

STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City
 (Name of Municipality)

2021 JAN 21 AM 9:39
 OKLAHOMA CITY CLERK

CANDIDATE COMMITTEE
 CONTRIBUTIONS AND EXPENDITURES REPORT

| | | |
|---|--|--|
| Full Legal Name of Candidate <u>William Michael Fleming</u> | | AMENDED: <input checked="" type="checkbox"/> |
| Full Name of Committee <u>Bill Fleming For Council</u> | | |
| Complete Name of Office Sought <u>Oklahoma City Council Ward one</u> | Special or General Election Date <u>2/09/2021</u> | |
| Type of Report | Reporting Period: <u>1/12/2021 - 1/20/2021</u> | |

- NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

REPORTING PERIOD TOTAL
 AGGREGATE TOTAL

| 1. | REPORTING PERIOD BEGINNING BALANCE: | 0 | 0 |
|-----|--|-----------------------|-----------------------|
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$1,100 ⁰⁰ | \$1,100 ⁰⁰ |
| 4. | Monetary Contributions from PACs [Schedule A] | \$5,500 ⁰⁰ | \$5,500 ⁰⁰ |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | | |
| 8. | TOTAL FUNDS RECEIVED: | \$6,600 ⁰⁰ | \$6,600 ⁰⁰ |
| 9. | In Kind Contributions [Schedule D] | | |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | | |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | | |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small> | \$144.63 | \$144.63 |
| 13. | Contributions to Candidate Committees [Schedule E] | | |
| 14. | Officeholder Expenses [Schedule F] | | |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 16. | TOTAL FUNDS EXPENDED: | \$144.63 | \$144.63 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 18. | Transfer of Assets from Prior Committee (Schedule B) | | |
| 19. | Refunds issued [Calculated in Schedules A and B] | | |
| 20. | Debt from Prior Committee | | |
| 21. | REPORTING PERIOD ENDING BALANCE: <small>(Line 1 + Line 8 - Line 16)</small> | \$6,455.37 | \$6,455.37 |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1/20/2021
 Date submitted

William Michael Fleming
 Officer's signature v 2020.1

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended:

| | | |
|--|---|----------------------|
| Full Legal Name of Candidate (if applicable) <i>William Michael Fleming</i> | Full Name of Committee <i>Bill Fleming For Council</i> | |
| Type of Report | Reporting Period: | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|-------------------------------|--------|------------------------|-----------|

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|------------------|---|---|-----------------------------|---------------------------------------|--------------------------------|
| <i>1/12/2021</i> | <i>JCB Development, LLC Joe T. Gilliland - Realtor 14614 Terra Vita Dr Edmond, OK 73034</i> | Select from Drop Down <i>LLC</i> | <i>\$200⁰⁰</i> | | <i>\$200⁰⁰</i> |
| <i>1/12/2021</i> | <i>JCB Development, LLC Ward Living Trust - Retired 3006 NW 760th Edmond, OK 73013</i> | Select from Drop Down <i>LLC</i> | <i>\$200⁰⁰</i> | | <i>\$200⁰⁰</i> |
| <i>1/12/2021</i> | <i>JCB Development, LLC William M Fleming - Contractor 10500 Keith Street Yukon, OK 73099</i> | Select from Drop Down <i>LLC</i> | <i>\$200⁰⁰</i> | | <i>\$200⁰⁰</i> |
| <i>1/14/2021</i> | <i>Allan R Baker - Builder 4717 Belmar Ct Edmond, OK 73025</i> | Select from Drop Down <i>Individual</i> | <i>\$250⁰⁰</i> | | <i>\$250⁰⁰</i> |
| <i>1/14/2021</i> | <i>John W. Coleman P.O. Box 30596 Edmond, OK 73003</i> | Select from Drop Down <i>Individual</i> | <i>\$250⁰⁰</i> | | <i>\$250⁰⁰</i> |
| <i>1/16/2021</i> | <i>OMLA PAC DEC ID 7509 1603 E 19th #103 Edmond, OK 73013</i> | Select from Drop Down <i>Political Action Committee DEC 7509</i> | <i>\$2500⁰⁰</i> | | <i>\$2,500⁰⁰</i> |
| <i>1/19/2021</i> | <i>Greater OKC Chamber PAC EC 7554 123 Park Avenue Oklahoma City, OK 73102</i> | Select from Drop Down <i>Political Action Committee EC 7554</i> | <i>\$3,000⁰⁰</i> | | <i>\$3,000⁰⁰</i> |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |

