

FILED

STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City  
(Name of Municipality)

2020 JUL 28 PM 4:03

CANDIDATE COMMITTEE  
 CONTRIBUTIONS AND EXPENDITURES REPORT

CITY OF OKLAHOMA CITY OKLA  
 AMENDED OFFICE OF CITY CLERK

|  |   |                              |
|--|---|------------------------------|
| Full Legal Name of Candidate: <b>Jessica Martinez-Brooks</b> |   | AMENDED OFFICE OF CITY CLERK |
| Full Name of Committee: <b>Jessica for OKC 2021</b>          |   |                              |
| Complete Name of Office Sought: <b>City Council Ward 3</b>   | Special or General Election Date: <b>02/09/2021</b> |                              |
| Type of Report: <b>Quarterly</b>                             | Reporting Period: <b>April 1- June 30 2020</b>      |                              |

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

REPORTING PERIOD TOTAL

AGGREGATE TOTAL

|     |  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|--|------------------------|-----------------|
| 1.  | REPORTING PERIOD BEGINNING BALANCE:  | 1463                   |                 |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]  | 0                      |                 |
| 3.  | Monetary Contributions from Individuals [Schedule A]   | 2385                   | 3900            |
| 4.  | Monetary Contributions from PACs [Schedule A]  | 1000                   | 1000            |
| 5.  | Monetary Contributions from a Political Party [Schedule A]   | 0                      |                 |
| 6.  | All Other Funds [Schedule B]   | 0                      |                 |
| 7a. | Loans [Schedule C]   | 0                      |                 |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | 0                      |                 |
| 8.  | <b>TOTAL FUNDS RECEIVED:</b>   | <b>3385.00</b>         | <b>4900.00</b>  |
| 9.  | In Kind Contributions [Schedule D]   | 400                    | 624             |
| 10. | Transfer of Assets from Prior Committee (Schedule B)   | 0                      |                 |
| 11. | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | <b>3785.00</b>         | <b>5542.00</b>  |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 358.70                 | 410.70          |
| 13. | Contributions to Candidate Committees [Schedule E]   | 0                      |                 |
| 14. | Officerholder Expenses [Schedule F]  | 0                      |                 |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  | 0                      |                 |
| 16. | <b>TOTAL FUNDS EXPENDED:</b>   | <b>358.70</b>          | <b>410.70</b>   |
| 17. | In-Kind Expenditures [Schedule F or H for In-Kind Surplus Funds]   | 0                      |                 |
| 18. | Transfer of Assets from Prior Committee (Schedule B)   | 0                      |                 |
| 19. | Refunds issued [Calculated in Schedules A and B]   | 0                      |                 |
| 20. | Debt from Prior Committee  | 0                      |                 |
| 21. | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>(Line 1 + Line 8 - Line 16)</small>                            | <b>4889.30</b>         |                 |

By signing, electronic or otherwise, my name below, I acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

07/24/2020

Date submitted

*Jessica Martinez-Brooks*  
 Officer's signature v 2020.1

## COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended:

|  |   |   |  |
|--|---|---|--|
| Full Legal Name of Candidate (if applicable)<br><b>Jessica Martinez-Brooks</b> |   | Full Name of Committee<br><b>Jessica for OKC 2021</b> |  |
| Type of Report<br><b>Quarterly Report</b>                                      | Reporting Period<br><b>April 1 – June 30 2020</b> | Number (if assigned)                                  |  |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               | 9      | \$235.00               |           |

### CONTRIBUTIONS EXCEEDING \$50

| Date      | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #]       | Type of Contributor | Amount     | Reporting Period Total | Aggregate Total |
|-----------|---|---------------------|------------|------------------------|-----------------|
| 4/10/2020 | Mike Voorhees<br>605 SW 102nd Oklahoma City,<br>OK 73139<br><br>Attorney / Voorhees and<br>Voorhees, PC | Individual          | \$100.00   | \$100.00               | \$100.00        |
| 5/19/2020 | Jan Peery<br>12017 Lorien Way Oklahoma<br>City, OK 73170<br><br>CEO / YWCA                              | Individual          | \$100.00   | \$100.00               | \$100.00        |
| 5/1/2020  | Tony Tyler<br>5101 South Shields<br>Boulevard Oklahoma City, OK<br>73129<br><br>MARKETING / Tyler Media | Individual          | \$250.00   | \$250.00               | \$250.00        |
| 5/20/2020 | Maria Gonzalez<br>11808 Wileman Way<br>OKC, OK 73162<br><br>Attorney / McAfee & Taft                    | Individual          | \$100.00   | \$100.00               | \$100.00        |
| 6/1/2020  | Rich Barnard<br>9801 South Sooner Road<br>Oklahoma City, OK 73165<br><br>executive / tio chuy, Æs auto  | Individual          | \$1,000.00 | \$1,000.00             | \$1,000.00      |
| 6/27/2020 | Greg Hallman<br>10627 Woodridden<br>Oklahoma City, OK 73170<br><br>Tech / Self                          | Individual          | \$100.00   | \$100.00               | \$100.00        |
| 6/30/2020 | Lawrence Goodwin<br>1315 North Shartel Avenue<br>Oklahoma City, OK 73103<br><br>Attorney / Self         | Individual          | \$500.00   | \$500.00               | \$500.00        |





