

STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City

(Name of Municipality)

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

**RECEIVED**

By The City of Oklahoma City Office of the City Clerk at 4:37 pm, Jul 30, 2021

|                                |                              |                                  |                   |                          |
|--------------------------------|------------------------------|----------------------------------|-------------------|--------------------------|
| Full Legal Name of Candidate   | Jason Henson Padgett         |                                  | AMENDED:          | <input type="checkbox"/> |
| Full Name of Committee         | Jason Padgett for Mayor 2022 |                                  |                   |                          |
| Complete Name of Office Sought | Office of the Mayor          | Special or General Election Date | Feb. 8            |                          |
| Type of Report                 | Quarterly                    | Reporting Period:                | April 1 - June 30 |                          |

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

**REPORTING  
PERIOD  
TOTAL**

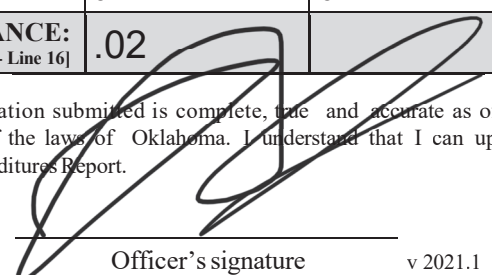
**AGGREGATE  
TOTAL**

| 1.         | REPORTING PERIOD BEGINNING BALANCE:  | 15,108.88        |                  |
|------------|--|------------------|------------------|
| 2.         | Surplus Funds Transferred from Prior Committee [Schedule B]  | 0                | 0                |
| 3.         | Monetary Contributions from Individuals [Schedule A]   | 37,250.00        | 52,735.00        |
| 4.         | Monetary Contributions from PACs [Schedule A]  | 0                | 0                |
| 5.         | Monetary Contributions from a Political Party [Schedule A]   | 0                | 0                |
| 6.         | All Other Funds [Schedule B]   | 0                | 0                |
| 7a.        | Loans [Schedule C]   | 0                | 0                |
| 7b.        | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | 0                | 0                |
| <b>8.</b>  | <b>TOTAL FUNDS RECEIVED:</b>   | <b>37,250.00</b> | <b>52,735.00</b> |
| 9.         | In Kind Contributions [Schedule D]   | 0                | 0                |
| 10.        | Transfer of Assets from Prior Committee (Schedule B)   | 0                | 0                |
| <b>11.</b> | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | <b>37,250.00</b> | <b>52,735.00</b> |
| 12.        | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 37,249.98        | 52,734.98        |
| 13.        | Contributions to Candidate Committees [Schedule E]   | 0                | 0                |
| 14.        | Officeholder Expenses [Schedule F]   | 0                | 0                |
| 15.        | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  | 0                | 0                |
| <b>16.</b> | <b>TOTAL FUNDS EXPENDED:</b>   | <b>37,249.98</b> | <b>52,734.98</b> |
| 17.        | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   | 0                | 0                |
| 18.        | Transfer of Assets to New Committee (Schedule B)   | 0                | 0                |
| 19.        | Refunds issued [Calculated in Schedules A and B]   | 500              | 500              |
| 20.        | Debt from Prior Committee  | 0                | 0                |
| <b>21.</b> | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>.02</b>       |                  |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

7/30/2021

Date submitted



Officer's signature

v 2021.1

**COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS**

Amended:

|  |  |  |                      |
|--|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Jason Henson Padgett |  | Full Name of Committee<br>Jason Padgett for Mayor 2022 |                      |
| Type of Report<br>Quarterly  | Reporting Period:<br>April 1 - June 30 |  | Number (if assigned) |

|                                      |                     |  |                               |
|--------------------------------------|---------------------|--|-------------------------------|
| <b>Contributions of \$50 or less</b> | <b>Number</b><br>13 | <b>Reporting Period Total</b><br>\$ 395.00 | <b>Aggregate</b><br>\$ 430.00 |
|--------------------------------------|---------------------|--|-------------------------------|

