

NOTICE TO ARCHITECTS, ENGINEERS, AND PLANNERS  
**REVISED**

NOTICE IS HEREBY GIVEN, that the City of Oklahoma City has a project that requires the services of a consulting firm.

In order to be considered, the Consultant must comply with the Resolution establishing procedure for "Selection of Architects, Engineers, and Planners" adopted by the City Council on November 18, 1986, a copy of which may be obtained at [okc.gov/departments/public-works/engineer-architect-resources/notice-to-a-e](http://okc.gov/departments/public-works/engineer-architect-resources/notice-to-a-e) from the office of the Public Works Department Director.

Project Title: **MB-1517, New Almonte Library at SW 59<sup>th</sup> Street and May Avenue**

Scope of Work: The new Library is recommended to be 24,405 square foot with parking spaces for 110. The building should include a multi-purpose meeting room for 200, a media lab to create electronic content, a multi-purpose room for 20-30 to be used as a computer lab, a maker space or teen or adult programming, a children's program room, a quiet reading room, six group study rooms as well as collection and computers to support adult, teens and children within the library. The planning should include outside area for children's programming

Fixed Limit of Construction Cost: \$5,721,233

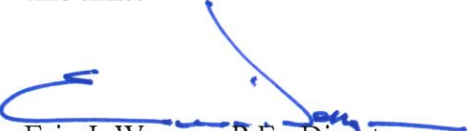
**A question and answer session will be held from 10:00 to 11:00 am on March 20, 2020 at 420 W. Main Street, on the 10<sup>th</sup> Floor Conference Room. Please address your questions at the meeting.**

As a part of your Letter of Interest, provide your understanding of the project and your expertise and experience on similar projects. **Please provide a contact name and email address in your letter of interest.**

Refer to the basic contract located on [okc.gov/departments/public-works/engineer-architect-resources/notice-to-a-e](http://okc.gov/departments/public-works/engineer-architect-resources/notice-to-a-e). All contracts with the City or its related Trusts use this contract. Please review the contract to ensure insurance and indemnity requirements will be met.

***Please include a 254 Form with your Letter of Interest.***

Time Schedule for the above project: Preliminary Report required within one hundred and twenty (120) days and Final Plans and Specifications in one hundred twenty (120) days of the issuance of the Work Orders. Last date for submitting Letter of Interest **(four copies of letter and all attachments and an electronic copy, provided on a flash drive)** to the Public Works Department Director, 420 W. Main Street, Suite 700, Oklahoma City, OK 73102: prior to 5:00 p.m. March 30, 2020. Emailed submittals are not being accepted at this time.



Eric J. Wenger, P.E., Director  
Public Works/City Engineer



**NOB HILL ADDITION  
BLOCK 51**

**SURVEYOR'S CERTIFICATE**  
December 11, 2014

This survey is made for the benefit of:  
 FIRST AMERICAN TITLE INSURANCE COMPANY  
 OKLAHOMA CITY ABSTRACT & TITLE COMPANY  
 TRIFER Z LLC  
 DEE LYNN AGUILAR, TRUSTEE OF THE JOSEPH AND DEE AGUILAR REVOCABLE TRUST  
 J. LEWIS AGUILAR, TRUSTEE  
 JOE AGUILAR AND DEE LYNN AGUILAR, AS CO-TRUSTEES OF THE JOSEPH AND DEE LYNN AGUILAR REVOCABLE TRUST

I, Bob Manley, a Registered Professional Land Surveyor, do hereby certify to the aforesaid parties, as of the date set forth above that I or others under my direct supervision have made a careful survey of a parcel of land described as follows:

Part of Lot One (1) of Block One (1) in MOHR ADDITION, an addition to Oklahoma City, Oklahoma County, according to the recorded plat thereof (Book 42, Page 45), LESS and EXCEPT a part being more particularly described as follows:

BEGINNING at the Northeast corner of Lot 2 of said Block 1;  
 THENCE North 89°36'09" East (East record) on the North line of said Lot 1 for a distance of 264.89 feet;  
 THENCE South 00°13'41" East (Southerly record) for a distance of 390.00 feet;  
 THENCE South 89°36'09" West (West record) and parallel to the North line of said Lot 1 for a distance of 465.13 feet to a point on the West side of said Lot 1, Block 1 of said MOHR ADDITION;  
 THENCE North 00°11'35" West (North record) along the West line of said Lot 1, Block 1 for a distance of 190.00 feet to the Southwest corner of Lot 2 of said Block 1;  
 THENCE North 89°36'09" East (East record) on the South line of said Lot 2 for a distance of 200.00 feet to the Southeast corner of said Lot 2;  
 THENCE North 00°11'35" West (North record) on the East line of said Lot 2 for a distance of 200.00 feet to the POINT OR PLACE OF BEGINNING;

AND  
 All of Lots Two (2) and Three (3) of Block One (1) in MOHR ADDITION, an addition to Oklahoma City, Oklahoma County, according to the recorded plat thereof (Book 42, Page 45).

