

FILED

**MUNICIPAL CANDIDATE COMMITTEE
 CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate Lauren Durmus		2019 AUG 22 AMENDED <input type="checkbox"/>
Full Name of Committee Lauren Durmus 2019		
Complete Name of Office Sought City Council Ward 8		Special or General Election Date 2/12/19
Type of Report Final	Reporting Period: July 1st- August 20th, 2019	

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY **REPORTING PERIOD TOTAL** **AGGREGATE TOTAL**

		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$ 1,226.41	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	\$ 0.00	\$ 0.00
3.	Monetary Contributions from Individuals [Schedule A]	\$ 523.59	\$ 18,155.59
4.	Monetary Contributions from PACs [Schedule A]	\$ 0.00	\$ 1,950.00
5.	Monetary Contributions from a Political Party [Schedule A]	\$ 0.00	\$ 0.00
6.	All Other Funds [Schedule B]	\$ 0.00	\$ 0.00
7a.	Loans [Schedule C]	\$ 0.00	\$ 1,750.00
7b.	Loan Forgiveness [Schedule C]	-\$ 523.59	-\$ 523.59
8.	TOTAL FUNDS RECEIVED:	\$ 0.00	\$ 21,332.00
9.	In Kind Contributions [Schedule D]	\$ 0.00	\$ 0.00
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$ 0.00	\$ 21,332.00
11.	Campaign Expenditures Made [Schedule E]	\$ 1,226.41	\$ 21,332.00
12.	Contributions to Candidate Committees [Schedule E]	\$ 0.00	\$ 0.00
13.	Officeholder Expenses [Schedule F]	\$ 0.00	\$ 0.00
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	\$ 0.00	\$ 0.00
15.	TOTAL EXPENDITURES MADE:	\$ 1,226.41	\$ 21,332.00
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	\$ 0.00	\$ 0.00
17.	Refunds issued [Calculated in Schedules A and B]	\$ 0.00	\$ 0.00
18.	Debt from Prior Committee	\$ 0.00	\$ 0.00
19.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15]	\$ 0.00	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

8/21/19

Date submitted



Officer's signature

COMMITTEE SCHEDULE C--LOANS

Amended:

Full Legal Name of Candidate (if applicable) Lauren Durmus		Full Name of Committee Lauren Durmus 2019	
Type of Report Partial Quarter	<input checked="" type="checkbox"/>	Reporting Period July 1st- August 20th, 2019	Ethics Number

BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE	REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS	END OF REPORTING PERIOD TOTAL LOAN BALANCE
1750.00	1750.00	0

<input checked="" type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY			
NAME Lauren Durmus		ADDRESS 15924 Big Cypress Drive Edmond OK 73013	
Date of Loan 12/4/2018		Interest Rate (0% by law if lender is self) 0%	OTHER 3 RD PARTY ONLY (Occupation and Employer) Amount of Loan \$ 250.00
Loan Terms:		0% interest/payable when funds available	
REPAYMENT INFORMATION		Reporting Period or Loan Beginning Balance \$ 250.00	Reporting Period Ending Balance \$ 0.00
Payment Dates	Description	Amount	Loan Balance
7/25/19	loan forgiveness	\$ 250.00	\$ 0.00

<input checked="" type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY			
NAME Lauren Durmus		ADDRESS 15924 Big Cypress Drive Edmond OK 73013	
Date of Loan 1/23/19		Interest Rate (0% by law if lender is self) 0%	OTHER 3 RD PARTY ONLY (Occupation and Employer) Amount of Loan \$ 1,500.00
Loan Terms:		0% interest/payable when funds available	
REPAYMENT INFORMATION		Reporting Period or Loan Beginning Balance \$ 1,500.00	Reporting Period Ending Balance \$ 0.00
Payment Dates	Description	Amount	Loan Balance
7/25/19	Repayment	\$ 1,226.41	\$ 273.59
7/25/19	loan forgiveness	\$ 273.59	\$ 0.00



BANK OF AMERICA 

PO BOX 25138
TAMPA, FL 33622-5138


888 331 2679 000 060760 0001 07 01 402

LAUREN DURMUS 2018 ELECTION COMMITTEE
15924 BIG CYPRESS DR
EDMOND, OK 73013-1789

Case Number 1281-1714007009
Account(s) ending in 9274
Date August 12, 2019
Account Information
bankofamerica.com

We're confirming your account(s) ending in 9274 is closed.

What you need to know

Your account(s) was closed as of August 8, 2019, with a zero balance.

Thank you for banking with us.