## STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City

(Name of Municipality)

# MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| CITY OF OKLAHOMA |
|------------------|
| OFFICE OF CITY   |
| CLERK            |

| Full Lega | l Name of Candidate James Fenimore C                       | ooper  |                              | AMENDED:              |
|-----------|--|--|------------------------------|-----------------------|
| Full Nam  | e of Committee James For OKC 2019                          |  | ·····                        |                       |
| Complete  | Name of Office Sought Ward 2, Oklahor                      | na City Council  | Special or General El        | ection Date 2/12/2019 |
| Type of R | Report Quarterly   | Reporting Period: Jul. 01, 2019 to Sep.  | 30, 2019                     |                       |
| NO du     | O ACTIVITY. This Committee did ring this reporting period. | not receive any funds or contributions,  | incur any loans, or          | •                     |
| ∏ FI      |  | solved in accordance with the Ethics R<br>lved with outstanding debt which was |                              | _                     |
|           | SCHEDULE   | SUMMARY  | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL    |
| 1.        | REPORTING P  | ERIOD BEGINNING BALANCE:   | \$ 7,175.2                   | 2                     |
| 2.        | Surplus Funds Transferred from                             | Prior Committee [Schedule B]   | \$ 0.0                       | 0 \$ 0.00             |
| 3.        | Monetary Contributions from Inc                            | lividuals [Schedule A]   | \$ 325.0                     | 0 \$30,809.00         |
| 4.        | Monetary Contributions from PA                             | Cs [Schedule A]  | \$ 200.0                     | 0 \$5,700.00          |
| 5.        | Monetary Contributions from a I                            | olitical Party [Schedule A]  | \$ 0.0                       | 0 \$ 0.00             |
| 6.        | All Other Funds [Schedule B]                               |  | \$ 0.0                       | 0 \$ 0.00             |
| 7a.       | Loans [Schedule C]   |  | \$ 0.0                       | 0 \$ 0.00             |
| 7b.       | Loan Forgiveness [Schedule C]                              |  | \$ 0.0                       | 0 \$ 0.00             |
| 8.        |  | TOTAL FUNDS RECEIVED:  | \$ 525.0                     | \$ 36,509.00          |
| 9.        | In Kind Contributions [Schedule                            | D]   | \$ 0.0                       | 0 \$3,700.00          |
| 10.       | TOTAL FUNDS AND IN KIND                                    | CONTRIBUTIONS RECEIVED:  | \$ 525.00                    | 9 \$40,209.00         |
| 11.       | Campaign Expenditures Made [S                              | chedule E]   | \$ 30.0                      | 0 \$29,038.78         |
| 12.       | Contributions to Candidate Com                             | mittees [Schedule E]   | \$ 0.00                      | 0 \$0.00              |
| 13.       | Officeholder Expenses [Schedule                            | : F]   | \$ 0.00                      | 0 \$0.00              |
| 14.       | Surplus Funds [Schedule H or Sche                          | dule B for transfers to new committee]   | \$ 1,000.00                  | \$ 1,000.00           |
| 15.       |  | OTAL EXPENDITURES MADE:  | \$ 1,030.00                  |                       |
| 16.       | In-Kind Expenditures [Schedule E                           | or H for In-Kind Surplus Funds]  | \$ 0.00                      | 0 \$0.00              |
| 17.       | Refunds issued [Calculated in Sc                           | hedules A and B]   | \$ 0.00                      | 0 \$0.00              |
| 18.       | Debt from Prior Committee                                  |  | \$ 0.00                      | 0 \$0.00              |
| 19.       | REPORTIN   | G PERIOD ENDING BALANCE:   | \$ 6,670.22                  | 2                     |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

10/31/2019

Date submitted

Officer's signature

### COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

|   |   |                             | Amended:             |  |
|---|---|-----------------------------|----------------------|--|
| Full Legal Name of Candidate (if applicable)  James Fenimore Cooper |   | of Committee<br>or OKC 2019 |                      |  |
| Type of Report  Quarterly  ▼  | Reporting Period:<br>Jul. 01, 2019 to Sep. 30, 2019 |                             | Number (if assigned) |  |
| Contributions of \$50 or  | Number  | Reporting Period Total      | Aggregate            |  |
| loss  | 1   | \$ 25.00                    | \$ 1.671.00          |  |

