RECEIVED BY CITY CLERK 1-31-2022 7:35 P.M. Why K. Dungson

## STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City

(Name of Municipality)

# CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

|           | Name of Candidate Carol Hefner  |                              | AMENDED:              |
|-----------|---|------------------------------|-----------------------|
|           | e of Committee Carol Hefner for Mayor 2022  |                              |                       |
| Complete  | Name of Office Sought Oklahoma City Mayor   | Special or General E         | lection Date 2/8/2022 |
| Type of F | Report Pre-Election General Reporting Period: January 1 - January 1                               | uary 24, 20                  | 22                    |
|           | O ACTIVITY. This Committee did not receive any funds or contributions,                            |                              |                       |
|           | ring this reporting period.   | •                            |                       |
| FI        | NAL REPORT. This Committee dissolved in accordance with the Ethics R                              | ules and has no fur          | nds remaining.        |
|           | <b>DEBT.</b> This Committee dissolved with outstanding debt which was a                           | resolved as indicate         | ed on Schedule J.     |
|           | SCHEDULE SUMMARY  | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL    |
| 1.        | REPORTING PERIOD BEGINNING BALANCE:   | 74410.66                     |                       |
| 2.        | Surplus Funds Transferred from Prior Committee [Schedule B]                                       |                              |                       |
| 3.        | Monetary Contributions from Individuals [Schedule A]  | 63,950.00                    | 191,200.00            |
| 4.        | Monetary Contributions from PACs [Schedule A]   | 1,000.00                     | 3000.00               |
| 5.        | Monetary Contributions from a Political Party [Schedule A]  |                              |                       |
| 6.        | All Other Funds [Schedule B]  |                              |                       |
| 7a.       | Loans [Schedule C]  | 42,220.00                    | 42,220.00             |
| 7b.       | Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution. |                              |                       |
| 8.        | TOTAL FUNDS RECEIVED:   | 107,170.00                   | 236,420.00            |
| 9.        | In Kind Contributions [Schedule D]  | 0.00                         | 1600.00               |
| 10.       | Transfer of Assets from Prior Committee (Schedule B)  |                              |                       |
| 11.       | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:   | 149,390.00                   | 238020.00             |
| 12.       | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E                           | 170,409.50                   | 225,248.84            |
| 13.       | Contributions to Candidate Committees [Schedule E]  |                              |                       |
| 14.       | Officeholder Expenses [Schedule F]  |                              |                       |
| 15.       | Surplus Funds [Schedule H or Schedule B for transfers to new committee]                           |                              |                       |
| 16.       | TOTAL FUNDS EXPENDED:   | 170,409.50                   | 225,248.84            |
| 17.       | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                                  |                              |                       |
| 18.       | Transfer of Assets from Prior Committee (Schedule B)  |                              |                       |
| 19.       | Refunds issued [Calculated in Schedules A and B]  | 16,900.00                    | 16,900.00             |
| 20.       | Debt from Prior Committee   |                              |                       |
| 21.       | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]                                      | 11,171.16                    |                       |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1/31/2022

Date submitted

Officer's signature v 2020

### COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

|  |  | Amended:             |
|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)  Carol Hefner | Full Name of Committee Carol Hefner for Mayor 2022 |                      |
| Type of Report Pre-Election General                        | <br>ting Period:<br>ary 1 - January 24, 2022       | Number (if assigned) |

| Contributions of \$50 or | Number | Reporting Period Total | Aggregate |
|--------------------------|--------|------------------------|-----------|
| less                     |        |                        |           |

#### **CONTRIBUTIONS EXCEEDING \$50**

| Date     | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]         | Type of Contributor | Amount      | Reporting Period Total by Contributor | Aggregate<br>Total<br>by Contributor |
|----------|---|---------------------|-------------|---------------------------------------|--------------------------------------|
| 1/1/2022 | Ann Hunzicker<br>15000 Gaillardia Dr, Oklahoma City, OK<br>73142. Retired/Retired                   | Individual          | \$ 100.00   | \$ 100.00                             | \$ 100.00                            |
| 1/1/2022 | James Warren<br>24749 Breeze Oak, San Antonio, TX<br>78255. Real Estate Broker/Self-Employed        | Individual          | \$ 500.00   | \$ 500.00                             | \$ 500.00                            |
| 1/1/2022 | Mark Russell<br>1308 Limestone Pl, Yukon, OK 73099.<br>CEO/Great Plains Bank                        | Individual          | \$ 500.00   | \$ 500.00                             | \$ 500.00                            |
| 1/2/2022 | Denean Knapp<br>1620 Grey Fox Run, Oklahoma City, OK<br>73160. Occupational Therapist/Self          | Individual          | \$ 100.00   | \$ 100.00                             | \$ 100.00                            |
| 1/2/2022 | Paul Kolker<br>3213 N Olde Bridge Rd, Moore, OK 73160<br>Lawyer/Roberson, Kolker                    | Individual          | \$ 100.00   | \$ 100.00                             | \$ 100.00                            |
| 1/3/2022 | R. Mark Stout<br>3301 NW 167th, Edmond, OK 73012<br>Attorney/R. Mark Stout PLLC                     | Individual          | \$ 100.00   | \$ 100.00                             | \$ 100.00                            |
| 1/3/2022 | George Violette<br>721 SW 52nd St, Oklahoma City, OK<br>73109. Pawn Broker/Americas Pawn            | Individual          | \$ 25.00    | \$ 25.00                              | \$ 25.00                             |
| 1/3/2022 | Marshall Snipes<br>3417 Partridge Rd, Oklahoma City, OK<br>73120. Private Equity/AC Branch Holdings | Individual          | \$ 1,000.00 | \$ 1,000.00                           | \$ 1,000.00                          |
| 1/3/2022 | Nace Roberts<br>PO Box 905, Bixby, OK 74008<br>Business Owner/Self-Employed                         | Individual          | \$ 500.00   | \$ 500.00                             | \$ 500.00                            |
| 1/3/2022 | Trisha Sims 2827 Mustangs Rd NE,<br>Piedmont, OK 73078. Retired/Retired                             | Individual          | \$ 50.00    | \$ 50.00                              | \$ 50.00                             |
| 1/4/2022 | Annette Basey 12416 Val Verde Dr,<br>Oklahoma City, OK 73142. Retired/Retired                       | Individual          | \$ 50.00    | \$ 50.00                              | \$ 50.00                             |