**CONTRIBUTIONS EXCEEDING \$50**

| <b>Date</b> | <b>Contributor Information</b><br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | <b>Type of Contributor</b> | <b>Amount</b> | <b>Reporting Period Total by Contributor</b> | <b>Aggregate Total by Contributor</b> |
|-------------|--|----------------------------|---------------|--|---------------------------------------|
| 04/01/2021  | Robb Tibbs/ 200 S OK Ave, OKC/<br>Physician/ Neuroscience Specialists                                    | Individual                 | \$ 500.00     | \$ 500.00                                    | \$ 500.00                             |
| 04/03/2021  | David Hardin/ 3233 Whipporwill, OKC/<br>Requested  | Individual                 | \$ 250.00     | \$ 250.00                                    | \$ 250.00                             |
| 04/03/2021  | Annette Basey/ 12416 Val Verde Drive,<br>OKC/ Retired  | Individual                 | \$ 1,000.00   | \$ 1,000.00                                  | \$ 1,100.00                           |
| 04/08/2021  | Christopher Johnston/ 3133 Elmwood Ave,<br>OKC/<br>Requested   | Individual                 | \$ 200.00     | \$ 200.00                                    | \$ 200.00                             |
| 04/08/2021  | Donal Dean/ 13019 SW 13th Street, OKC/<br>Requested  | Individual                 | \$ 100.00     | \$ 100.00                                    | \$ 100.00                             |
| 04/09/2021  | John Hanes/ 4805 Bocage Lane, OKC/<br>Retired  | Individual                 | \$ 100.00     | \$ 100.00                                    | \$ 100.00                             |
| 04/10/2021  | David Bozalis/ 1708 Guilford Lane, Nichols<br>Hills<br>President/People Source                           | Individual                 | \$ 500.00     | \$ 500.00                                    | \$ 500.00                             |
| 04/11/2021  | Linda C. Haneborg/ 3401 Brush Creek<br>Road, OKC/<br>Realtor   | Individual                 | \$ 200.00     | \$ 300.00                                    | \$ 300.00                             |
| 04/13/2021  | Jack Houston Davis, Jr./ 3033 Rolling<br>Stone Road, OKC/ Requested                                      | Individual                 | \$ 250.00     | \$ 250.00                                    | \$ 250.00                             |
| 04/13/2021  | Dr. Ray Broadfoot/ 13308 Oak Cliff Road,<br>OKC/ Dentist/ Broadfoot Dentistry                            | Individual                 | \$ 250.00     | \$ 250.00                                    | \$ 250.00                             |
| 04/13/2021  | Carri Bell/ 12909 River Oaks Drive, OKC/<br>Retired  | Individual                 | \$ 1,000.00   | \$ 1,000.00                                  | \$ 1,000.00                           |

**Committee Schedule A—Monetary Contributions Continued**

**Amended:**

|  |  |  |                      |
|--|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Jason Henson Padgett |  | Full Name of Committee<br>Jason Padgett for Mayor 2022 |                      |
| Type of Report<br>Quarterly  | Reporting Period:<br>April 1 - June 30 |  | Number (if assigned) |

