

STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City  
(Name of Municipality)

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate	Frank A. Urbanic III	AMENDED:	<input type="checkbox"/>
Full Name of Committee	Frank Urbanic for Mayor 2022		
Complete Name of Office Sought	Office of the Mayor	Special or General Election Date	2/8/2022
Type of Report	Quarterly	Reporting Period:	July 1, 2021 - September 30, 2021

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

	<b>REPORTING PERIOD TOTAL</b>	<b>AGGREGATE TOTAL</b>
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1.	REPORTING PERIOD BEGINNING BALANCE:	0.00	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	0.00	0.00
3.	Monetary Contributions from Individuals [Schedule A]	11700.00	11700.00
4.	Monetary Contributions from PACs [Schedule A]	0.00	0.00
5.	Monetary Contributions from a Political Party [Schedule A]	0.00	0.00
6.	All Other Funds [Schedule B]	0.00	0.00
7a.	Loans [Schedule C]	2094.00	2094.00
7b.	Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small>		
8.	<b>TOTAL FUNDS RECEIVED:</b>	<b>13794.00</b>	<b>13794.00</b>
9.	In Kind Contributions [Schedule D]	0.00	0.00
10.	Transfer of Assets from Prior Committee (Schedule B)	0.00	0.00
11.	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>	<b>13794.00</b>	<b>13794.00</b>
12.	Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>	427.15	427.15
13.	Contributions to Candidate Committees [Schedule E]	0.00	0.00
14.	Officeholder Expenses [Schedule F]	0.00	0.00
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	0.00	0.00
16.	<b>TOTAL FUNDS EXPENDED:</b>	<b>427.15</b>	<b>427.15</b>
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	0.00	0.00
18.	Transfer of Assets to New Committee (Schedule B)	0.00	0.00
19.	Refunds issued [Calculated in Schedules A and B]	0.00	0.00
20.	Debt from Prior Committee	0.00	0.00
21.	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 16]</small>	<b>13366.85</b>	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

10/31/2021  
Date submitted

  
Officer's signature v 2021.1

**COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS**

Amended:

Full Legal Name of Candidate (if applicable) Frank A. Urbanic III		Full Name of Committee Frank Urbanic for Mayor 2022	
Type of Report Quarterly	Reporting Period: July 1, 2021 - September 30, 2021		Number (if assigned)

Contributions of \$50 or less	Number	Reporting Period Total	Aggregate













**CONTRIBUTIONS EXCEEDING \$50**

Date	Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]	Type of Contributor	Amount	Reporting Period Total by Contributor	Aggregate Total by Contributor
9/15/2021	Waylon Clark 8401 NW 141st Circle Oklahoma City, OK 73142 President/Subsonix LLC	Individual <input type="button" value="v"/>	\$ 500.00	\$ 500.00	\$ 500.00
9/15/2021	Billy Coyle 1201 Larchmont Lane Nichols Hills, OK 73116 Attorney/Coyle Law Firm	Individual <input type="button" value="v"/>	\$ 500.00	\$ 500.00	\$ 500.00
9/15/2021	Austin S. Pieratt 512 NW 12th Street Oklahoma City, OK 73102 Attorney/Pieratt Law PLLC	Individual <input type="button" value="v"/>	\$ 500.00	\$ 500.00	\$ 500.00
9/23/2021	Randy LeBlanc 2933 Acropolis Street Oklahoma City, OK 73120 Owner/R LeBlanc Properties LLC	Individual <input type="button" value="v"/>	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
9/23/2021	Joshua Grijalva 9017 N University Ave. 13210 Oklahoma City, OK 73114 HR/Amazon	Individual <input type="button" value="v"/>	\$ 100.00	\$ 100.00	\$ 100.00
9/23/2021	Kellie Close 6301 Winfield Drive Oklahoma City, OK 73162 Realtor/Metro First	Individual <input type="button" value="v"/>	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
9/23/2021	Jane Collins 15220 Grand Parke Dr Edmond, OK 73013 Office Manager/Retired	Individual <input type="button" value="v"/>	\$ 25.00	\$ 25.00	\$ 25.00
9/23/2021	Julie Goldsmith 7112 Chris Madsen Road Guthrie, OK 73044 Agent Affiliate/Shelter Insurance	Individual <input type="button" value="v"/>	\$ 50.00	\$ 50.00	\$ 50.00
9/23/2021	Robert Plunkett 809 Almond Pointe League City, TX 77573 Program Manager/Aegis Aerospace	Individual <input type="button" value="v"/>	\$ 250.00	\$ 250.00	\$ 250.00
9/23/2021	Jerry Bickle 4800 NW 161st Street Edmond, OK 73013	Individual <input type="button" value="v"/>	\$ 100.00	\$ 100.00	\$ 100.00
		Select from Drop Down			