## Committee Schedule A—Monetary Contributions Continued

|  |         |                             | Amended:             |
|--|---------|-----------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) |         | Full Name of Committee      |                      |
| Carol Hefner                                 |         | Carol Hefner for Mayor 2022 |                      |
| Type of Report                               | Reporti | ng Period:                  | Number (if assigned) |
| Pre-Election General                         | Janua   | ary 1 - January 24, 2022    |                      |

| Date     | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]       | Type of Contributor | Amount      | Reporting Period Total by Contributor | Aggregate<br>Total<br>by Contributor |
|----------|---|---------------------|-------------|---------------------------------------|--------------------------------------|
| 1/4/2022 | Charles De Furia<br>17151 E Coffee Creek Rd, Luther, OK<br>73054. Program Analyst/IRS             | Individual          | \$ 50.00    | \$ 50.00                              | \$ 50.00                             |
| 1/4/2022 | Ernest Nalagan<br>3107 NW 63rd St, Oklahoma City, OK<br>73116. Attorney/Self-Employed             | Individual          | \$ 100.00   | \$ 100.00                             | \$ 100.00                            |
| 1/4/2022 | Kristi Hall<br>12416 Val Verde Dr, Oklahoma City, OK<br>73142. Web Developer/Self-Employed        | Individual          | \$ 25.00    | \$ 25.00                              | \$ 25.00                             |
| 1/4/2022 | Merin Gracey<br>22699 N MacArthur Blvd, Edmond, OK<br>73025. Budget/State of Oklahoma             | Individual          | \$ 25.00    | \$ 25.00                              | \$ 25.00                             |
| 1/5/2022 | James Falkner<br>308 Rock Creed Rd, Yukon, OK 73099<br>Owner/James Falkner LLC                    | Individual          | \$ 100.00   | \$ 100.00                             | \$ 100.00                            |
| 1/5/2022 | Beverly Quick<br>6540 NW 109th PI, Oklahoma City, OK<br>73162. Accounting/Self-Employed           | Individual          | \$ 25.00    | \$ 25.00                              | \$ 25.00                             |
| 1/5/2022 | David Greenwell<br>10713 Fairway Ave, Oklahoma City, OK<br>73170. Professor/OK Baptist University | Individual          | \$ 500.00   | \$ 500.00                             | \$ 500.00                            |
| 1/5/2022 | John Roberts<br>3109 Silverado, Carrollton, TX 75007<br>Geologist/IHS Markit                      | Individual          | \$ 500.00   | \$ 500.00                             | \$ 500.00                            |
| 1/5/2022 | Karin Holsted<br>2609 Sweetbriar, Edmond, OK 73034<br>Manager/Family Office                       | Individual          | \$ 1,000.00 | \$ 1,000.00                           | \$ 1,000.00                          |
| 1/5/2022 | Randall Sellers<br>2713 NW 187th Ter, Edmond, OK 73012<br>Owner/Polar Votex, LLC                  | Individual          | \$ 500.00   | \$ 500.00                             | \$ 500.00                            |
| 1/6/2022 | Rodger Spillars<br>3629 E 102nd St, Tulsa, OK 74137<br>Physician/Spillars Medical, PC             | Individual          | \$ 100.00   | \$ 100.00                             | \$ 100.00                            |
| 1/7/2022 | Jake Robbins<br>1209 Glenwood Ave, Nichols Hills, OK<br>73116. Investment Advisor/Self-Employed   | Individual          | \$ 350.00   | \$ 350.00                             | \$ 350.00                            |
|          |   |                     |             | C '* C1 1                             | ıle A Version 2020.1                 |

| STATE OF OKLAHOMA, MUNICIPALITY OF |                        |
|------------------------------------|------------------------|
|                                    | (Name of Municipality) |

|                                    |                   |                      | AMENDED:             |
|------------------------------------|-------------------|----------------------|----------------------|
| Full Legal Name of Candidate       |                   |                      | Number (if assigned) |
|                                    |                   |                      |                      |
| Full Name of Committee             |                   |                      |                      |
|                                    |                   |                      |                      |
| Complete Name of Office Sought     |                   | Special or General F | Election Date        |
|                                    |                   |                      |                      |
| Type of Report                     | Reporting Period: |                      |                      |
| Continuing Report of Contributions |                   |                      |                      |