| <b>Date</b> | <b>Contributor Information</b><br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | <b>Type of Contributor</b> | <b>Amount</b> | <b>Reporting Period Total by Contributor</b> | <b>Aggregate Total by Contributor</b> |
|-------------|--|----------------------------|---------------|--|---------------------------------------|
| 04/13/2021  | John Brent Turrentine/ 13024 Burnt Oak Road, OKC / Requested   | Individual                 | \$ 1,000.00   | \$ 1,000.00                                  | \$ 10,000.00                          |
| 04/13/2021  | Robin S. Schasten/ 10508 Bayberry Drive, OKC/ Requested  | Individual                 | \$ 100.00     | \$ 100.00                                    | \$ 100.00                             |
| 04/13/2021  | Ronn Cupp/ 12813 Green Valley Drive, OKC/ Requested  | Individual                 | \$ 200.00     | \$ 200.00                                    | \$ 200.00                             |
| 04/13/2021  | Monte Turrentine/ 4917 N Western Ave, OKC/ Dry Cleaner/ Turrentine Inc.                                  | Individual                 | \$ 500.00     | \$ 500.00                                    | \$ 500.00                             |
| 04/13/2021  | David Portman/ 12018 Brookhollow Road, OKC/ Realtor/ Self-employed                                       | Individual                 | \$ 250.00     | \$ 250.00                                    | \$ 250.00                             |
| 04/13/2021  | Charlie Crouse/ PO Box 31883, Edmond/ Sr. Vice-President/ Gateway First Bank                             | Individual                 | \$ 1,000.00   | \$ 1,000.00                                  | \$ 1,000.00                           |
| 04/13/2021  | Joe Anderson/ 1600 Tudor Drive, Moore/ Mortgage Lender/ Self-Employed                                    | Individual                 | \$ 100.00     | \$ 100.00                                    | \$ 100.00                             |
| 04/13/2021  | Jim Miller/ 7324 NW 114th St, OKC/ Realtor/ Keller Williams Elite  | Individual                 | \$ 100.00     | \$ 100.00                                    | \$ 100.00                             |
| 04/14/2021  | John Elliot/ 18508 Alberto Place, Edmond/ Requested  | Individual                 | \$ 100.00     | \$ 100.00                                    | \$ 100.00                             |
| 04/14/2021  | William Beasely/ 5724 NW 135th Street, OKC/ Retired  | Individual                 | \$ 500.00     | \$ 500.00                                    | \$ 500.00                             |
| 04/14/2021  | Nick Berry/ 241 NE 13th Street, OKC/ Owner/ Berry-Rock Homes   | Individual                 | \$ 2,800.00   | \$ 2,800.00                                  | \$ 2,800.00                           |
| 04/14/2021  | Cameron Rock/ 637 NE 16th Street, OKC/ Owner/ Berry-Rock Homes   | Individual                 | \$ 2,800.00   | \$ 2,800.00                                  | \$ 2,800.00                           |

**Committee Schedule A—Monetary Contributions Continued**

**Amended:**

|  |                   |                        |                      |
|--|-------------------|------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) |                   | Full Name of Committee |                      |
| Type of Report                               | Reporting Period: |                        | Number (if assigned) |