**Committee Schedule A—Monetary Contributions Continued**

**Amended:**

Full Legal Name of Candidate (if applicable) Frank A. Urbanic III		Full Name of Committee Frank Urbanic for Mayor 2022	
Type of Report Quarterly	Reporting Period: July 1, 2021 - September 30, 2021		Number (if assigned)

<b>Date</b>	<b>Contributor Information</b> [Name/Address/Occupation/Employer] [Name of Committee, Committee #]	<b>Type of Contributor</b>	<b>Amount</b>	<b>Reporting Period Total by Contributor</b>	<b>Aggregate Total by Contributor</b>
9/23/2021	Chris Jones 1799 FM 528 Road Webster, TX 77598 Marketing/Empire Creative	Individual 	\$ 25.00	\$ 25.00	\$ 25.00
9/23/2021	Arlie Schroder PO Box 482 Okarche, OK 73762 Sales/Stanton	Individual 	\$ 250.00	\$ 250.00	\$ 250.00
9/27/2021	Scott Hasson 20411 Deer Hollow Drive Edmond, OK 73012 Strategic Sourcing/Dolese Brothers	Individual 	\$ 50.00	\$ 50.00	\$ 50.00
9/27/2021	Carol Hefner 3001 Northwest 168th Court Edmond, OK 73012 President/Helm Investments	Individual 	\$ 100.00	\$ 100.00	\$ 100.00
9/27/2021	Dwight Schulz 639 Shadywood Road Houston, TX 77057 Project Management/Retired	Individual 	\$ 250.00	\$ 250.00	\$ 250.00
9/27/2021	Natalie Moore 8511 Cahill Drive Austin, TX 78729 Homemaker	Individual 	\$ 100.00	\$ 100.00	\$ 100.00
9/27/2021	Riley Mulinex 1408 West Boyd Street Norman, OK 73069 Attorney/Redbud Law	Individual 	\$ 100.00	\$ 100.00	\$ 100.00
9/27/2021	Philip Caltabiano 703 Oak Park Court Friendswood, TX 77546 Purchasing Manager/Alimak Group	Individual 	\$ 100.00	\$ 100.00	\$ 100.00
9/27/2021	Jeremy Pullum 3116 Staton Oak Dr Flower Mound, TX 75028 Sales/Automotive	Individual 	\$ 25.00	\$ 25.00	\$ 25.00
9/28/2021	James Maxwell 2601 108th Avenue Southeast Norman, OK 73026 Owner/Friendly Tavern	Individual 	\$ 50.00	\$ 50.00	\$ 50.00
9/28/2021	Brent Erenwert 311 Leisure Lane Friendswood, TX 77546 CEO/Houston Cold Storage	Individual 	\$ 100.00	\$ 100.00	\$ 100.00
9/28/2021	William Arps 19220 Pleasant Pointe Drive Luther, OK 73054 Federal Worker/Retired	Individual 	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00

**COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS**

Amended:

Full Legal Name of Candidate (if applicable) Frank A. Urbanic III		Full Name of Committee Frank Urbanic for Mayor 2022	
Type of Report Quarterly	Reporting Period: July 1, 2021 - September 30, 2021		Number (if assigned)

Contributions of \$50 or less	Number	Reporting Period Total	Aggregate

**CONTRIBUTIONS EXCEEDING \$50**

Date	Contributor Information <small>[Name/Address/Occupation/Employer] [Name of Committee, Committee #]</small>	Type of Contributor	Amount	Reporting Period Total <small>by Contributor</small>	Aggregate Total <small>by Contributor</small>
9/28/2021	Starlene Arps 19220 Pleasant Pointe Drive Luther, OK 73054 Homemaker/Retired	Individual <input type="button" value="v"/>	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00
9/29/2021	Stephen Williams 16100 Timbers Drive Oklahoma City OK 73165 Pilot/USAF	Individual <input type="button" value="v"/>	\$ 100.00	\$ 100.00	\$ 100.00
9/29/2021	James Walters 12827 Glen Eagle Dr. Choctaw, OK 73020 Military/USAF	Individual <input type="button" value="v"/>	\$ 100.00	\$ 100.00	\$ 100.00
9/29/2021	Rose Pepper 6300 Stone Hill Drive Edmond, OK 73034 Health Coach/Heart Soul and Waistline	Individual <input type="button" value="v"/>	\$ 250.00	\$ 250.00	\$ 250.00
9/29/2021	Cody Chitwood 570 Camryn Lane Guthrie, OK 73044 Airman/Air Force	Individual <input type="button" value="v"/>	\$ 100.00	\$ 100.00	\$ 100.00
9/29/2021	Meridith Saunders 2300 Doral Drive Edmond, OK 73034 Homemaker	Individual <input type="button" value="v"/>	\$ 25.00	\$ 25.00	\$ 25.00
9/29/2021	Jeremy Hooper 1503 Hawkwolf Crk San Antonio, TX 78245 Pilot/Delta Air Lines	Individual <input type="button" value="v"/>	\$ 100.00	\$ 100.00	\$ 100.00
9/29/2021	Josh Lee PO Box 352 Vinita, OK 74301 Attorney/Lee Coats Law	Individual <input type="button" value="v"/>	\$ 250.00	\$ 250.00	\$ 250.00
9/29/2021	Chad McClain 14512 Privas Lane Yukon, OK 73099 Owner/Squared Away Lawns	Individual <input type="button" value="v"/>	\$ 600.00	\$ 600.00	\$ 600.00
		Select from Drop Down			
		Select from Drop Down			

**Committee Schedule A—Monetary Contributions Continued**

**Amended:**

Full Legal Name of Candidate (if applicable) Frank A. Urbanic III		Full Name of Committee Frank Urbanic for Mayor 2022	
Type of Report Quarterly	Reporting Period: July 1, 2021 - September 30, 2021		Number (if assigned)

Date	Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]	Type of Contributor	Amount	Reporting Period Total by Contributor	Aggregate Total by Contributor
		Select from Drop Down			
		Select from Drop Down			
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		Select from Drop Down			
		Select from Drop Down			

## COMMITTEE SCHEDULE C--LOANS

Amended:

Full Legal Name of Candidate (if applicable) Frank A. Urbanic III	Full Name of Committee Frank Urbanic for Mayor 2022	
Type of Report Quarterly	Reporting Period July 1, 2021 - September 30, 2021	Ethics Number

BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE	REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS	REPORTING PERIOD TOTAL FORGIVENESS ADJUSTMENTS	NEW LOAN AMOUNT	END OF REPORTING PERIOD TOTAL LOAN BALANCE
0	0	0	2094.00	2094.00

