A         | 80%         |  |
| 1372  | # of infastructure and site plans reviewed                                                                               | 832         | 721         | 837         | 400         | 500         |  |
| 1373  | # of work orders issued for private development                                                                          | 183         | 199         | 165         | 425         | 450         |  |
| 1374  | # of infrastructure and site plans submitted for review                                                                  | 1,031       | 888         | 1,061       | 750         | 966         |  |
| Engin | eering - Paving Engineering                                                                                              |             |             |             |             |             |  |
| 1375  | eal % of arterial streets with a Pavement Condition Index (PCI) rating of 70 or above                                    | 33%         | 30%         | 32%         | 50%         | 50%         |  |
| 1376  | eal % of residential streets with a Pavement Condition Index (PCI) rating of 70 or above                                 | 53%         | 60%         | 62%         | 71%         | 71%         |  |
| 1377  | % of arterial street resurfacing projects completed within 4 weeks                                                       | N/A         | N/A         | N/A         | N/A         | 80%         |  |
| 1378  | % of sales tax street resurfacing projects completed or under construction                                               | N/A         | N/A         | 18%         | 18%         | 48%         |  |
| 1379  | # of miles of street widened                                                                                             | 13          | 5           | 4           | 4           | 4           |  |
| 1380  | # of miles of streets resurfaced                                                                                         | N/A         | 56          | 46          | 66          | 73          |  |
| 1381  | # of miles of streetscapes/enhancements                                                                                  | N/A         | 1.30        | 1.00        | 3.00        | N/A         |  |
| 1382  | # of miles resurfaced and widened annually                                                                               | N/A         | 61          | 50          | N/A         | 77          |  |
| 1383  | \$ expended on resurfacing and widening                                                                                  | N/A         | 51,550,874  | 48,015,598  | 46,000,000  | 46,000,000  |  |
|       |                                                                                                                          |             |             |             |             |             |  |















| I dolle works |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |             |             |             |             |  |  |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------|-------------|-------------|--|--|
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FY16 Actual  | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |  |  |
| Field         | Services - Construction Inspection and Construction Qua                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | lity Control |             |             |             |             |  |  |
| 1384          | % of field inspections completed daily                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N/A          | N/A         | 14%         | N/A         | 50%         |  |  |
| 1385          | $ begin{pmatrix}  brace & \  brace & \ \  brace & \ \  brace & \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $ | 92%          | 94%         | 97%         | 80%         | 80%         |  |  |
| 1386          | # of inspections completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 26,258       | 27,229      | 27,518      | 35,000      | 35,000      |  |  |
| 1387          | # of miles of streets rated for condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A          | N/A         | 1,677.00    | 2,400.00    | 2,400.00    |  |  |
| 1388          | Estimated value of work inspected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 318,162,849  | 337,247,549 | 378,360,899 | 300,000,000 | 300,000,000 |  |  |
| 1389          | # of new projects received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A          | N/A         | 633         | 600         | 600         |  |  |
| 1390          | # of total active projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A          | N/A         | 493         | 425         | 425         |  |  |
| Field         | Services - Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |             |             |             |             |  |  |
| 1391          | % of surveys delivered by the proposed date of completion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 97%          | 95%         | 97%         | 90%         | 90%         |  |  |
| 1392          | % of survey proposals provided within 3 business days of survey request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100%         | 100%        | 100%        | 90%         | 90%         |  |  |
| 1393          | # of surveys completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 153          | 132         | 152         | 120         | 120         |  |  |
| Proje         | ct Management - Contract Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |             |             |             |             |  |  |
| 1394          | % of consulting contracts approved within 150 calendar days from advertising the project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 62%          | 56%         | 49%         | 46%         | 46%         |  |  |
| 1395          | # of days that project contracts are in negotiation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N/A          | 15.96       | 11.47       | N/A         | 60.00       |  |  |
| 1396          | % of contract amendments completed within 45 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N/A          | 52%         | 46%         | 70%         | 70%         |  |  |
| 1397          | % of pre-qualified contractors receiving field evaluations during the application process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A          | N/A         | N/A         | N/A         | 100%        |  |  |
| 1398          | # of consulting contract amendments completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N/A          | 5           | 5           | 40          | 40          |  |  |
| 1399          | # of consulting contracts approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 230          | 54          | 43          | 185         | 185         |  |  |
| 1400          | # of contractor licenses issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N/A          | 283         | 373         | 350         | 350         |  |  |
| 1401          | # of contractor pre-qualifications approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 247          | 190         | 245         | 210         | 210         |  |  |
| 1402          | # of consulting contracts managed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N/A          | N/A         | 68          | 60          | 60          |  |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |             |             |             |             |  |  |