#### **REPORTING PERIOD CONTINUING CONTRIBUTORS SUMMARY TOTAL** Monetary Contributions from Individuals 2. Monetary Contributions from PACs 3. Monetary Contributions from a Political Party 4a. Loans Loan Balance Decrease due to Loan Forgiveness 4b. 5. **TOTAL FUNDS RECEIVED:** In Kind Contributions 6. TOTAL FUNDS AND IN KIND CONTRIBUTIONS: 7.

| Date submitted | Officer's signature |
|----------------|---------------------|

| Date     | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount  |
|----------|---|--|---|---------|
| 1/8/2022 | Mesina Rutstein<br>8 Keith Ln<br>Newtown, PA 18940<br>Broker/Mesina Realty Group            | Monetary                                       | Individual  | 500.00  |
| 1/8/2022 | William Bozalis<br>1812 Drury Ln<br>Nichols Hills, OK 73116<br>Retired/Retired              | Monetary                                       | Individual  | 500.00  |
| 1/9/2022 | Emily Kitch<br>2932 Brush Creek Rd<br>Oklahoma City, OK 73120<br>Lawyer/Self-Employed       | Monetary                                       | Individual  | 1000.00 |
| 1/9/2022 | John Coury<br>11512 Red Rock Rd<br>Oklahoma City, OK 73120<br>Retired/Retired               | Monetary                                       | Individual  | 1000.00 |

|  | 81                     | Amended:            |
|--|------------------------|---------------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee |                     |
|  |                        |                     |
| Type of Report                               | Reporting Period:      | Number (if assigned |
| Continuing Report of Contributions           |                        | , ,                 |

| Date      | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]              | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount  |
|-----------|--|--|---|---------|
| 1/9/2022  | Steve Price<br>3200 Hackberry Rd<br>Oklahoma City, OK 73120<br>CEO/Magnum Foods                          | Monetary                                       | Individual  | 500.00  |
| 1/9/2022  | Tonya Ratcliff<br>15300 Turkey Crossing<br>Guthrie, OK 73044<br>Philanthropy Principal/Northcare         | Monetary                                       | Individual  | 50.00   |
| 1/10/2022 | Bridget Young-Conley<br>4401 NE 92nd St<br>Oklahoma City, OK 73120<br>Business Owner/Self-Employed       | Monetary                                       | Individual  | 100.00  |
| 1/10/2022 | Diana Taylor<br>1612 Westchester Dr<br>Oklahoma City, OK 73120<br>Relational Database Analyst/Premirus   | Monetary                                       | Individual  | 25.00   |
| 1/10/2022 | Douglas Beall<br>1415 N Hudson<br>Oklahoma City, OK 73013<br>Physician/Self-Employed                     | Monetary                                       | Individual  | 2000.00 |
| 1/10/2022 | Garin Shaw<br>8301 Hwy 105<br>Guthrie, OK 73044<br>President/CEO / Patriot Construction<br>Services, Inc | Monetary                                       | Individual  | 2000.00 |
| 1/10/2022 | Ken Moore<br>10400 SE 57th St<br>Oklahoma City, OK 73150<br>Retired/Retired                              | Monetary                                       | Individual  | 250.00  |
| 1/10/2022 | Mickey Raney<br>15400 N Council Rd<br>Edmond, OK 73013<br>Petroleum Engineer/Raney Engineering           | Monetary                                       | Individual  | 250.00  |
| 1/10/2022 | Stacey Holden<br>2425 Nay Circle<br>Edmond, Ok 73034<br>Sales/The Cedar Gate                             | Monetary                                       | Individual  | 25.00   |
| 1/11/2022 | Louis Rittenhouse<br>360 High St<br>Santa Cruz, CA 95060<br>President/Rittenhouse Building & Investment  | Monetary                                       | Individual  | 500.00  |
| 1/11/2022 | James Dyer<br>7908 NW 158th St<br>Edmond, OK 73013<br>Business Owner/Self-Employed                       | Monetary                                       | Individual  | 1000.00 |
| 1/11/2022 | John Perkins<br>1200 Settlers Dr<br>Edmond, OK 73034<br>Retired/Retired                                  | Monetary                                       | Individual  | 250.00  |

| STATE OF OKLAHOMA, MUNICIPALITY OF |                        |
|------------------------------------|------------------------|
|                                    | (Name of Municipality) |

|                                    |                   |                      | AMENDED:             |
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| Full Legal Name of Candidate       |                   |                      | Number (if assigned) |
|                                    |                   |                      |                      |
| Full Name of Committee             |                   |                      |                      |
|                                    |                   |                      |                      |
| Complete Name of Office Sought     |                   | Special or General E | Election Date        |
|                                    |                   |                      |                      |
| Type of Report                     | Reporting Period: |                      |                      |
| Continuing Report of Contributions |                   |                      |                      |