| <b>Date</b> | <b>Contributor Information</b><br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | <b>Type of Contributor</b> | <b>Amount</b> | <b>Reporting Period Total by Contributor</b> | <b>Aggregate Total by Contributor</b> |
|-------------|--|----------------------------|---------------|--|---------------------------------------|
| 04/15/2021  | Dewayne McAnally/ 5905 NW Expressway, Suite 165, OKC/ Financial Advisor/ The Advisory Group              | Individual                 | \$ 500.00     | \$ 500.00                                    | \$ 500.00                             |
| 04/15/2021  | Beverly Quick/ 6540 NW 109th Place/ OKC/ Accounting/ Self-Employed                                       | Individual                 | \$ 100.00     | \$ 100.00                                    | \$ 100.00                             |
| 04/17/2021  | Dr. Steve Randall/ 5104 Sooner Road, OKC/ Physician/ Self-Employed                                       | Individual                 | \$ 2,800.00   | \$ 2,800.00                                  | \$ 2,800.00                           |
| 04/21/2021  | Ella McDonald/ 6701 N. Broadway Ext., Suite 309, OKC / Requested   | Individual                 | \$ 1,000.00   | \$ 1,000.00                                  | \$ 1,000.00                           |
| 04/23/2021  | Stacy McGinnis/ 609 NW 149th Street, Edmond/ Homemaker   | Individual                 | \$ 250.00     | \$ 250.00                                    | \$ 250.00                             |
| 04/23/2021  | Robert Hefner IV/ 3001 NW 168th Court, Edmond/ Geophysicist/ Self-Employed                               | Individual                 | \$ 100.00     | \$ 100.00                                    | \$ 100.00                             |
| 04/26/2021  | Dr. Jered Cook/ 17004 Trophy Drive, Edmond/ Physician/ Integris  | Individual                 | \$ 500.00     | \$ 500.00                                    | \$ 500.00                             |
| 05/03/2021  | Scott Calhoon/ 210 Park Ave, Suite 2820, OKC/ Requested  | Individual                 | \$ 1,000.00   | \$ 1,000.00                                  | \$ 1,000.00                           |
| 05/03/2021  | A. Sam Coury/ 17917 N. Portland Ave., Edmond/ Requested  | Individual                 | \$ 500.00     | \$ 500.00                                    | \$ 500.00                             |
| 05/04/2021  | Melissa Handke/ 620 Shell Street, Healdton OK/ Requested   | Individual                 | \$ 500.00     | \$ 500.00                                    | \$ 500.00                             |
| 05/05/2021  | TMW Service Company/ 8000 Linda Lane   | Business                   | \$ 1,000.00   | \$ 1,000.00                                  | \$ 1,000.00                           |
| 05/05/2021  | Nolan Coyle/ 6501 Avondale Drive/ Requested  | Individual                 | \$ 250.00     | \$ 250.00                                    | \$ 250.00                             |

**Committee Schedule A—Monetary Contributions Continued**

**Amended:**

|  |  |  |                      |
|--|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Jason Henson Padgett |  | Full Name of Committee<br>Jason Padgett for Mayor 2022 |                      |
| Type of Report<br>Quarterly  | Reporting Period:<br>April 1 - June 30 |  | Number (if assigned) |

| <b>Date</b> | <b>Contributor Information</b><br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | <b>Type of Contributor</b> | <b>Amount</b> | <b>Reporting Period Total by Contributor</b> | <b>Aggregate Total by Contributor</b> |
|-------------|--|----------------------------|---------------|--|---------------------------------------|
| 05/09/2021  | Robert Slater/ 7002 Nichols Road, Nichols Hills/ requested   | Individual                 | \$ 250.00     | \$ 250.00                                    | \$ 250.00                             |
| 05/11/2021  | Linda C. Haneborg/ 5805 Mistletoe Ct., OKC/ Realtor/ Self-Employed                                       | Individual                 | \$ 100.00     | \$ 300.00                                    | \$ 300.00                             |
| 05/11/2021  | Evelyn Bradstreet/ 21484 S. Sawtooth Ct., OKC/ Requested   | Individual                 | \$ 300.00     | \$ 300.00                                    | \$ 300.00                             |
| 05/11/2021  | Jeanne Ann Van Horn/ 5008 Brettshire Way, OKC/ Retired   | Individual                 | \$ 250.00     | \$ 250.00                                    | \$ 250.00                             |
| 05/11/2021  | John McCharen/ 36 NE 46th Street, OKC/ Owner/ EMCS Inc.  | Individual                 | \$ 500.00     | \$ 500.00                                    | \$ 500.00                             |
| 05/11/2021  | David Jayne/ 4509 Clipper Crossing, OKC/ Requested   | Individual                 | \$ 250.00     | \$ 250.00                                    | \$ 250.00                             |
| 05/13/2021  | Don and Marion Freymiller/ 3000 Via Esperanza, Edmond/ Owners/ Freymiller Trucking                       | Individual                 | \$ 5,600.00   | \$ 5,600.00                                  | \$ 5,600.00                           |
| 05/15/2021  | Gregory Naifeh/ 2616 Wilshire Blvd., OKC/ Retired  | Individual                 | \$ 1,000.00   | \$ 1,000.00                                  | \$ 1,000.00                           |
| 05/18/2021  | Cheryl Dolph/ 16600 Village Garden, Edmond/ Requested  | Individual                 | \$ 250.00     | \$ 250.00                                    | \$ 250.00                             |
| 05/22/2021  | Roy Georgia/ 300 NW 149th Terr., Edmond/ Consultant/ CHAINGE   | Individual                 | \$ 1,000.00   | \$ 1,000.00                                  | \$ 1,000.00                           |
| 05/22/2021  | Cynthia Pipkin/ 4509 Tamarisk Drive, OKC/ Sales/ Self-Employed   | Individual                 | \$ 1,000.00   | \$ 1,000.00                                  | \$ 1,000.00                           |
| 05/24/2021  | Ryan French/ 16017 Evanshaw Court, Edmond/ Chiropractor/ Livewell Chiropractic                           | Individual                 | \$ 500.00     | \$ 500.00                                    | \$ 500.00                             |