| _      |                                                                                                           |             |             |             |             |             |
|--------|-----------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|        |                                                                                                           | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Projec | t Management - Facilities Project Management                                                              |             |             |             |             |             |
| 1403   | % of facilities construction projects not exceeding 7% in cost increases following award of contract      | 67%         | 64%         | 76%         | 75%         | 75%         |
| 1404   | % of facilities projects achieving final acceptance within 90 calendar days of substantial completion     | 64%         | 82%         | 58%         | 75%         | 75%         |
| 1405   | % of facilities projects substantially completed on time                                                  | 64%         | 79%         | 40%         | 75%         | 75%         |
| 1406   | $\P$ # of facilities construction projects awarded                                                        | 69          | 62          | 47          | 66          | 66          |
| 1407   | Pollar value of facilities construction projects awarded                                                  | 40,626,746  | 51,725,305  | 42,768,469  | 52,600,000  | 52,600,000  |
| 1408   | # of work orders issued                                                                                   | N/A         | N/A         | N/A         | N/A         | 90          |
| 1409   | # of facilitiy projects in progress                                                                       | N/A         | N/A         | 129         | 127         | 127         |
| Projec | t Management - Infrastructure Project Management                                                          |             |             |             |             |             |
| 1410   | % of infrastructure construction projects not exceeding 7% in cost increases following award of contract  | 69%         | 68%         | 68%         | 65%         | 68%         |
| 1411   | % of infrastructure construction projects substantially completed on time                                 | 64%         | 54%         | 58%         | 75%         | 77%         |
| 1412   | % of infrastructure projects achieving final acceptance within 90 calendar days of substantial completion | 62%         | 54%         | 49%         | 58%         | 62%         |
| 1413   | % of listed 2007 projects completed or under construction                                                 | 52%         | 52%         | 65%         | 60%         | 84%         |
| 1414   | Pollar value of infrastructure construction projects awarded                                              | 60,525,462  | 28,427,504  | 53,824,596  | 71,820,000  | 75,000,000  |
| 1415   | # of infrastructure construction projects awarded                                                         | 31          | 44          | 30          | 51          | 49          |
| 1416   | # of miles of new arterial street sidewalk constructed                                                    | 14.90       | 7.30        | 7.00        | 9.80        | 8.60        |
| 1417   | # of miles of new residential sidewalk constructed                                                        | N/A         | N/A         | 28.00       | 20.00       | 20.00       |
| 1418   | # of infrastructure construction projects in process                                                      | N/A         | N/A         | 145         | 75          | 115         |
| Projec | t Management - Property Research and Acquisition                                                          |             |             |             |             |             |
| 1419   | % of right-of-way parcels acquired within five months                                                     | 93%         | 100%        | 100%        | 81%         | 67%         |
| 1420   | % of property-related research projects completed within five business days                               | N/A         | N/A         | N/A         | N/A         | 83%         |















|       | ·                                                                                                      |             |             |             |             |             |
|-------|--------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|       |                                                                                                        | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Proje | ct Management - Property Research and Acquisition                                                      |             |             |             |             |             |
| 1421  | # of property-related research projects completed                                                      | N/A         | N/A         | 99          | 145         | 150         |
| 1422  | # of right-of-way parcels acquired                                                                     | 149         | 53          | 31          | 123         | 75          |
| 1423  | \$ value of acquired properties                                                                        | N/A         | N/A         | 486,000     | N/A         | 650,000     |
| Storm | Water Quality - Environmental Water Quality                                                            |             |             |             |             |             |
| 1424  | ho % of storm water stations where water test results indicate no follow up is needed                  | N/A         | 97%         | 89%         | 91%         | 91%         |
| 1425  | # of dry weather sites monitored                                                                       | 360         | 475         | 436         | 664         | 571         |
| 1426  | # of pounds of floatable debris collected from creeks within the city                                  | N/A         | N/A         | 18,398      | 8,400       | 8,400       |
| Storm | Water Quality - Household Hazardous Waste Collection                                                   | 1           |             |             |             |             |
| 1427  | eals % of households that are aware of OKC household hazardous waste collection services               | 64%         | 58%         | 54%         | 65%         | 65%         |
| 1428  | Pounds of household hazardous waste collected                                                          | 646,139.00  | 655,034.00  | 648,766.00  | 590,822.00  | 612,000.00  |
| 1429  | # of pounds of household hazardous waste reused and recycled                                           | N/A         | N/A         | 529,432     | 243,000     | 243,000     |
| 1430  | # of residents served                                                                                  | N/A         | N/A         | 9,722       | 9,500       | 9,000       |
| Storm | Water Quality - Public Outreach                                                                        |             |             |             |             |             |
| 1431  | % of elementary schools in Oklahoma City contacted that participate in the Storm Water Quality program | N/A         | N/A         | 9%          | 10%         | 10%         |
| 1432  | 💡 # of school visits                                                                                   | N/A         | N/A         | 19          | 24          | 24          |
| 1433  | # of student contacts                                                                                  | N/A         | N/A         | 1,991       | 2,160       | 2,160       |
| 1434  | # of total participants in volunteer programs                                                          | N/A         | N/A         | 651         | 848         | 848         |
| 1435  | # of total public outreach contacts                                                                    | 2,141,240   | 2,904,896   | 3,676,618   | 2,500,000   | 2,400,000   |
| Storm | Water Quality - Stormwater Permitting                                                                  |             |             |             |             |             |
| 1436  | % of active construction and land disturbance permitted sites receiving a monthly inspection           | N/A         | N/A         | 57%         | 50%         | 50%         |















