

## STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City

(Name of Municipality)

## MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate  James Lael Greiner				AMENDED:
	e of Committee Greiner for City Council 2017			
Complete City C	Complete Name of Office Sought City Council Member Ward 1		Special or General Election Date 2/14/17	
Type of Report   Reporting Period:     Quarterly   10/1/20 - 12/31/20				
NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds				
during this reporting period.				
FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.				
Debt. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.				
	SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE
1.	REPORTING P	ERIOD BEGINNING BALANCE:	\$ 2,444.99	
2.	Surplus Funds Transferred from	Prior Committee [Schedule B]	W-0.	\$ 1,796.14
3.	Monetary Contributions from Individuals [Schedule A]			\$ 7,889.50
4.	Monetary Contributions from PACs [Schedule A]			\$ 500.00
5.	Monetary Contributions from a	Political Party [Schedule A]	-	
6.	All Other Funds [Schedule B]			
7.	Loans [Schedule C]			
8.		TOTAL FUNDS RECEIVED:		\$ 10,185.64
9.	In Kind Contributions [Schedule	: D]		\$ 1,200.00
10.	TOTAL FUNDS AND IN KIND	CONTRIBUTIONS RECEIVED:		\$ 11,385.64
11.	Campaign Expenditures Made [	Schedule E]		\$ 7,740.65
12.	Contributions to Candidate Com	mittees [Schedule E]		
13.	Officeholder Expenses [Schedul	e F]		
14.	Surplus Funds [Schedule H or Sche	dule B for transfers to new committee]		
15.	T	OTAL EXPENDITURES MADE:		\$ 7,740.65
16.	Refunds issued [Calculated in So	chedules A and B]		
17.	Debt from Prior Committee			
18.	REPORTIN	G PERIOD ENDING BALANCE:  Line 1 + Line 8 - Line 15	\$ 2,444.99	
and a	ocurate as of the date submitted. I	ame below, I, acknowledge that the understand the failure to provide such the information above at any time	information is a vi	olation of the laws of ded Contributions and
	Date submitted		Officer's signature	