Said tract of land contains an area of 512,535 square feet or 11.7662 acres, more or less.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1-4, 7a, 8-10, and 11a in Table A hereof. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Oklahoma, the Relative Positional Accuracy of this survey does not exceed that which is specified therein. The field work was completed on December 9 through 11, 2014.

I further certify that:  
 1. The accompanying survey was made on the ground and correctly shows the location of all observable above ground evidence of buildings, structures and other improvements situated on the above premises; and that the property described herein is the same as the property described in First American Title Insurance Company Commitment No. 1409309 dated December 4, 2014 and provided to this surveyor by Oklahoma City Abstract & Title Company, and that all assessments, covenants and restrictions referenced in said title commitment or apparent from a physical inspection of the site or otherwise known to me have been plotted hereon or otherwise noted as to their effect on the subject property; that there are no building encroachments on the subject property or upon adjacent land abutting said property unless shown hereon.  
 2. This map or plat and the survey on which it is based were made in accordance with the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors.  
 3. Said described property is, by graphic plotting only, located within an area having a Zone Designation "X" (Areas determined to be outside the 0.2% annual chance flood plain) by the Federal Emergency Management Agency (FEMA), on Flood Insurance Rate Map No. 40108C0290H, with a date of identification of December 18, 2009, for Community No. 400278, in Oklahoma County, State of Oklahoma, which is the current Flood Insurance Rate Map for the community in which said premises is situated.  
 4. The Property has direct access to S May Avenue and SW 59th Street, both being dedicated public streets.

5. The number of striped parking spaces located on the property is 0, 0 of which are designated for handicapped uses.

*Bob Manley*  
 Bob Manley, P.L.S. 1584  
 Date: 12-20-14

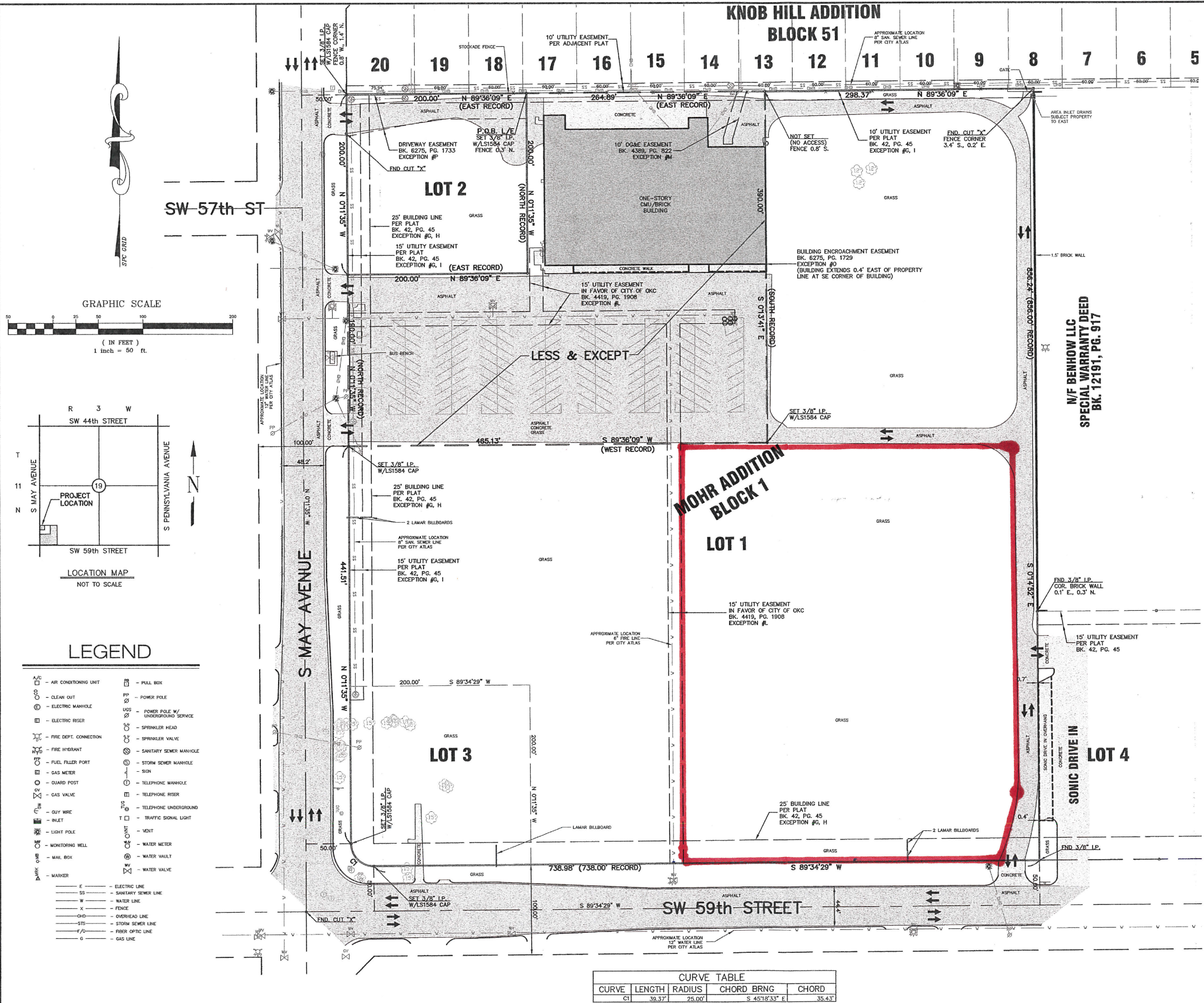
**Notes:**  
 1. The bearings shown hereon are based upon the Oklahoma State Plane Coordinate System - North Zone.