<input checked="" type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b>			
NAME <b>Frank Urbanic</b>	ADDRESS 1417 NW 192nd Ter Edmond, OK 73012	OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer)	
Date of Loan 9/7/2021	Interest Rate (0% by law if lender is self) 0%	Amount of Loan \$2,094.00	
<b>Loan Terms:</b>	Candidate may be reimbursed for expenses up to \$2,000. If money is not available, the loan will be forgiven. This loan is made at 0% interest.		
<b>REPAYMENT INFORMATION</b>		Reporting Period or Loan Beginning Balance	Reporting Period Ending Balance
<b>Payment Dates</b>	<b>Description</b>	<b>Amount</b>	<b>Loan Balance</b>

<input type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b>			
NAME	ADDRESS	OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer)	
Date of Loan	Interest Rate (0% by law if lender is self)	Amount of Loan	
<b>Loan Terms:</b>			
<b>REPAYMENT INFORMATION</b>		Reporting Period or Loan Beginning Balance	Reporting Period Ending Balance
<b>Payment Dates</b>	<b>Description</b>	<b>Amount</b>	<b>Loan Balance</b>

## Committee Schedule C—Loans Continued

Amended:

Full Legal Name of Candidate (if applicable)	Full Name of Committee	
Type of Report:	Reporting Period	Ethics Number

<input type="checkbox"/> <b>SELF (Candidate)</b>				<input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b>				<input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b>			
NAME				ADDRESS				OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer)			
Date of Loan				Interest Rate (0% by law if lender is self)				Amount of Loan			
<b>Loan Terms:</b>											
<b>REPAYMENT INFORMATION</b>						Reporting Period or Loan Beginning Balance			Reporting Period Ending Balance		
<b>Payment Dates</b>			<b>Description</b>			<b>Amount</b>			<b>Loan Balance</b>		

<input type="checkbox"/> <b>SELF (Candidate)</b>				<input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b>				<input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b>			
NAME				ADDRESS				OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer)			
Date of Loan				Interest Rate (0% by law if lender is self)				Amount of Loan			
<b>Loan Terms:</b>											
<b>REPAYMENT INFORMATION</b>						Reporting Period or Loan Beginning Balance			Reporting Period Ending Balance		
<b>Payment Dates</b>			<b>Description</b>			<b>Amount</b>			<b>Loan Balance</b>		

**COMMITTEE SCHEDULE E—GENERAL EXPENDITURES**

Amended:

Full Legal Name of Candidate (if applicable) <b>Frank A. Urbanic</b>		Full Name of Committee <b>Frank Urbanic for Mayor 2022</b>	
Type of Report: Quarterly <input type="checkbox"/>	<input type="checkbox"/>	Reporting Period July 1, 2021 - September 30, 2021	

<b>Expenditures of \$200 or less</b>	<b>Number</b>	<b>Reporting Period Total</b>	<b>Aggregate Total</b>
	1	\$ 11.05	\$ 11.05

**GENERAL EXPENDITURES EXCEEDING \$200**

<b>Date</b>	<b>Entity Receiving Expenditure</b> [Name, Address] or [Committee Name, Committee #]	<b>Category of Expenditure</b>	<b>Description of the Goods or Services Purchased</b>	<b>Amount</b>	<b>Reporting Period Total</b>	<b>Aggregate Total</b>
9/30/2021	Anedot 1340 Poydras Street, Ste 1770 New Orleans, LA 70112	Ordinary and Necessary Campaign Expense	3rd Quarter Credit Card Fees	\$ 416.10	\$ 416.10	\$ 416.10



## Committee Schedule E—General Expenditures Continued

Amended:

Full Legal Name of Candidate (if applicable) <b>Frank A. Urbanic</b>	Full Name of Committee <b>Frank Urbanic for Mayor 2022</b>
Type of Report <b>Quarterly</b> <input type="checkbox"/>	Reporting Period <b>July 1, 2021 - September 30, 2021</b>

Date	Entity Receiving Expenditure <small>[Name/Address/Occupation/Employer] [Name of Committee, Committee #]</small>	Category of Expenditure	Description of the Goods or Services Purchased	Amount	Reporting Period Total	Aggregate Total