

STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City
 (Name of Municipality)

**MUNICIPAL CANDIDATE COMMITTEE
 CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate <u>Todd Lewis Stone</u>		AMENDED: <input type="checkbox"/>
Full Name of Committee <u>Todd Stone for City Council 2021</u>		
Complete Name of Office Sought <u>Oklahoma City, City Council, Ward 4</u>	Special or General Election Date <u>Feb 9, 2021</u>	
Type of Report <u>Quarterly</u>	Reporting Period: <u>October 1, 2019 - December 31, 2019</u>	

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule D.

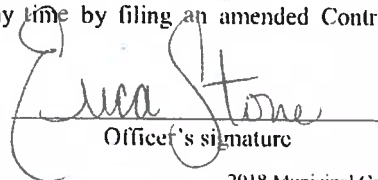
SCHEDULE SUMMARY

		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$ 0.00	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	\$ 23,909.29	\$ 23,909.29
3.	Monetary Contributions from Individuals [Schedule A]	\$ 0.00	\$ 0.00
4.	Monetary Contributions from PACs [Schedule A]	\$ 0.00	\$ 0.00
5.	Monetary Contributions from a Political Party [Schedule A]	\$ 0.00	\$ 0.00
6.	All Other Funds [Schedule B]	\$ 0.00	\$ 0.00
7a.	Loans [Schedule C]	\$ 0.00	\$ 0.00
7b.	Loan Forgiveness [Schedule C]	\$ 0.00	\$ 0.00
8.	TOTAL FUNDS RECEIVED:	\$ 23,909.29	\$ 23,909.29
9.	In Kind Contributions [Schedule D]	\$ 0.00	\$ 0.00
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$ 0.00	\$ 23,909.29
11.	Campaign Expenditures Made [Schedule E]	\$ 0.00	\$ 0.00
12.	Contributions to Candidate Committees [Schedule E]	\$ 0.00	\$ 0.00
13.	Officeholder Expenses [Schedule F]	\$ 0.00	\$ 0.00
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	\$ 0.00	\$ 0.00
15.	TOTAL EXPENDITURES MADE:	\$ 0.00	\$ 0.00
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	\$ 0.00	\$ 0.00
17.	Refunds issued [Calculated in Schedules A and B]	\$ 0.00	\$ 0.00
18.	Debt from Prior Committee	\$ 0.00	\$ 0.00
19.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 15]</small>	\$ 23,909.29	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1-1-20

Date submitted


 Officer's signature

FILED