|        |                                                                                                                    | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|--------|--------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Storm  | Water Quality - Stormwater Permitting                                                                              |             |             |             |             |             |
| 1437   | eals % of active industrial permitted sites receiving a semi-annual inspection                                     | N/A         | N/A         | 88%         | 100%        | 100%        |
| 1438   | % of construction and industrial inspections in compliance with storm water pollution prevention plan requirements | N/A         | N/A         | 99%         | 97%         | 99%         |
| 1439   | # of construction and land disturbance site enforcement actions issued                                             | 87          | 75          | 98          | 200         | 120         |
| 1440   | # of construction and land disturbance site inspections conducted                                                  | 8,097       | 8,729       | 9,058       | 7,000       | 8,100       |
| 1441   | # of industrial site enforcement actions issued                                                                    | 9           | 21          | 12          | 15          | 12          |
| 1442   | # of industrial site inspections conducted                                                                         | 1,355       | 1,004       | 841         | 1,000       | 900         |
| Street | s, Traffic & Drainage Maintenance - Drainage                                                                       |             |             |             |             |             |
| 1443   | 🖁 % of drainage repairs completed within 30 calendar days                                                          | 74%         | 79%         | 90%         | 90%         | 90%         |
| 1444   | % of weekly Oklahoma River inspections that do not find a major maintenance issue                                  | N/A         | N/A         | N/A         | N/A         | 100%        |
| 1445   | # of drainage repairs completed                                                                                    | 2,264       | 1,733       | 1,177       | 2,000       | 2,000       |
| 1446   | # of miles of unimproved channels maintained                                                                       | 5.69        | 113.54      | 22.22       | 28.00       | 28.00       |
| 1447   | # of tons of debris removed from the Oklahoma River                                                                | 224.29      | 250.30      | 130.80      | 175.00      | 225.00      |
| Street | s, Traffic & Drainage Maintenance - Streets                                                                        |             |             |             |             |             |
| 1448   | % of pothole repairs completed within 3 business days of request                                                   | 66%         | 75%         | 60%         | 80%         | 80%         |
| 1449   | % of citizens satisfied with condition of residential streets                                                      | 34%         | 30%         | 28%         | 50%         | 50%         |
| 1450   | % of citizens satisfied with the condition of arterial streets                                                     | 22%         | 18%         | 18%         | 40%         | 40%         |
| 1451   | % of utility cut repairs completed within 14 calander days of receipt from line maintenance                        | N/A         | N/A         | 0%          | N/A         | 80%         |
| 1452   | # of potholes repaired                                                                                             | 85,917      | 58,331      | 53,798      | 80,000      | 80,000      |
| 1453   | # of utility cut repairs                                                                                           | 707         | 851         | 828         | 800         | 600         |
| Street | s, Traffic & Drainage Maintenance - Traffic Operations                                                             |             |             |             |             |             |
| 1454   | % of priority traffic signal calls responded to within 30 minutes                                                  | 84%         | 77%         | 71%         | 80%         | 80%         |
|        |                                                                                                                    |             |             |             |             |             |















|         | i ab                                                                                                                      | iic vvoins  |             |             |             |             |
|---------|---------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|         |                                                                                                                           | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Street  | s, Traffic & Drainage Maintenance - Traffic Operations                                                                    |             |             |             |             |             |
| 1455    | % of traffic sign work orders completed within a week                                                                     | 76%         | 81%         | 79%         | 80%         | 80%         |
| 1456    | # of traffic sign installation and repairs completed                                                                      | 4,348       | 3,320       | 1,993       | 3,200       | 3,000       |
| 1457    | # of traffic signal repairs completed                                                                                     | 7,341       | 5,048       | 4,228       | 5,500       | 5,000       |
| Traffic | Management - Traffic and Transportation Services                                                                          |             |             |             |             |             |
| 1458    | % of work zone permits issued within two business days of application                                                     | N/A         | N/A         | 100%        | 100%        | 100%        |
| 1459    | eal % of work zones inspected in compliance                                                                               | 68%         | 74%         | 77%         | 80%         | 80%         |
| 1460    | % of active work zones receiveing a compliance inspection                                                                 | N/A         | N/A         | 11%         | 20%         | 40%         |
| 1461    | # of active work zones                                                                                                    | N/A         | N/A         | 3,978       | 4,200       | 4,200       |
| 1462    | # of active work zones receiving compliance inspection                                                                    | N/A         | N/A         | 421         | 840         | 1,680       |
| 1463    | # of work zone compliance inspections                                                                                     | 4,146       | 5,194       | 5,053       | 4,200       | 4,200       |
| 1464    | # of work zone permit requests processed                                                                                  | 2,611       | 3,207       | 4,295       | 2,400       | 2,400       |
| Traffic | Management - Traffic Engineering                                                                                          |             |             |             |             |             |
| 1465    | % of citizens satisfied with the flow of traffic and ease of getting around the City as indicated by the citizen's survey | 42%         | 41%         | 29%         | 50%         | 50%         |
| 1466    | 💡 % of field studies completed within 21 days                                                                             | 100%        | 100%        | 100%        | 100%        | 100%        |
| 1467    | % of traffic engineering plan reviews receiving intial response within 5 business days                                    | N/A         | N/A         | 100%        | 100%        | 100%        |
| 1468    | # of field studies completed                                                                                              | 1,053       | 1,086       | 1,120       | 1,000       | 1,000       |
| 1469    | # of traffic construction design plans reviewed                                                                           | 476         | 443         | 398         | 475         | 475         |
| 1470    | # of traffic modifications that increased safety (monthly avg)                                                            | 122         | 113         | 107         | 120         | 120         |
| 1471    | # of traffic service requests completed                                                                                   | N/A         | N/A         | 1,282       | 1,440       | 1,440       |
|         |                                                                                                                           |             |             |             |             |             |















