## STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City

(Name of Municipality)

# CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

OKLAHOMA CITY CLERK

| uii Lega | l Name of Candidate James Fenimo                           | ore Cooper  |                              | AMENDED: 🗸           |
|----------|--|---|------------------------------|----------------------|
|          |  | r OKC 2019  | · · · · · ·                  |                      |
| omplete  | Name of Office Sought Ward 2, Ok                           | lahoma City Council   | Special or General E         | lection Date 2/12/20 |
| ype of R | Report Quarterly   | Reporting Period: October 1 to De                                   | ecember 31,                  | 2020                 |
| NO<br>du | O ACTIVITY. This Committee did ring this reporting period. | not receive any funds or contributions,                             |                              |                      |
| FI       | NAL REPORT. This Committee di                              | ssolved in accordance with the Ethics R                             | ules and has no fun          | ds remaining.        |
|          | <b>DEBT.</b> This Committee diss                           | olved with outstanding debt which was i                             | resolved as indicate         | d on Schedule J.     |
|          | SCHEDUL  | E SUMMARY   | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL   |
| 1.       | REPORTING  | PERIOD BEGINNING BALANCE:   | 5601.96                      |                      |
| 2.       | Surplus Funds Transferred from                             | Prior Committee [Schedule B]  | 0.00                         | 0.00                 |
| 3.       | Monetary Contributions from In                             | dividuals [Schedule A]  | \$75.00                      | \$31,709.00          |
| 4.       | Monetary Contributions from Pa                             | ACs [Schedule A]  | 0.00                         | \$5,700.00           |
| 5.       | Monetary Contributions from a                              | Political Party [Schedule A]  | 0.00                         | 0.00                 |
| 6.       | All Other Funds [Schedule B]                               |   | 0.00                         | 0.00                 |
| 7a.      | Loans [Schedule C]   |   | 0.00                         | 0.00                 |
| 7b.      | Loan Forgiveness [Schedule C]                              | Enter as a negative number and add to Schedule A as a contribution. | 0.00                         | 0.00                 |
| 8.       |  | TOTAL FUNDS RECEIVED:   | \$75.00                      | \$37,409.00          |
| 9.       | In Kind Contributions [Schedule                            | e D]  | 0.00                         | \$3,700.00           |
| 10       | Transfer of Assets from Prior Co                           | mmittee (Schedule B)  | 0.00                         | 0.00                 |
| 10.      |  | minited (Benedate B)  | 0.00                         | 10.00                |

|     |   |            | 7           |
|-----|---|------------|-------------|
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E | \$77.87    | \$30,509.91 |
| 13. | Contributions to Candidate Committees [Schedule E]                      | 0.00       | 0.00        |
| 14. | Officeholder Expenses [Schedule F]                                      | 0.00       | 0.00        |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | \$500.00   | \$2,000.00  |
| 16. | TOTAL FUNDS EXPENDED:   | \$577.87   | \$32,509.91 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]        | 0.00       | 0.00        |
| 18. | Transfer of Assets from Prior Committee (Schedule B)                    | 0.00       | 0.00        |
| 19. | Refunds issued [Calculated in Schedules A and B]                        | 0.00       | 0.00        |
| 20. | Debt from Prior Committee   | 0.00       | 0.00        |
| 21. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]            | \$5,099.09 |             |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

01/29/2021

Date submitted

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#### COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

|   |                                     |                             | Amended:             |
|---|-------------------------------------|-----------------------------|----------------------|
| Full Legal Name of Candidate (if applicable)  James Fenimore Cooper |                                     | of Committee<br>or OKC 2019 |                      |
| Type of Report Quarterly  | Reporting Period:<br>Oct 1 to Dec 3 | 1, 2020                     | Number (if assigned) |
| Contributions of \$50 or  | Number                              | Reporting Period Total      | Aggregate            |

Contributions of \$50 or<br/>lessNumberReporting Period TotalAggregate0\$ 0.00\$ 1,696.00

#### **CONTRIBUTIONS EXCEEDING \$50**

| Date       | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor   | Amount   | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|------------|---|-----------------------|----------|---------------------------------------|--------------------------------|
| 10/17/2020 | Mike Dover<br>3460 Venice Blvd, OKC, OK 73112<br>Retired / Retired                          | Individual            | \$ 25.00 | \$ 75.00                              | \$ 400.00                      |
| 11/17/2020 | Mike Dover<br>3460 Venice Blvd, OKC, OK 73112<br>Retired / Retired                          | Individual            | \$ 25.00 | \$ 75.00                              | \$ 400.00                      |
| 12/17/2020 | Mike Dover<br>3460 Venice Blvd, OKC, OK 73112<br>Retired / Retired                          | Individual            | \$ 25.00 | \$ 75.00                              | \$ 400.00                      |
|            |   | Select from Drop Down |          |                                       |                                |
|            | _   | Select from Drop Down |          |                                       | 1                              |
|            |   | Select from Drop Down |          |                                       |                                |
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|            | r   | Select from Drop Down | 5.4      |                                       |                                |
| -          | is a  | Select from Drop Down |          |                                       |                                |

#### COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

| <u> </u>                                     |                        | Amended: |
|--|------------------------|----------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee |          |
| James Fenimore Cooper                        | James For OKC 2019     |          |
| Type of Report:                              | Reporting Period       |          |
| Quarterly                                    | Oct 1 to Dec 31, 2020  |          |

| Expenditures of \$200 | Number | Reporting Period Total | Aggregate Total |  |
|-----------------------|--------|------------------------|-----------------|--|
| or less               | 10     | \$ 30.90               | \$ 2,467.28     |  |

### **GENERAL EXPENDITURES EXCEEDING \$200**

| Date       | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the<br>Goods or Services<br>Purchased | Amount   | Reporting<br>Period<br>Total | Aggregate<br>Total |
|------------|---|-------------------------|--|----------|------------------------------|--------------------|
| 10/01/2020 | Facebook<br>1 Hacker Way<br>Menlo Park, CA 94025                              | Digital<br>Promotion    | Digital Ads  | \$ 20.06 |                              | \$ 1,634.59        |
| 11/01/2020 | Facebook<br>1 Hacker Way<br>Menlo Park, CA 94025                              | Digital<br>Promotion    | Digital Ads  | \$ 26.91 | \$ 46.97                     | \$ 1,634.59        |
|            | s   |                         |  |          |                              |                    |
|            |   |                         |  |          |                              |                    |
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|            | d   |                         |  |          |                              |                    |

#### COMMITTEE SCHEDULE H—SURPLUS FUNDS

|  |                        | Amended: |
|--|------------------------|----------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee |          |
| James Fenimore Cooper                        | James For OKC 2019     |          |
| Type of Report:                              | Reporting Period       |          |
| Quarterly                                    | Oct 1 to Dec 31, 2020  |          |

| Date       | Entity Receiving Funds   | Category of Expenditure   | Amount    | Reporting<br>Period Total | Aggregate<br>Total |
|------------|--|---------------------------|-----------|---------------------------|--------------------|
| 10/02/2020 | Sisu Youth, Inc.<br>3131 N Pennsylvania Ave<br>Oklahoma City, OK 73112 | Contribution to 501(c)(3) | \$ 500.00 |                           | \$ 500.00          |
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