#### **REPORTING PERIOD CONTINUING CONTRIBUTORS SUMMARY TOTAL** Monetary Contributions from Individuals 2. Monetary Contributions from PACs 3. Monetary Contributions from a Political Party 4a. Loans Loan Balance Decrease due to Loan Forgiveness 4b. 5. **TOTAL FUNDS RECEIVED:** In Kind Contributions 6. TOTAL FUNDS AND IN KIND CONTRIBUTIONS: 7.

| Date submitted | Officer's signature |
|----------------|---------------------|

| Date      | Contributor Information  [Name/Address/Occupation/Employer]  [Name of Committee, Committee #]                     | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount  |
|-----------|---|--|---|---------|
| 1/11/2022 | Michael Grant<br>7919 Mid-America Blvd<br>Suite 225<br>Oklahoma City, OK 73135<br>Financial Advisor/Raymond James | Monetary                                       | Individual  | 250.00  |
| 1/11/2022 | Sheryl Willingham<br>23008 Cheval Dr<br>Edmond, OK 73025<br>Home Builder/Willco Homes                             | Monetary                                       | Individual  | 1000.00 |
| 1/12/2022 | Cindy Burns<br>10016 Thompson Ave<br>Yukon, OK 73099<br>Retired/Retired   | Monetary                                       | Individual  | 50.00   |
| 1/12/2022 | David Holtam<br>3100 Ashelynne Ct<br>Edmond, OK 73034<br>Database Administrator/Peraton                           | Monetary                                       | Individual  | 25.00   |

|  |                        | Amended:            |
|--|------------------------|---------------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee |                     |
|  |                        |                     |
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| Continuing Report of Contributions           |                        |                     |

| Date      | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]          | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount  |
|-----------|--|--|---|---------|
| 1/12/2022 | John Bates<br>12209 Stonemill Manor Ct<br>Oklahoma City, OK 73131<br>Manager/Raptor Properties       | Monetary                                       | Individual  | 500.00  |
| 1/13/2022 | John Elliott<br>18508 Alberto Pace<br>Edmond, OK 73012<br>Retired/Retired                            | Monetary                                       | Individual  | 50.00   |
| 1/13/2022 | Danny Wright<br>31487 Oklahoma 37<br>Hinton, OK 73047<br>Contractor/Self-Employed                    | Monetary                                       | Individual  | 1000.00 |
| 1/13/2022 | David Prentice<br>7106 Cemetery Rd NW<br>Piedmont, OK 73078<br>Business Development/Self-Employed    | Monetary                                       | Individual  | 100.00  |
| 1/13/2022 | Elizabeth Meyers<br>6495 Oak Forest Rd<br>Edmond, OK 73025<br>Retired/Retired                        | Monetary                                       | Individual  | 250.00  |
| 1/13/2022 | Gordon Malboeuf<br>801 NW 10th St<br>Apt 517<br>Oklahoma City, OK 73106<br>Engineer/Chromalloy       | Monetary                                       | Individual  | 100.00  |
| 1/13/2022 | James Jewell<br>12301 Val Verde Dr<br>Oklahoma City, OK 73142<br>Retired/Retired                     | Monetary                                       | Individual  | 100.00  |
| 1/13/2022 | Jerome Crawford<br>1700 Godhania Rd<br>Edmond, OK 73003<br>Programmer/Self-Employed                  | Monetary                                       | Individual  | 25.00   |
| 1/13/2022 | Jerry Hunter<br>2912 NW 156th St<br>Edmond, OK 73013<br>Retired/Retired                              | Monetary                                       | Individual  | 1000.00 |
| 1/13/2022 | Mike Hoskins<br>6416 Green Meadow Ln<br>Oklahoma City, OK 73132<br>Consultant/Hoskins Consulting LLC | Monetary                                       | Individual  | 100.00  |
| 1/14/2022 | Tripp Markwell<br>1249 E 33rd St<br>Edmond, OK 73013<br>Oil & Gas/Self-Employed                      | Monetary                                       | Individual  | 500.00  |
| 1/14/2022 | Brent Cornman<br>2306 Susanna Rd NE<br>Piedmont, OK 73078<br>Builder/Self-Employed                   | Monetary                                       | Individual  | 1000.00 |

| STATE OF OKLAHOMA, MUNICIPALITY OF |                        |
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| Full Legal Name of Candidate       |                   |                      | Number (if assigned) |
|                                    |                   |                      |                      |
| Full Name of Committee             |                   |                      |                      |
|                                    |                   |                      |                      |
| Complete Name of Office Sought     |                   | Special or General E | Election Date        |
|                                    |                   |                      |                      |
| Type of Report                     | Reporting Period: |                      |                      |
| Continuing Report of Contributions |                   |                      |                      |