**COMMITTEE SCHEDULE B—TRANSFERS AND OTHER FUNDS RECEIVED**

Amended:

|   |   |   |                      |
|---|---|---|----------------------|
| Full Legal Name of Candidate (if applicable)<br><b>Jason Henson Padgett</b> |   | Full Name of Committee<br><b>Jason Padgett for Mayor 2022</b> |                      |
| Type of Report<br><b>Quarterly</b>  | Reporting Period:<br><b>April 1 - June 30</b> |   | Number (if assigned) |

| <b>Date</b> | <b>Type of Other Funds</b>      | <b>Description of Other Funds</b>  | <b>Amount</b> | <b>Reporting Period Total</b> | <b>Aggregate Total</b> |
|-------------|---------------------------------|------------------------------------|---------------|-------------------------------|------------------------|
| 05/04/2021  | Refund <input type="checkbox"/> | Contribution made from Corporation | \$ 500.00     | \$ 500.00                     | \$ 500.00              |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |
|             | Select from Drop Down           |                                    |               |                               |                        |

## COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended:

|   |   |
|---|---|
| Full Legal Name of Candidate (if applicable)<br><b>Jason Henson Padgett</b> | Full Name of Committee<br><b>Jason PADgett for Mayor 2022</b> |
| Type of Report:<br><b>Quarterly</b>   | Reporting Period<br><b>April 1 - June 30</b>                  |

| <b>Expenditures of \$200<br/>or less</b> | <b>Number</b> | <b>Reporting Period Total</b> | <b>Aggregate Total</b> |
|--|---------------|-------------------------------|------------------------|
|  | 2             | \$ 192.46                     | \$ 192.46              |

### GENERAL EXPENDITURES EXCEEDING \$200

| <b>Date</b> | <b>Entity Receiving Expenditure</b><br>[Name, Address] or<br>[Committee Name, Committee #] | <b>Category of<br/>Expenditure</b>               | <b>Description of the<br/>Goods or Services<br/>Purchased</b> | <b>Amount</b> | <b>Reporting<br/>Period<br/>Total</b> | <b>Aggregate<br/>Total</b> |
|-------------|--|--|---|---------------|---------------------------------------|----------------------------|
| 06/30/2021  | Pay Pal Holdings, Inc.   | Ordinary and<br>Necessary<br>Campaign<br>Expense | Service Fees  | \$ 1,657.49   | \$ 1,657.49                           | \$ 1,956.61                |
| 06/30/2021  | HPPC<br>4288 Deer Park, Harrah OK<br>73045   | Ordinary and<br>necessary<br>Campaign<br>Expense | Political Consutling  | \$ 51,385.05  | \$ 51,385.05                          | \$ 51,385.05               |
|             |  |  |   |               |                                       |                            |
|             |  |  |   |               |                                       |                            |
|             |  |  |   |               |                                       |                            |
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|             |  |  |   |               |                                       |                            |
|             |  |  |   |               |                                       |                            |