Items listed in Schedule B Part II of First American Title Insurance Company Commitment No. 1409309 dated December 4, 2014 and provided to this surveyor by Oklahoma City Abstract & Title Company, corresponding to the following exception numbers:

- G) Property is subject to PLAT recorded in Book 42, Page 45.
- H) Property is subject to a BUILDING LIMIT RESTRICTION LINE across the West 25.00 feet and the South 25.00 feet as shown on the recorded plat (Book 42, Page 45) and hereon.
- I) Property is subject to UTILITY EASEMENTS as shown on the recorded plat (Book 42, Page 45) and hereon.
- J) Property is subject to AIRPORT ZONING ORDINANCES recorded in Book 3065, Page 621.
- K) EASEMENT in favor of the City of Oklahoma City recorded in Book 2368, Page 23, does not affect subject property.
- L) EASEMENT in favor of the City of Oklahoma City recorded in Book 4419, Page 1908, affects subject property and is shown hereon.
- M) EASEMENT in favor of Oklahoma Gas and Electric Company (OG&E) recorded in Book 4369, Page 822, does not affect subject property and is shown hereon for reference purposes only.
- N) PARKING COVENANT by J.J. Aguilar & Associates, Inc. recorded in Book 4403, Page 1560, affects all of Lot 1, a portion of which is a part of subject property.
- O) BUILDING ENROACHMENT EASEMENT recorded in Book 6275, Page 1729, affects subject property and is shown hereon.
- P) PRIVATE DRIVEWAY EASEMENT recorded in Book 6275, Page 1733, affects subject property and is shown hereon.

**Utility Statement**  
 The underground utilities shown have been located from field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although he does certify that they are located as accurately as possible from information available. The surveyor has not physically located the underground utilities.

**Bob Manley PLS L.L.C.**  
 SW 59th & MAY  
 ALTA/ACSM Land Title Survey  
 SURVEYING - MAPPING - CONSULTING  
 Oklahoma CA No. 4801  
 \*\*\*ONLY COPIES SIGNED & SEALED IN BLUE INK ARE VALID\*\*\*  
 All rights reserved under copyright.  
 Project No: 3733 Date: 12/11/14 Scale: 1" = 50'  
 Drawn By: rwm Party Chief: b.manley Revisions:  
 DWG File: 3733.dwg FB/Data File: 3733.rw5 Sheet #: 1 of 1



**CURVE TABLE**

CURVE	LENGTH	RADIUS	CHORD BRNG	CHORD
C1	39.37	25.00	S 45°18'33" E	35.43