

STATE OF OKLAHOMA MUNICIPALITY OF City of Oklahoma City
(Name of Municipality)

CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT

February 1, 2021

Full Legal Name of Candidate	Larry John Hopper	AMENDED:	<input type="checkbox"/>
Full Name of Committee	Hopper For Ward 4 2021		
Complete Name of Office Sought	Ward 4 City Council	Special or General Election Date	April 6, 2021 (Feb. 9 Primary)
Type of Report	Pre-Primary Report of Contributions and Expenditures	Reporting Period:	January 1-25, 2021

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

REPORTING PERIOD TOTAL

AGGREGATE TOTAL

1.	REPORTING PERIOD BEGINNING BALANCE:		
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	—	—
3.	Monetary Contributions from Individuals [Schedule A]	\$ 165.00	\$ 165.00
4.	Monetary Contributions from PACs [Schedule A]	—	—
5.	Monetary Contributions from a Political Party [Schedule A]	—	—
6.	All Other Funds [Schedule B]	—	—
7a.	Loans [Schedule C]	\$ 920.00	\$ 920.00
7b.	Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small>	—	—
8.	TOTAL FUNDS RECEIVED:		
9.	In Kind Contributions [Schedule D] (See #17 below)	\$ 1,500.00	\$ 1,500.00
10.	Transfer of Assets from Prior Committee (Schedule B)	—	—
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		
12.	Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>	\$ 1,067.33	\$ 1,067.33
13.	Contributions to Candidate Committees [Schedule E]	—	—
14.	Officeholder Expenses [Schedule F]	—	—
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	—	—
16.	TOTAL FUNDS EXPENDED:		
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] (See #9)	\$ 1,500.00	\$ 1,500.00
18.	Transfer of Assets from Prior Committee (Schedule B)	—	—
19.	Refunds issued [Calculated in Schedules A and B]	—	—
20.	Debt from Prior Committee	—	—
21.	REPORTING PERIOD ENDING BALANCE: <small>(Line 1 + Line 8 - Line 16)</small>		

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

Feb. 1, 2021
Date submitted

Larry Hopper
Officer's signature

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

2/1/2021

Amended:

Full Legal Name of Candidate (if applicable) <i>Larry John Hopper</i>	Full Name of Committee <i>Hopper for Ward 4 2021</i>
Type of Report <i>Pre-Primary Report of Contrib. Exp.</i>	Reporting Period: <i>January 1-25, 2021</i>
Number (if assigned)	

Contributions of \$50 or less	Number	Reporting Period Total	Aggregate
	011	\$45.00	\$45.00

CONTRIBUTIONS EXCEEDING \$50

Date	Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]	Type of Contributor	Amount	Reporting Period Total by Contributor	Aggregate Total by Contributor
1/23/21	Mike Hopper 11201 Reefan Rd. MWC, OK 73330	Select from Drop Down	\$120.00	120.00	120.00
		Select from Drop Down			\$165.00 Total
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			

COMMITTEE SCHEDULE C-LOANS

Amended:

Full Legal Name of Candidate (if applicable) <i>Larry John Hopper</i>	Full Name of Committee <i>Hopper For Ward 4 2021</i>
Type of Report <i>Pre-Primary Report of Contr. & Exp.</i>	Reporting Period <i>January 1-25, 2021</i>
Ethics Number	

2/1/2021

BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE	REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS	REPORTING PERIOD TOTAL FORGIVENESS ADJUSTMENTS	NEW LOAN AMOUNT	END OF REPORTING PERIOD TOTAL LOAN BALANCE
<i>0</i>	<i>0</i>	<i>0</i>	<i>\$ 920.00</i>	<i>\$ 200.00</i>

<input checked="" type="checkbox"/> SELF (Candidate)			<input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION			<input type="checkbox"/> OTHER 3 RD PARTY		
NAME <i>Larry and Joyce Hopper</i>			ADDRESS <i>6008 S.E. 56th Court, OKC, OK 73135</i>			OTHER 3 RD PARTY ONLY (Occupation and Employer)		
Date of Loan #1 <i>1/7/2021</i>		Interest Rate (0% by law if lender is self)		Amount of Loan #1 <i>\$300.00</i>		TOTAL <i>\$ 920.00</i>		
#2 <i>1/8/2021</i>		<i>0</i>		#2 <i>\$ 200.00</i>				
#3 <i>1/21/2021</i>				#3 <i>\$ 420.00</i>				
Loan Terms:			<i>No specific terms</i>					

REPAYMENT INFORMATION		Reporting Period or Loan Beginning Balance	Reporting Period Ending Balance
Payment Dates	Description	Amount	Loan Balance

<input type="checkbox"/> SELF (Candidate)			<input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION			<input type="checkbox"/> OTHER 3 RD PARTY		
NAME			ADDRESS			OTHER 3 RD PARTY ONLY (Occupation and Employer)		
Date of Loan		Interest Rate (0% by law if lender is self)		Amount of Loan				
Loan Terms:								
REPAYMENT INFORMATION		Reporting Period or Loan Beginning Balance	Reporting Period Ending Balance					
Payment Dates	Description	Amount	Loan Balance					

COMMITTEE SCHEDULE D—IN KIND CONTRIBUTIONS

Amended:

Full Legal Name of Candidate (if applicable) <i>Larry John Hopper</i>	Full Name of Committee <i>Hopper For Ward 4 2021</i>
Type of Report <i>Pre-Election General</i>	Reporting Period: <i>January 1-25, 2021</i>
	Number (if assigned)

2/1/2021

In Kind Contributions of \$50 or less	Number	Reporting Period Total	Aggregate Total
	0	0	0

IN KIND CONTRIBUTIONS EXCEEDING \$50

Date	Contributor Information <small>(Name/Address/Occupation/Employer) (Name of Committee, Committee #)</small>	Type of Contributor	Description of Goods or Services	Amount	Reporting Period Total	Aggregate Total
<i>11/5/2021</i>	<i>Hettinger Enterprises, LLC 2704 Shady Tree Lane Edmond, OK 73013</i>	<i>LLC</i>	<i>Logo and Website Work</i>	<i>\$1,500</i>	<i>\$1,500</i>	<i>\$1,500</i>
			<i>TOTAL →</i>			<i>\$1,500</i>

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended:

Full Legal Name of Candidate (if applicable) <i>Larry John Hopper</i>	Full Name of Committee <i>Hopper for Ward 2021</i>
Type of Report: <i>Pre-Election General Pre-Primary</i>	Reporting Period <i>January 1-25, 2021</i>

2/1/2021

Expenditures of \$200 or less	Number	Reporting Period Total	Aggregate Total
	<i>7</i>	<i>\$ 573.09</i>	

GENERAL EXPENDITURES EXCEEDING \$200

Date	Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #]	Category of Expenditure	Description of the Goods or Services Purchased	Amount	Reporting Period Total	Aggregate Total
<i>1/22/2021</i>	<i>The Printers of Oklahoma 1601 N. Arthand Ave., Okmulgee 73107</i>	<i>Printing</i>	<i>Yard Signs and "H" Stakes</i>	<i>\$ 494.24</i>	<i>\$ 494.24</i>	<i>\$1,067.33 Total</i>