FY16 Actual FY17 Actual **FY18 Actual FY18 Target FY19 Target** 

### **Long-Term Issue - Asset Management**

The increasing age of the infrastructure and other capital assets, if not addressed by adequate infrastructure investment, will result in higher service disruption.

#### Strategies to address the Long-Term Issue

Continue system evaluations by conducting condition assessments and developing a capital replacement program based on priorities, consequence of failure, and remainina useful life.

### Strategic Result(s) to measure annual progress on Long-Term Issue

By the end of FY2026, utility service reliability will be maintained as indicated by:

100% of the wastewater collection system will be assessed and prioritized.

1472

% of wastewater collection system assessed and prioritized

N/A

N/A

N/A

0%

10%

### **Long-Term Issue - Growth**

The continuous growth and expansion of Oklahoma City and other communities, without additional system improvements, and personnel will result in water, wastewater and refuse service levels that are unacceptable to our customers.

### Strategies to address the Long-Term Issue

Continue system improvements to meet growth demands.

### Strategic Result(s) to measure annual progress on Long-Term Issue

According to the Citizen Survey, Utilities will maintain or improve customer satisfaction by FY2020 as indicated by:

- 90% of customers surveyed are satisfied with solid waste services.
- 86% of customers surveyed are satisfied with water services.
- 81% of customers surveyed are satisfied with wastewater services.

| 14 | % of customers surveyed who are satisfied with solid waste services | 90% | 90% | 89% | 89% | 89% |
|----|---------------------------------------------------------------------|-----|-----|-----|-----|-----|
| 14 | % of customers surveyed are satisfied with water services           | 83% | 83% | 83% | 86% | 86% |
| 14 | % of customers surveyed are satisfied with wastewater services      | 80% | 80% | 80% | 81% | 81% |















FY18 Year-end Performance Report 143

FY16 Actual FY17 Actual FY18 Actual FY18 Target FY19 Target

### **Long-Term Issue - Customer Service**

Customers expect a high level of service from the Utilities Department. Failure to maintain a focus on customer satisfaction to meet the desired level of service, will result in a decrease in customer satisfaction.

### Strategies to address the Long-Term Issue

• Continue to monitor trends in customer concerns and system performance and adjust business practices accordingly.

### Strategic Result(s) to measure annual progress on Long-Term Issue

According to the Citizen Survey, Utilities will maintain or improve customer satisfaction by FY2020 as indicated by:

- 90% of customers surveyed are satisfied with solid waste services.
- 86% of customers surveyed are satisfied with water services.
- 81% of customers surveyed are satisfied with wastewater services.

| 1476 | % of customers surveyed who are satisfied with solid waste services | 90% | 90% | 89% | 89% | 89% |
|------|---------------------------------------------------------------------|-----|-----|-----|-----|-----|
| 1477 | % of customers surveyed are satisfied with water services           | 83% | 83% | 83% | 86% | 86% |
| 1478 | % of customers surveyed are satisfied with wastewater services      | 80% | 80% | 80% | 81% | 81% |

### **Long-Term Issue - Workforce Stability and Development**

The increasing number of retirements and difficulty in recruiting and retaining qualified employees, if not addressed, will impair Utilities's ability to maintain and improve service reliability.

### Strategies to address the Long-Term Issue

- Continue to pursue training strategies to broaden employee's workplace skills.
- Implement a workforce succession plan to achieve career progression and meet job requirements.

