

**FILED**

2020 APR 27 AM 7:35

**STATE OF OKLAHOMA MUNICIPALITY OF** The City of Oklahoma  
(Name of Municipality)

**MUNICIPAL CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|   |   |                                   |
|---|---|-----------------------------------|
| Full Legal Name of Candidate <b>DAVID GREENWELL</b>                   |   | AMENDED: <input type="checkbox"/> |
| Full Name of Committee <b>David Greenwell for City Council - 2019</b> |   |                                   |
| Complete Name of Office Sought <b>WARD 5</b>                          | Special or General Election Date <b>2-12-19</b>     |                                   |
| Type of Report <b>QUARTER</b>   | Reporting Period: <b>January 1 - March 31, 2020</b> |                                   |

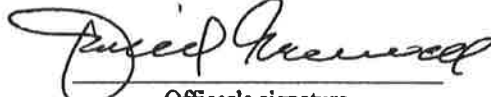
- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

|     |   | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|---|------------------------|-----------------|
| 1.  | <b>REPORTING PERIOD BEGINNING BALANCE:</b>  | \$ 754.74              |                 |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]                           |                        |                 |
| 3.  | Monetary Contributions from Individuals [Schedule A]                                  |                        |                 |
| 4.  | Monetary Contributions from PACs [Schedule A]   |                        |                 |
| 5.  | Monetary Contributions from a Political Party [Schedule A]                            |                        |                 |
| 6.  | All Other Funds [Schedule B]  |                        |                 |
| 7a. | Loans [Schedule C]  |                        |                 |
| 7b. | Loan Forgiveness [Schedule C]   |                        |                 |
| 8.  | <b>TOTAL FUNDS RECEIVED:</b>  | \$ 0.00                |                 |
| 9.  | In Kind Contributions [Schedule D]  |                        |                 |
| 10. | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>                                | \$ 0.00                |                 |
| 11. | Campaign Expenditures Made [Schedule E]   |                        |                 |
| 12. | Contributions to Candidate Committees [Schedule E]                                    |                        |                 |
| 13. | Officeholder Expenses [Schedule F]  |                        |                 |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]               |                        |                 |
| 15. | <b>TOTAL EXPENDITURES MADE:</b>   | \$ 0.00                |                 |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                      |                        |                 |
| 17. | Refunds issued [Calculated in Schedules A and B]                                      |                        |                 |
| 18. | Debt from Prior Committee   |                        |                 |
| 19. | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 15]</small> | \$ 754.74              |                 |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

4-27-2020  
Date submitted

  
Officer's signature