#### **REPORTING PERIOD CONTINUING CONTRIBUTORS SUMMARY TOTAL** Monetary Contributions from Individuals 2. Monetary Contributions from PACs 3. Monetary Contributions from a Political Party 4a. Loans Loan Balance Decrease due to Loan Forgiveness 4b. 5. **TOTAL FUNDS RECEIVED:** In Kind Contributions 6. TOTAL FUNDS AND IN KIND CONTRIBUTIONS: 7.

| Date submitted | Officer's signature |
|----------------|---------------------|

| Date      | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount  |
|-----------|---|--|---|---------|
| 1/14/2022 | Emmalee Barresi<br>11415 Waters Welling Way<br>Edmond, OK 73013<br>Attorney/Self            | Monetary                                       | Individual  | 1000.00 |
| 1/14/2022 | Jan Crockett<br>2301 Backhaus Rd<br>Guthrie, OK 73044<br>Teacher/Guthrie Public Schools     | Monetary                                       | Individual  | 100.00  |
| 1/14/2022 | Kaleb Roberts<br>17612 Hampton Park Dr<br>Edmond, OK 73012<br>Volunteer/OK Crisis Nursery   | Monetary                                       | Individual  | 25.00   |
| 1/14/2022 | Mike O'Keefe<br>7017 N Robinson Ave<br>Oklahoma City, OK 73116<br>Heathcare/Self-Employed   | Monetary                                       | Individual  | 5800.00 |

|  | 81                     | Amended:            |
|--|------------------------|---------------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee |                     |
|  |                        |                     |
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| Continuing Report of Contributions           |                        | , ,                 |

| Date      | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]                             | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount |
|-----------|---|--|---|--------|
| 1/15/2022 | Crosby Harris<br>1806 Coventry Ln<br>Oklahoma City, OK 73120<br>Retired/Retired   | Monetary                                       | Individual  | 250.00 |
| 1/15/2022 | Heather Wall<br>17200 Kingfisher Way<br>Edmond, OK 73012<br>Real Estate/McGraw  | Monetary                                       | Individual  | 50.00  |
| 1/15/2022 | Jill Barnhart<br>7421 San Joaquin Plaza<br>Newport Beach, CA 92660<br>Broker/Luxurious Real Estate                      | Monetary                                       | Individual  | 100.00 |
| 1/16/2022 | Charles Davis<br>2408 NE 131st PI<br>Edmond, OK 73013<br>Retired/Retired  | Monetary                                       | Individual  | 100.00 |
| 1/17/2022 | Benny Potter<br>1719 NW 63rd St<br>Nichols Hills, OK 73116<br>Dentist/Ocean Dental                                      | Monetary                                       | Individual  | 250.00 |
| 1/18/2022 | Mark Beall<br>425 NW 24th St<br>Oklahoma City, OK 73103<br>Insurance Agent/Self-Employed                                | Monetary                                       | Individual  | 25.00  |
| 1/18/2022 | Michael Loruse<br>11800 Edgemont Cir<br>Oklahoma City, OK 73162<br>Police Officer/Oklahoma City Police<br>Department    | Monetary                                       | Individual  | 100.00 |
| 1/18/2022 | Mickey Raney<br>15400 N Council Rd<br>Edmond, OK 73013<br>Petroleum Engineer/Raney Engineering                          | Monetary                                       | Individual  | 250.00 |
| 1/19/2022 | Dan Marchant<br>3308 Quail Creek Rd<br>Oklahoma City, OK 73120<br>Retired/Retired                                       | Monetary                                       | Individual  | 25.00  |
| 1/19/2022 | Don Wilson<br>6401 S Country Club Dr<br>Oklahoma City, OK 73159<br>Retired/Retired                                      | Monetary                                       | Individual  | 100.00 |
| 1/19/2022 | Gary Good<br>301 W Oklahoma<br>Guthrie, OK 73044<br>Entertainment/Events / Gary Good<br>Entertainment & Speakers Bureau | Monetary                                       | Individual  | 50.00  |
| 1/19/2022 | Joe Homsey<br>4528 N Classen Blvd<br>Oklahoma City, OK 73118<br>Attorney/Self-Employed                                  | Monetary                                       | Individual  | 300.00 |

| STATE OF OKLAHOMA, MUNICIPALITY OF |                        |
|------------------------------------|------------------------|
|                                    | (Name of Municipality) |

|                                    |                   | AMEN                            | DED:         |
|------------------------------------|-------------------|---------------------------------|--------------|
| Full Legal Name of Candidate       |                   | Number (                        | if assigned) |
|                                    |                   |                                 |              |
| Full Name of Committee             |                   |                                 |              |
|                                    |                   |                                 |              |
| Complete Name of Office Sought     |                   | Special or General Election Dat | e            |
|                                    |                   |                                 |              |
| Type of Report                     | Reporting Period: |                                 |              |
| Continuing Report of Contributions |                   |                                 |              |