#### Strategic Result(s) to measure annual progress on Long-Term Issue

Ensure a safe and qualified workforce for delivering customer service as indicated by:

- Injury rate of 8 or less by the end of FY2020.
- 20 employees per year will graduate Utilities University.
- 100% of supervisors will be on track to complete Utilities University supervisory core classes in three years.

| 1479 | Injury Rate <sup>1</sup>                       | 9.57 | 9.82 | 8.02 | 8.60 | 8.30 |
|------|------------------------------------------------|------|------|------|------|------|
| 1480 | # of employees graduating Utilities University | N/A  | 25   | 19   | 20   | 20   |















FY18 Year-end Performance Report

|                                                                                                    | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|----------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Long-Term Issue - Workforce Stability and Development                                              |             |             |             |             |             |
| % of supervisors on track to complete Utilities University supervisory core classes in three years | N/A         | N/A         | 100%        | 100%        | 100%        |

<sup>[1]</sup> According to the US Bureau of Labor, an incidence rate of injuries and illnesses may be computed from the following formula: (# of injuries and illnesses X 200,000) / Employee hours worked. 200,000 hours in the formula represents the equivalent of 100 employees working 40 hours per week, 50 weeks per year, and provides the standard base for the incidence rates.

### **Long-Term Issue - Modernization**

The increasing need to modernize and upgrade systems, equipment, and technology, coupled with an increasing cost of those improvements, is impairing the ability to maintain and improve customer service, efficiency, safety, regulatory monitoring and compliance, and operational performance.

#### Strategies to address the Long-Term Issue

Perform planned and scheduled maintenance on assets, including modernization and upgrades, and return assets to service within established target.

### Strategic Result(s) to measure annual progress on Long-Term Issue

Maintain assets in good condition, and perform modernization and upgrades to those assets, to minimize disruptions to delivery of service to customers and citizens, as evidenced by:

- 95% of scheduled vehicle and equipment preventative maintenance inspections completed within 24 hours.
- 95% of critical equipment returned to service within 30 days.

| 1482 | % of scheduled vehicle and equipment preventative maintenance inspections completed within 24 hours | N/A | N/A | 93% | 95% | 95% |
|------|-----------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| 1483 | % of critical equipment returned to service within 30 days *                                        | N/A | N/A | 38% | N/A | 95% |

### **Long-Term Issue - Strong Financial Management**

Increased customer demands along with increases in construction, equipment, and operational costs can exceed annual revenue requirements to support programs which, if not addressed, will result in a decrease in services and customer satisfaction.

#### Strategies to address the Long-Term Issue

Continue to evaluate the Cost of Service and make rate adjustment recommendations to OCWUT, OCEAT, and City Council accordingly.

### Strategic Result(s) to measure annual progress on Long-Term Issue

Protect the customers' investment in Utilities by maintaining strong financial management as demonstrated by:

- OCWUT will maintain bond ratings of AAA from Standard & Poor's and Aaa from Moody's Investors Service.
- OCEAT will maintain its bond rating of AAA from Standard & Poor's.

OCWUT will maintain bond ratings of AAA from Standard & AAA / Aaa Poor's and Aaa from Moody's Investor's Service















|                                                                   | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|-------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Long-Term Issue - Strong Financial Management                     |             |             |             |             |             |
| OCEAT will maintain its bond rating of AAA from Standard & Poor's | AAA         | AAA         | AAA         | AAA         | AAA         |

### **Long-Term Issue - Environmental Stewardship**

The reduced availability of natural resources and commodities, if not addressed, will result in the inability to meet service expectations of our customers.

### Strategies to address the Long-Term Issue

- Continue to pursue conservation of resources in the best economic interest of our customers.
- Continue to develop the potential for reuse of treated wastewater.
- Implement enhanced (single stream) solid waste recycling program.

### Strategic Result(s) to measure annual progress on Long-Term Issue

Utilities will maintain and improve its environmental stewardship as evidenced by:

- Increase the average daily treated wastewater for reuse to approximately 40% by FY2021.
- Increase recycle tonnage to 27,000 by FY2021.

| 1486 | % of average daily treated wastewater for reuse                                                    | N/A      | N/A      | 8%       | 12%      | 12%      |
|------|----------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|
| 1487 | total tons of waste diverted from landfill                                                         | 8,460.51 | 8,333.94 | 7,348.98 | 9,240.00 | 9,240.00 |
| Admi | nistrative - Administration                                                                        |          |          |          |          |          |
| 1488 | eals % of key measures achieved                                                                    | 53%      | 72%      | 77%      | 75%      | 75%      |
| 1489 | % of customers surveyed are satisfied with wastewater services                                     | 80%      | 80%      | 80%      | 81%      | 81%      |
| 1490 | % of customers surveyed are satisfied with water services                                          | 83%      | 83%      | 83%      | 86%      | 86%      |
| 1491 | % of full-time equivalent employees without an on the job injury (OJI) in the current fiscal year  | 92%      | 91%      | 99%      | 93%      | 93%      |
| 1492 | % of performance evaluations completed by the review date                                          | 53%      | 56%      | 59%      | 95%      | 95%      |
| 1493 | % of supervisors on track to complete Utilities University supervisory core classes in three years | N/A      | N/A      | 100%     | 100%     | 100%     |
| 1494 | % of terminations submitted to the Personnel Department within three days of the termination date  | 76%      | 67%      | 63%      | 95%      | 95%      |
| 1495 | Injury Rate                                                                                        | 9.57     | 9.82     | 8.02     | 8.60     | 8.30     |















|       |                                                                                                             | · ciiicic 3 |             |             |             |             |
|-------|-------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|       |                                                                                                             | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| 4dmii | nistrative - Administration                                                                                 |             |             |             |             |             |
| 1496  | OCEAT will maintain its bond rating of AAA from Standard & Poor's                                           | AAA         | AAA         | AAA         | AAA         | AAA         |
| 1497  | OCWUT will maintain bond ratings of AAA from Standard & Poor's and Aaa from Moody's Investor's Service      | AAA / Aaa   |
| 1498  | # of employees graduating Utilities University                                                              | N/A         | 25          | 19          | 20          | 20          |
| 1499  | # of full-time employees supported                                                                          | 772         | 774         | 686         | 787         | 787         |
| 1500  | Dollar amount of operating expenditures managed                                                             | 87,487,129  | 90,152,075  | 95,343,981  | 104,305,969 | 105,196,167 |
| Custo | mer Service - Customer Service/Billing                                                                      |             |             |             |             |             |
| 1501  | $ begin{smallmatrix} \% \ \text{of billing discrepancies resolved within five business days} \end{bmatrix}$ | N/A         | 96%         | 98%         | 90%         | 95%         |
| 1502  | % of utility customer calls answered within 30 seconds of first ring                                        | 58%         | 78%         | 89%         | 90%         | 90%         |
| 1503  | # of utility customer calls received                                                                        | 528,075     | 504,782     | 489,089     | 442,717     | 486,148     |
| Custo | mer Service - Field Support                                                                                 |             |             |             |             |             |
| 1504  | eals % of service requests completed within two business days                                               | N/A         | N/A         | 85%         | 85%         | 85%         |
| 1505  | # of service requests completed                                                                             | 263,950     | 274,406     | 302,309     | 296,400     | 296,400     |
| 1506  | # of service requests completed within two business days                                                    | N/A         | N/A         | 256,696     | 251,940     | 251,940     |
| 1507  | # of service requests                                                                                       | 283,194     | 287,515     | 298,940     | 300,000     | 300,000     |
| Custo | mer Service - Meter Reading                                                                                 |             |             |             |             |             |
| 1508  | eals % of meter misreads                                                                                    | N/A         | N/A         | 0.10%       | 1.00%       | 1.00%       |
| 1509  | % of bills issued within two business days of meter read                                                    | N/A         | N/A         | 66%         | 90%         | 90%         |
| 1510  | # of meter readings completed                                                                               | 2,603,287   | 2,684,890   | 2,761,018   | 2,600,000   | 2,600,000   |
| 1511  | # of total bills issued within two business days of meter read                                              | N/A         | N/A         | 1,864,107   | 1,821,012   | 1,821,012   |
| Engin | eering - Design                                                                                             |             |             |             |             |             |
| 1512  | ho % of projects completing construction within the contract time                                           | 82%         | 82%         | 70%         | 90%         | 90%         |
| 1513  | % of Inter-Departmental projects reviewed within five business days                                         | 79%         | 80%         | 73%         | 90%         | 90%         |
|       |                                                                                                             |             |             |             |             |             |