#### **CONTRIBUTIONS EXCEEDING \$50**

| Date       | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]          | Type of Contributor | Amount    | Reporting<br>Period Total | Aggregate<br>Total |
|------------|--|---------------------|-----------|---------------------------|--------------------|
| 08/06/2019 | Collin Walke<br>5219 N. MILLER PLACE<br>OKLAHOMA CITY, OK 73112<br>Representative / OK House of Reps | Individual          | \$ 300.00 | \$ 300.00                 | \$ 300.00          |
| 09/25/2019 | SWDLC PAC (#7743)<br>11720 E 21ST ST, STE. D<br>TULSA, OK 74129                                      | PAC                 | \$ 200.00 | \$ 200.00                 | \$ 200.00          |
|            |  |                     |           |                           |                    |
|            |  |                     |           |                           |                    |
|            |  |                     |           |                           |                    |
|            |  |                     |           |                           |                    |
|            |  |                     |           |                           |                    |
|            |  |                     |           |                           |                    |
|            |  | F                   |           |                           |                    |
|            |  |                     |           |                           |                    |
|            |  |                     |           |                           |                    |

### COMMITTEE SCHEDULE H—SURPLUS FUNDS

|                                | Amended: 🗌                          |
|--------------------------------|-------------------------------------|
| Full Name of Committee         |                                     |
|                                |                                     |
| Jul. 01, 2019 to Sep. 30, 2019 |                                     |
|                                | James For OKC 2019 Reporting Period |

| Date       | Entity Receiving Funds  | Category of Expenditure | Amount      | Reporting<br>Period Total | Aggregate<br>Total |
|------------|---|-------------------------|-------------|---------------------------|--------------------|
| 07/01/2019 | Freedom Oklahoma Education<br>Campaign<br>PO Box 18711<br>Oklahoma City, OK 73154 | Contribution            | \$ 1,000.00 |                           | \$ 1,000.00        |
|            |   |                         |             |                           |                    |
|            |   |                         |             |                           |                    |
|            |   |                         |             |                           |                    |
|            |   |                         |             |                           |                    |
|            |   |                         |             |                           |                    |
|            |   |                         |             |                           |                    |
|            |   |                         |             |                           |                    |
|            |   |                         |             |                           |                    |
|            |   |                         |             |                           |                    |
|            |   |                         |             |                           |                    |
|            |   |                         |             |                           |                    |

## COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

|  |   | Amended: |
|--|---|----------|
| Full Legal Name of Candidate (if applicable) James Fenimore Cooper | Full Name of Committee James For OKC 2019       |          |
| Type of Report:<br>Quarterly                                       | Reporting Period Jul. 01, 2019 to Sep. 30, 2019 |          |

| Expenditures of \$200 | Number | Reporting Period Total | Aggregate Total |  |
|-----------------------|--------|------------------------|-----------------|--|
| or less               | 7      | \$ 30.00               | \$ 1,972.09     |  |

#### **GENERAL EXPENDITURES EXCEEDING \$200**

| Date | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of<br>Expenditure | Description of the<br>Goods or Services<br>Purchased | Amount | Reporting<br>Period<br>Total | Aggregate<br>Total |
|------|---|----------------------------|--|--------|------------------------------|--------------------|
|      |   |                            |  |        |                              |                    |
|      |   |                            |  |        |                              |                    |
|      |   |                            |  |        |                              |                    |
|      |   |                            |  |        |                              |                    |
|      |   |                            |  |        |                              |                    |
|      |   |                            |  |        |                              |                    |
|      |   |                            |  |        |                              |                    |
|      |   |                            |  |        |                              |                    |
|      |   |                            |  |        |                              |                    |
|      |   |                            |  |        |                              |                    |
|      |   |                            |  |        |                              |                    |
|      |   |                            |  |        |                              |                    |
|      |   |                            |  |        |                              |                    |
|      |   |                            |  |        |                              |                    |