#### **REPORTING PERIOD CONTINUING CONTRIBUTORS SUMMARY TOTAL** Monetary Contributions from Individuals 2. Monetary Contributions from PACs 3. Monetary Contributions from a Political Party 4a. Loans Loan Balance Decrease due to Loan Forgiveness 4b. 5. **TOTAL FUNDS RECEIVED:** In Kind Contributions 6. TOTAL FUNDS AND IN KIND CONTRIBUTIONS: 7.

| Date submitted | Officer's signature |
|----------------|---------------------|

| Date      | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount  |
|-----------|---|--|---|---------|
| 1/20/2022 | Dave Mattern<br>12925 S Lakeshore Dr<br>Olathe, KS 66061<br>Retired/Retired                 | Monetary                                       | Individual  | 100.00  |
| 1/20/2022 | Reggie Whitten<br>1623 Saratoga Way<br>Edmond, OK 73003<br>Attorney/Whitten Burrage         | Monetary                                       | Individual  | 1000.00 |
| 1/21/2022 | Aaron Soward<br>17200 Whimbrel Ln<br>Edmond, OK 73012<br>Co-Founder/Provision Concepts      | Monetary                                       | Individual  | 1000.00 |
| 1/21/2022 | Jerry Winchester<br>6500 NW Grand Blvd<br>Nichols Hills, OK 73116<br>Rancher/63 Ranch       | Monetary                                       | Individual  | 1000.00 |

|  | Ø r                    | Amended:            |
|--|------------------------|---------------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee |                     |
|  |                        |                     |
| Type of Report                               | Reporting Period:      | Number (if assigned |
| Continuing Report of Contributions           |                        |                     |

| Date      | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]                        | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount  |
|-----------|--|--|---|---------|
| 1/21/2022 | Kristi Hall<br>12416 Val Verde Dr<br>Oklahoma City, OK 73142<br>Web Developer/Kristi Eakin Design                  | Monetary                                       | Individual  | 50.00   |
| 1/22/2022 | Joanne Cromer<br>10701 Highview Dr<br>Oklahoma City, OK 73151<br>Retired/Retired                                   | Monetary                                       | Individual  | 100.00  |
| 1/22/2022 | Lea Zrenda<br>14312 Oakmond Rd<br>Edmond, OK 73013<br>Retired/Retired  | Monetary                                       | Individual  | 100.00  |
| 1/23/2022 | Alfonso Garcia<br>4801 NW 36th St<br>Oklahoma City, OK 73122<br>Manager/ARS Inc                                    | Monetary                                       | Individual  | 25.00   |
| 1/23/2022 | Crosby Harris<br>1806 Coventry Ln<br>Oklahoma City, OK 73120<br>Retired/Retired                                    | Monetary                                       | Individual  | 250.00  |
| 1/23/2022 | Kevin Khoury<br>918 NW17th St<br>Oklahoma City, OK 73106<br>Physician/Marketing                                    | Monetary                                       | Individual  | 1000.00 |
| 1/24/2022 | Brian Robinson<br>2152 Running Branch Rd<br>Edmond, OK 73013<br>Sales/Works24                                      | Monetary                                       | Individual  | 1000.00 |
| 1/24/2022 | Tonya Roby<br>4501 Val Verde Dr<br>Oklahoma City, OK 73142<br>Real Estate/Self-Employed                            | Monetary                                       | Individual  | 100.00  |
| 1/24/2022 | Zachary Carver<br>2800 Dogwood Dr<br>Edmond, OK 73013<br>Real Estate/Self-Employed                                 | Monetary                                       | Individual  | 100.00  |
| 1/24/2022 | Adrienne Turner<br>PO Box 31102<br>Edmond, OK 73003<br>Homemaker/Homemaker   | Monetary                                       | Individual  | 500.00  |
| 1/26/2022 | Charles Key<br>701 N Chisholm Rd<br>Oklahoma City, OK 73127<br>Owner/Key Financial Advisors LLC                    | Monetary                                       | Individual  | 200.00  |
| 1/5/2022  | Linda Haneborg<br>3401 Brush Creek Rd<br>Oklahoma City, OK 73120<br>Owner/President / Linda Haneborg<br>Accociates | Monetary                                       | Individual  | 200.00  |

| STATE OF OKLAHOMA, MUNICIPALITY OF |                        |
|------------------------------------|------------------------|
|                                    | (Name of Municipality) |

|                                    |                   |                      | AMENDED:             |
|------------------------------------|-------------------|----------------------|----------------------|
| Full Legal Name of Candidate       |                   |                      | Number (if assigned) |
|                                    |                   |                      |                      |
| Full Name of Committee             |                   |                      |                      |
|                                    |                   |                      |                      |
| Complete Name of Office Sought     |                   | Special or General E | Election Date        |
|                                    |                   |                      |                      |
| Type of Report                     | Reporting Period: |                      |                      |
| Continuing Report of Contributions |                   |                      |                      |

