

**STATE OF OKLAHOMA MUNICIPALITY OF** The City of Oklahoma  
(Name of Municipality)

**MUNICIPAL CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

FILED

Full Legal Name of Candidate <b>DAVID GREENWELL</b>		AMENDED: <input type="checkbox"/>
Full Name of Committee <b>David Greenwell for City Council - 2019</b>		
Complete Name of Office Sought <b>WARD 5</b>	Special or General Election Date <b>12-12-19</b>	
Type of Report <b>QUARTER</b>	Reporting Period: <b>July 1 - September 30, 2019</b>	

2019 OCT 28 AM 9:00  
OKLAHOMA CITY OKLA  
OFFICE OF  
CITY CLERK

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

**REPORTING  
PERIOD  
TOTAL**

**AGGREGATE  
TOTAL**

		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
<b>1.</b>	<b>REPORTING PERIOD BEGINNING BALANCE:</b>		<b>754.74</b>
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]		
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		
7b.	Loan Forgiveness [Schedule C]		
<b>8.</b>	<b>TOTAL FUNDS RECEIVED:</b>		<hr/>
9.	In Kind Contributions [Schedule D]		
<b>10.</b>	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>		<hr/>
11.	Campaign Expenditures Made [Schedule E]		
12.	Contributions to Candidate Committees [Schedule E]		
13.	Officeholder Expenses [Schedule F]		
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
<b>15.</b>	<b>TOTAL EXPENDITURES MADE:</b>		<hr/>
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
17.	Refunds issued [Calculated in Schedules A and B]		
18.	Debt from Prior Committee		
<b>19.</b>	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 15]</small>		<b>754.74</b>

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

10/16/2019  
Date submitted

*David Greenwell*  
Officer's signature