

STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City
 (Name of Municipality)

FILED

MUNICIPAL CANDIDATE COMMITTEE
 CONTRIBUTIONS AND EXPENDITURES REPORT

| | | |
|---|---|------------------|
| Full Legal Name of Candidate James Fenimore Cooper | | 2019 AMENDED: 52 |
| Full Name of Committee James For OKC 2019 | | |
| Complete Name of Office Sought Ward 2, Oklahoma City Council | Special or General Election Date 2/12/2019 | |
| Type of Report Quarterly | Reporting Period: Apr. 01, 2019 to Jun. 30, 2019 | |

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

REPORTING PERIOD TOTAL

AGGREGATE TOTAL

| | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|---|------------------------|-----------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | \$ 6,550.38 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | \$ 0.00 | \$ 0.00 |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$ 1,175.00 | \$ 30,484.00 |
| 4. | Monetary Contributions from PACs [Schedule A] | \$ 0.00 | \$ 5,500.00 |
| 5. | Monetary Contributions from a Political Party [Schedule A] | \$ 0.00 | \$ 0.00 |
| 6. | All Other Funds [Schedule B] | \$ 0.00 | \$ 200.00 |
| 7a. | Loans [Schedule C] | \$ 0.00 | \$ 0.00 |
| 7b. | Loan Forgiveness [Schedule C] | \$ 0.00 | \$ 0.00 |
| 8. | TOTAL FUNDS RECEIVED: | \$ 1,175.00 | \$ 36,184.00 |
| 9. | In Kind Contributions [Schedule D] | \$ 3,700.00 | \$ 3,700.00 |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | \$ 4,875.00 | \$ 39,884.00 |
| 11. | Campaign Expenditures Made [Schedule E] | \$ 550.16 | \$ 29,008.78 |
| 12. | Contributions to Candidate Committees [Schedule E] | \$ 0.00 | \$ 0.00 |
| 13. | Officeholder Expenses [Schedule F] | \$ 0.00 | \$ 0.00 |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | \$ 0.00 | \$ 0.00 |
| 15. | TOTAL EXPENDITURES MADE: | \$ 550.16 | \$ 29,008.78 |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | \$ 0.00 | \$ 0.00 |
| 17. | Refunds issued [Calculated in Schedules A and B] | \$ 0.00 | \$ 0.00 |
| 18. | Debt from Prior Committee | \$ 0.00 | \$ 0.00 |
| 19. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 7,175.22 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

07/31/2019

Date submitted

DocuSigned by:

Official's signature

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONSAmended:

| | | | |
|---|--------------------------|---|----------------------|
| Full Legal Name of Candidate (if applicable) James Fenimore Cooper | | Full Name of Committee James For OKC 2019 | |
| Type of Report Quarterly | <input type="checkbox"/> | Reporting Period: Apr. 01, 2019 to Jun. 30, 2019 | Number (if assigned) |

| | | | |
|--------------------------------------|--------------------|--|---------------------------------|
| Contributions of \$50 or less | Number 0 | Reporting Period Total \$ 0.00 | Aggregate \$ 1,646.00 |
|--------------------------------------|--------------------|--|---------------------------------|

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total | Aggregate Total |
|-------------|--|----------------------------|---------------|-------------------------------|------------------------|
| 04/01/2019 | Josiah Daniel 1609 NW 38th St, OKC, OK 73118 VP / Insurance Risk Partners, LLC | Individual | \$ 250.00 | \$ 500.00 | \$ 2,100.00 |
| 04/01/2019 | Carrie Blumert 1628 NW 40th St, OKC, OK 73118 Commissioner / Oklahoma County | Individual | \$ 75.00 | \$ 75.00 | \$ 75.00 |
| 5/1/2019 | Josiah Daniel 1609 NW 38th St, OKC, OK 73118 VP / Insurance Risk Partners, LLC | Individual | \$ 250.00 | \$ 500.00 | \$ 2,100.00 |
| 6/3/2019 | Doug Catterall Requested Professor / Cameron University | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
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COMMITTEE SCHEDULE D—IN KIND CONTRIBUTIONS

Amended:

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|--|---|----------------------|
| Full Legal Name of Candidate (if applicable) James Fenimore Cooper | Full Name of Committee James For OKC 2019 | |
| Type of Report Quarterly | Reporting Period: Apr. 01, 2019 to Jun. 30, 2019 | Number (if assigned) |

| In Kind Contributions of \$50 or less | Number | Reporting Period Total | Aggregate Total |
|--|--------|------------------------|-----------------|
| | 0 | \$ 0.00 | \$ 0.00 |

IN KIND CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information <small>[Name/Address/Occupation/Employer] [Name of Committee, Committee #]</small> | Type of Contributor | Description of Goods or Services | Amount | Reporting Period Total | Aggregate Total |
|------------|---|---------------------|--|-------------|------------------------|-----------------|
| 04/01/2019 | Wilder Campaigns, Ltd. Co (100%: Aaron Wilder) 510 NW 21st St, OKC, OK 73103 Campaigns Manager / Self | LLC | Campaign Management / Political Services | \$ 2,700.00 | \$ 2,700.00 | \$ 2,700.00 |
| 04/01/2019 | John Jernigan P.O. Box 720970 Oklahoma City, OK 73172 Photographer / Self | Individual | Photography | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
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COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended:

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|--|---|
| Full Legal Name of Candidate (if applicable) James Fenimore Cooper | Full Name of Committee James For OKC 2019 |
| Type of Report: Pre-Election General | Reporting Period Apr. 01, 2019 to Jun. 30, 2019 |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|----------------------------------|--------|------------------------|-----------------|
| | 16 | \$ 550.16 | \$ 1,942.09 |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure <small>[Name, Address] or [Committee Name, Committee #]</small> | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|------|---|-------------------------|--|--------|------------------------|-----------------|
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