#### **REPORTING PERIOD CONTINUING CONTRIBUTORS SUMMARY TOTAL** Monetary Contributions from Individuals 2. Monetary Contributions from PACs 3. Monetary Contributions from a Political Party 4a. Loans Loan Balance Decrease due to Loan Forgiveness 4b. 5. **TOTAL FUNDS RECEIVED:** In Kind Contributions 6. TOTAL FUNDS AND IN KIND CONTRIBUTIONS: 7.

| Date submitted | Officer's signature |
|----------------|---------------------|

| Date      | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount |
|-----------|---|--|---|--------|
| 1/5/2022  | Billye Putnam<br>1401 Pembroke Dr<br>Edmond, OK 73003<br>Retired/Retired                    | Monetary                                       | Individual  | 100.00 |
| 1/7/2022  | Hoat Huu Nguyen<br>1320 SW 116th Pl<br>Oklahoma City, OK 73170<br>Broker/Self-Employed      | Monetary                                       | Individual  | 100.00 |
| 1/13/2022 | Claudette Robertson<br>3705 N Eagle Ln<br>Bethany, OK 73008<br>Owner/Deer Clan Books        | Monetary                                       | Individual  | 50.00  |
| 1/13/2022 | Jody Elliott<br>3800 Meadow Ln<br>Edmond, OK 73013<br>Information Requested                 | Monetary                                       | Individual  | 50.00  |

|  | Ø r                    | Amended:            |
|--|------------------------|---------------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee |                     |
|  |                        |                     |
| Type of Report                               | Reporting Period:      | Number (if assigned |
| Continuing Report of Contributions           |                        |                     |

| Date      | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]                                 | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount  |
|-----------|---|--|---|---------|
| 1/13/2022 | Jean Gramling<br>3112 S David Dr<br>Oklahoma City, OK 73159<br>Retired/Retired  | Monetary                                       | Individual  | 100.00  |
| 1/13/2022 | Pakita Asberry<br>617 NW 118th St<br>Oklahoma City, OK 73114<br>Oklahoma Commission on the Status of<br>Women Director/OMES | Monetary                                       | Individual  | 200.00  |
| 1/18/2022 | Jason Padgett<br>2948 Quail Creek Rd<br>Oklahoma City, OK 73120<br>Medical Sales/Self-Employed                              | Monetary                                       | Individual  | 1000.00 |
| 1/18/2022 | Bruce Harroz<br>2200 W 15th St<br>Edmond, OK<br>Owner/Crest Foods of Edmond LLC   | Monetary                                       | Individual  | 5000.00 |
| 1/19/2022 | Anonymous, Cash   | Monetary                                       | Individual  | 200.00  |
| 1/19/2022 | Hank Schaffer, III<br>2801 NW 57th St<br>Oklahoma City, OK 73112<br>Insurance Agent/Self -Employed                          | Monetary                                       | Individual  | 250.00  |
| 1/19/2022 | Denise Crosswhite-Hader<br>11939 N Mustang Rd<br>Yukon, OK 73099<br>State Representative/State of Oklahoma                  | Monetary                                       | Individual  | 100.00  |
| 1/19/2022 | Hank Hasenbeck<br>53 NE Windy Rd<br>Elgin, OK 73538<br>Owner/Happy Hollow Animal Hospital                                   | Monetary                                       | Individual  | 250.00  |
| 1/19/2022 | Oklahomans for Health & Parental<br>Rights (OKHPR-PAC) (9640)<br>PO Box 82<br>Oklahoma City, OK 73101                       | Monetary                                       | Political Action Committee                                    | 1000.00 |
| 1/19/2022 | Tara Jo Barlean<br>6601 Edgewater Dr<br>Oklahoma City, OK 73116<br>Teacher/Information Requested                            | Monetary                                       | Individual  | 100.00  |
| 1/20/2022 | James Charles Powell<br>PO Box 444<br>Hurst, TX 76053<br>Banker/Bank of Texas   | Monetary                                       | Individual  | 250.00  |
| 1/21/2022 | Don Freymiller<br>3000 Via Esperanza<br>Edmond, OK 73013<br>Owner/Freymiller Trucking                                       | Monetary                                       | Individual  | 1000.00 |

| STATE OF OKLAHOMA, MUNICIPALITY OF |                        |
|------------------------------------|------------------------|
|                                    | (Name of Municipality) |

|                                    |                   |                      | AMENDED:             |
|------------------------------------|-------------------|----------------------|----------------------|
| Full Legal Name of Candidate       |                   |                      | Number (if assigned) |
|                                    |                   |                      |                      |
| Full Name of Committee             |                   |                      |                      |
|                                    |                   |                      |                      |
| Complete Name of Office Sought     |                   | Special or General E | Election Date        |
|                                    |                   |                      |                      |
| Type of Report                     | Reporting Period: |                      |                      |
| Continuing Report of Contributions |                   |                      |                      |