|        | •                                                                                                     | cilicies    |             |             |             |             |
|--------|-------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|        |                                                                                                       | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Engin  | eering - Design                                                                                       |             |             |             |             |             |
| 1514   | % of wastewater collection system assessed and prioritized                                            | N/A         | N/A         | N/A         | 0%          | 10%         |
| 1515   | # of construction projects completed                                                                  | 28          | 28          | 27          | 24          | 24          |
| 1516   | # of construction projects completed on time                                                          | 23          | 23          | 19          | 21          | 22          |
| 1517   | # of Inter-Departmental projects reviewed                                                             | 70          | 87          | 55          | 80          | 80          |
| Engin  | eering - Infrastructure Records                                                                       |             |             |             |             |             |
| 1518   | eals % of water and wastewater record requests completed within 30 minutes                            | 87%         | 91%         | 87%         | 90%         | 90%         |
| 1519   | # of water and wastewater record requests completed                                                   | 5,535       | 4,666       | 5,258       | 5,000       | 5,000       |
| Engin  | eering - Private Development                                                                          |             |             |             |             |             |
| 1520   | eals % of water and wastewater private development plans reviewed within ten business days of receipt | 74%         | 48%         | 86%         | 95%         | 95%         |
| 1521   | # of water and wastewater private development plans reviewed                                          | 745         | 693         | 800         | 700         | 700         |
| Fleet  | Services - Fleet Services                                                                             |             |             |             |             |             |
| 1522   | % of scheduled vehicle and equipment preventative maintenance inspections completed within 24 hours   | N/A         | N/A         | 93%         | 95%         | 95%         |
| 1523   | 🖁 % of Utilities vehicles and equipment available for use                                             | 96%         | 96%         | 97%         | 95%         | 95%         |
| 1524   | # of Utilities vehicle and equipment preventative maintenance inspections completed within 24 hours   | N/A         | N/A         | 6,661       | 7,030       | 7,030       |
| 1525   | # of Utilities vehicle and equipment repairs completed                                                | 4,606       | 4,382       | 8,024       | 4,500       | 4,500       |
| 1526   | # of utilized Utilities fleet vehicles                                                                | N/A         | N/A         | 366         | 450         | 450         |
| 1527   | # of vehicle and equipment preventative maintenance tasks required                                    | N/A         | N/A         | 7,158       | 7,400       | 7,400       |
| 1528   | # of vehicle equivalents in the fleet                                                                 | 1,178       | 1,201       | 1,155       | 1,200       | 1,200       |
| Line N | Maintenance - UTILITIES METER MAINTENANCE                                                             |             |             |             |             |             |
| 1529   | % of scheduled, aging meters replaced                                                                 | 102%        | 103%        | 107%        | 100%        | 100%        |
| 1530   | # of meter replacements completed                                                                     | 21,513      | 19,422      | 18,017      | 13,200      | 13,200      |
|        |                                                                                                       |             |             |             |             |             |















| Other Co. |                                                                                     |             |             |             |             |             |  |
|-----------|-------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--|
|           |                                                                                     | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |  |
| Line      | Maintenance - UTILITIES METER MAINTENANCE                                           |             |             |             |             |             |  |
| 1531      | # of meter testings, repairs, and calibrations completed                            | N/A         | N/A         | 11,571      | 11,500      | 11,500      |  |
| 1532      | # of meters needing repair or replacement each year                                 | 21,176      | 18,818      | 16,915      | 13,200      | 13,200      |  |
| Line I    | Maintenance - Wastewater Line Maintenance                                           |             |             |             |             |             |  |
| 1533 (    | % of wastewater overflow/backup calls responded to within one hour                  | N/A         | N/A         | 88%         | 95%         | 95%         |  |
| 1534      | # of feet of wastewater pipe cleaned for preventative maintenance                   | N/A         | N/A         | 4,411,740   | 3,800,000   | 3,800,000   |  |
| 1535      | # of wastewater work orders initiated                                               | 10,549      | 9,989       | 9,494       | 10,000      | 10,000      |  |
| Line I    | Maintenance - Water Line Maintenance                                                |             |             |             |             |             |  |
| 1536      | eals % of water emergencies (main/service line breaks) responded to within one hour | N/A         | N/A         | 96%         | 95%         | 95%         |  |
| 1537      | % of inoperable hydrants repaired within five business days                         | N/A         | N/A         | 82%         | 90%         | 90%         |  |
| 1538      | % of water leaks repaired within five business days                                 | N/A         | N/A         | 79%         | 90%         | 90%         |  |
| 1539      | # of water line maintenance work orders initiated                                   | 4,134       | 6,166       | 12,795      | 14,000      | 14,000      |  |
| Solid     | Waste - Bulk Waste Collections                                                      |             |             |             |             |             |  |
| 1540      | 🖁 % of customers reporting satisfactory bulk waste service                          | 84%         | 83%         | 81%         | 84%         | 84%         |  |
| 1541      | % of customer requests for missed bulk waste resolved in two business days          | N/A         | N/A         | 84%         | 95%         | 95%         |  |
| 1542      | # of bulk waste tons collected and disposed                                         | 52,264      | 52,248      | 45,030      | 40,500      | 40,500      |  |
| 1543      | # of customer service request responses                                             | 2,669       | 1,489       | 1,874       | 2,600       | 2,600       |  |
| Solid     | Waste - Environmental Clean-Up                                                      |             |             |             |             |             |  |
| 1544      | hoots % of litter collection routes completed monthly                               | 92%         | 72%         | 76%         | 85%         | 85%         |  |
| 1545      | 🕯 # of tons of illegal dumping and litter removed                                   | 1,326       | 1,240       | 1,235       | 950         | 950         |  |
| 1546      | # of lane miles from which litter is collected                                      | 5,883       | 5,775       | 5,842       | 3,120       | 3,120       |  |
| 1547      | # of tires removed and disposed                                                     | 1,760       | 1,648       | 1,955       | 2,700       | 2,700       |  |
| -         |                                                                                     |             |             |             |             |             |  |















