ANGERTAGE OF THE OTHER PARTY.

STATE OF OKLAHOMA MUNICIPALITY OF

Name of Municipality)

CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT

| 2021 JAN | 27 002:50 |
|----------|-------------|
| OKLAHOMA | CITY OF FRK |

| UH-Lega | Name of Candidate DOWN How Parisi | | AMENDED: |
|----------------|---|--|--------------------|
| ull Nam Rie | e of Committee F Susan Raparis' FOR City Coul | UCIL | |
| omplete | Name of Office Sought CONNOLL Mand One | Special or General Ele | action Date |
| ype of F | | 1001- | -Jan 25 20 |
| | O ACTIVITY. This Committee did not receive any funds or contributions, | | |
| du | ring this reporting period. PRE-Primary Report AS Wel | \ | expend any lunds |
| | NAL REPORT. This Committee dissolved in accordance with the Ethics R | | ds remaining. |
| | DEBT. This Committee dissolved with outstanding debt which was a | resolved as indicated | d on Schedule J. |
| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
| 1. | REPORTING PERIOD BEGINNING BALANCE: | Land Actual States | Section 1995 |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | 0. | |
| 3. | Monetary Contributions from Individuals [Schedule A] | 1250° | |
| 4. | Monetary Contributions from PACs [Schedule A] | 8 | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | 2 | |
| 6. | All Other Funds [Schedule B] | -0 | |
| 7a. | Loans [Schedule C] | A lu | |
| 7b. | Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution. | AIG | |
| 8. | TOTAL FUNDS RECEIVED: | AND THE SECOND SECOND | |
| 9. | In Kind Contributions [Schedule D] | # 200° 00° | |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | -0 | |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | | |
| 12. | Campaign Expenditures Made [Schedule E] Add toan payments to Schedule E | 3,124.59 | - |
| 13. | Contributions to Candidate Committees [Schedule E] | 93 | |
| 14. | Officeholder Expenses [Schedule F] | | |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | none | |
| 16. | TOTAL FUNDS EXPENDED: | | |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | 200 | |
| 18. | Transfer of Assets from Prior Committee (Schedule B) | -0- | |
| 19. | Refunds issued [Calculated in Schedules A and B] | -0 | |
| 20. | Debt from Prior Committee | NA | |
| 21. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16] | Company of the contract of the | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

Jan 27, 202 \

Officer's signature

v 2020.1

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

| | _ | Amended: |
|-------------------|------------------------|--|
| | | - A. O . |
| FRiend | is of Susan to Tarisit | or Citylouxil |
| Reporting Period: | 7 7 | Number (if assigned) |
| <u>Van 1 - Ja</u> | n 25, 2021 | |
| Number | Reporting Period Total | Aggregate |
| A | 0 | |
| | Reporting Period: | Reporting Period: Van 1 – Jan 25, 2021 |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|---------|---|-----------------------|--------|---------------------------------------|--------------------------------|
| 1/18/21 | Kathirawks Attorney 2404 SOBroad Way Ave Moure, OK 73160 | Select from Drop Down | 250.≌ | 250°° | 250,9 |
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| 12 | | Select from Drop Down | | | |
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| | | Select from Drop Down | | | |

COMMITTEE SCHEDULE D—IN KIND CONTRIBUTIONS

| | | | Amended: | |
|--|----------------|------------------------|------------------------|---------|
| Full Legal Name of Campidate (if applicable) | - · | Name of Committee | isi For City Co | טטטכ' / |
| Type of Report C Pre-Election General | Reporting Peri | - Jan 25, 2021 | Number (if assignment) | gned) |
| In Kind Contributions | Number | Reporting Period Total | Aggregate Total | |
| of \$50 or less | .0 | Jan 1 - Jan 25 | 200,00 | |

IN KIND CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Description of Goods or Services | Amount | Reporting Period Total | Aggregate Total |
|----------|---|------------------------|--------------------------------------|--------|---------------------------|--------------------|
| 12-21-20 | Andrea Stone Edmond, Ohla | In Kind | Logo # | 200,≗ | | #200.00 |
| | COMONO, ORCO | | Logo # Design Computer Work | | | |
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COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

| | | | | Amended: | : 🔲 |
|--|------------------|------------------------|-----------|-------------|----------|
| Full Legal Name of Cardidate (if applicable) | Full Name | e of Committee | 72.1 | r () (| 7 |
| DUSAN N. Jakisi | - HRIET | ids of sousant | 10 larisi | tor Lity | oune! 1_ |
| Type of Report: Pre-Election General | Reporting Period | 1 428 2 | 1 1 | | |
| Fre-Election General | Jan 1 - | Jan 23, 200 | 21 | | |
| | | | | | |
| Expenditures of \$200 | Number | Reporting Period Total | al Aggreg | gate Total | |
| or less | 1 2 | | 3124 | 50 | |
| L | | | | , | |

GENERAL EXPENDITURES EXCEEDING \$200

| GENERAL EXPENDITURES EXCEEDING \$200 | | | | | | | |
|--------------------------------------|---|--|--|-------------|------------------------------|--------------------|--|
| Date | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total | |
| 12/8/20 | Cha County Election Board | Ravenue | Filing Fee to hon For | 200: | | | |
| 12/23/20 | Kassey Weaver Photography | 402595 COUNTY Rd 4480 C2 REVENU | Photo Shoot for Campaign | # 150 | <u>oc</u> | #I | |
| | ReFlective Edge 200 No Ann Arbor ONC. OK 73127 | Revenue Advertising Expanse | Political Campa | 289.30 | - | | |
| 1/27/21 | Reflective Edge 200 N. Ann Arbor OKC, OK 73127 | Revenue Advertisin Expense | Mailer to y Ward#1 IndividualS | # 2,492. | 201 | | |
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