|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Solid \ | Waste - Solid Waste Collection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |             |             |             |             |
| 1548    | ceil $ ceil$ % of scheduled solid waste routes collected by 5:00 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 97%         | 99%         | 100%        | 95%         | 95%         |
| 1549    | % of customer requests for missed cart collections resolved in one business day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A         | N/A         | 87%         | 95%         | 95%         |
| 1550    | % of customers surveyed who are satisfied with solid waste services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 90%         | 90%         | 89%         | 89%         | 89%         |
| 1551    | % of solid waste collection carts delivered, repaired or replaced within three business days of request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N/A         | N/A         | 98%         | 95%         | 95%         |
| 1552    | % of trash recycled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3%          | 3%          | 3%          | 4%          | 4%          |
| 1553    | # of tons of solid waste collected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 248,391     | 246,484     | 242,814     | 231,000     | 231,000     |
| 1554    | total tons of waste diverted from landfill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8,460.51    | 8,333.94    | 7,348.98    | 9,240.00    | 9,240.00    |
| Waste   | ewater Quality - Lift Station                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |             |             |             |
| 1555    | $ begin{pmatrix}  begin{pmatr$ | N/A         | N/A         | 83%         | 80%         | 80%         |
| 1556    | # of lift station planned and scheduled maintenance work orders completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N/A         | N/A         | 1,219       | 1,250       | 1,250       |
| 1557    | # of planned and scheduled maintenance work orders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A         | N/A         | 1,297       | 1,250       | 1,250       |
| Waste   | ewater Quality - Pretreatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |             |             |             |
| 1558    | % of commercial customers in compliance with pre-treatment program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A         | N/A         | 98%         | 95%         | 95%         |
| 1559    | % of industrial customers in compliance with pre-treatment program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A         | N/A         | 99%         | 95%         | 95%         |
| 1560    | # of discharge notices of violations issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 49          | 35          | 69          | 50          | 50          |
| 1561    | # of monitoring actions performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2,458       | 2,361       | 3,729       | 2,600       | 2,600       |
| 1562    | # of waste discharge permits issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 81          | 77          | 85          | 60          | 60          |
| 1563    | # of permitted pre-treatment customers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A         | N/A         | 2,112       | 2,100       | 2,200       |
| Waste   | ewater Quality - Wastewater Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |             |             |             |             |
| 1564    | % of critical equipment returned to service within 30 days *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N/A         | N/A         | 38%         | N/A         | 95%         |















|       | •                                                                                                 |             |             |             |             |             |
|-------|---------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|       |                                                                                                   | FY16 Actual | FY17 Actual | FY18 Actual | FY18 Target | FY19 Target |
| Waste | ewater Quality - Wastewater Treatment                                                             |             |             |             |             |             |
| 1565  | % of average daily treated wastewater for reuse                                                   | N/A         | N/A         | 8%          | 12%         | 12%         |
| 1566  | % of planned and scheduled versus corrective maintenance work orders completed                    | N/A         | N/A         | 94%         | 80%         | 80%         |
| 1567  | # of critical equipment returned to service *                                                     | N/A         | N/A         | 24          | N/A         | 70          |
| 1568  | # of critical equipment returned to service within 30 days *                                      | N/A         | N/A         | 9           | N/A         | 67          |
| 1569  | # of million gallons of average wastewater treated                                                | 23,659      | 20,783      | 24,733      | 24,000      | 24,000      |
| 1570  | # of planned and scheduled maintenance work orders completed                                      | N/A         | N/A         | 20,345      | 20,500      | 20,500      |
| 1571  | # of corrective maintenance work orders completed                                                 | N/A         | N/A         | 1,290       | 5,125       | 5,125       |
| Wate  | r Quality - Property Maintenance                                                                  |             |             |             |             |             |
| 1572  | % of property maintenance requests by citizens responded to within three business days of receipt | 100%        | 100%        | 100%        | 95%         | 95%         |
| 1573  | # of property maintenance request responses                                                       | 116         | 104         | 158         | 95          | 100         |
| Wate  | r Quality - Water Treatment                                                                       |             |             |             |             |             |
| 1574  | % of water quality tests meeting primary drinking water<br>standards                              | 100%        | 100%        | 100%        | 100%        | 100%        |
| 1575  | % of water quality tests meeting secondary drinking water requirements                            | N/A         | N/A         | 98%         | 100%        | 100%        |
| 1576  | % of planned and scheduled versus corrective maintenance work orders completed                    | N/A         | N/A         | 84%         | 80%         | 77%         |
| 1577  | # of billion gallons of water treated                                                             | 34.34       | 35.25       | 35.37       | 35.00       | 35.00       |
| 1578  | # of corrective maintenance work orders completed                                                 | N/A         | N/A         | 1,072       | 940         | 1,500       |
| 1579  | # of planned and scheduled maintenance work orders completed                                      | N/A         | N/A         | 5,531       | 3,760       | 5,000       |
| 1580  | # of water quality tests meeting secondary drinking water standards                               | N/A         | N/A         | 41,195      | 41,634      | 25,786      |