#### **REPORTING PERIOD CONTINUING CONTRIBUTORS SUMMARY TOTAL** Monetary Contributions from Individuals 2. Monetary Contributions from PACs 3. Monetary Contributions from a Political Party 4a. Loans Loan Balance Decrease due to Loan Forgiveness 4b. 5. **TOTAL FUNDS RECEIVED:** In Kind Contributions 6. TOTAL FUNDS AND IN KIND CONTRIBUTIONS: 7.

| Date submitted | Officer's signature |
|----------------|---------------------|

| Date      | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount  |
|-----------|---|--|---|---------|
| 1/21/2022 | Sharilee Buxton<br>6701 Avondale Dr<br>Oklahoma City, OK 73116<br>Retired/Retired           | Monetary                                       | Individual  | 2900.00 |
| 1/21/2022 | John Coury<br>825 E 33rd St<br>Edmond, OK 73013<br>Attorney/Self-Employed                   | Monetary                                       | Individual  | 1900.00 |
| 1/24/2022 | Stephen Parker<br>PO Box 1129<br>Oklahoma City, OK 73101<br>Retired/Retired                 | Monetary                                       | Individual  | 500.00  |
| 1/24/2022 | Glenn Floresca<br>9224 Sunnymeade Pl<br>Oklahoma City, OK 73120<br>Banker/Bank of Oklahoma  | Monetary                                       | Individual  | 500.00  |

|  | F                      | Amended:            |
|--|------------------------|---------------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee |                     |
|  |                        |                     |
| Type of Report                               | Reporting Period:      | Number (if assigned |
| Continuing Report of Contributions           |                        |                     |

| Date      | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount  |
|-----------|---|--|---|---------|
| 1/24/2022 | Marla Hill<br>7800 Tangle Vine Dr<br>Edmond, OK 73034<br>Sales/Works24 Media Group          | Monetary                                       | Individual  | 5800.00 |
| 1/24/2022 | Kaylene Balzer<br>2812 Jills Trl<br>Edmond, OK 73012<br>Homemaker/Homemaker                 | Monetary                                       | Individual  | 200.00  |
| 1/24/2022 | Gena Schuck<br>4916 Champion PI<br>Edmond, OK 73025<br>Information Requested                | Monetary                                       | Individual  | 500.00  |
| 1/5/2022  | Anonymous, Cash   | Monetary                                       | Individual  | 300.00  |
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|           |   |  | Municipal Candidate Committee                                 |         |

| STATE OF OKLAHOMA, MUNICIPALITY OF      |                        |
|---|------------------------|
| - , , , , , , , , , , , , , , , , , , , | (Name of Municipality) |

|                   |                    | AMENDED:                             |
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|                   | Special or General | Election Date                        |
|                   |                    |                                      |
| Reporting Period: |                    |                                      |
|                   |                    |                                      |
|                   | Reporting Period:  | Special or General Reporting Period: |

#### **REPORTING PERIOD CONTINUING CONTRIBUTORS SUMMARY TOTAL** Monetary Contributions from Individuals 2. Monetary Contributions from PACs 3. Monetary Contributions from a Political Party 4a. Loans Loan Balance Decrease due to Loan Forgiveness 4b. 5. **TOTAL FUNDS RECEIVED:** In Kind Contributions 6. TOTAL FUNDS AND IN KIND CONTRIBUTIONS: 7.

| Date submitted | Officer's signature |
|----------------|---------------------|

| Date      | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount  |
|-----------|---|--|---|---------|
| 1/29/2022 | Mike Murphy<br>PO Box 21904<br>Oklahoma City, OK 73156<br>Oil and Gas Producer/M&M Energy   | Monetary                                       | Individual  | 4000.00 |
| 1/29/2022 | E. Matthews<br>2309 Colchester Dr<br>Edmond, OK 73034<br>Information Requested              | Monetary                                       | Individual  | 50.00   |
| 1/30/2022 | Alan Lavenue<br>PO Box 18293<br>Oklahoma City, OK 73154<br>President/MESA Compression       | Monetary                                       | Individual  | 1000.00 |
|           |   | Monetary                                       | Individual  |         |

|  |                        | Amended:            |
|--|------------------------|---------------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee |                     |
|  |                        |                     |
| Type of Report                               | Reporting Period:      | Number (if assigned |
| Continuing Report of Contributions           |                        |                     |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount |
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#### COMMITTEE SCHEDULE C--LOANS

|  | `                  |                                      | TEE SCIIE                             | DULL CL  | OANS                         |             | Amended:  |
|--|--------------------|--------------------------------------|---------------------------------------|--|------------------------------|-------------|---|
| Full Legal Name of Candidate Carol Hefner  | (if applicable)    |                                      | Full Name of Cor<br>Carol Hefner fo   |  |                              |             |   |
| Type of Report Pre - Election General  |                    | Reporting<br>January                 | Period<br>1 - January 2               | 4th 2022                                       |                              |             | Ethics Number                                       |
|  |                    |                                      | •                                     |  |                              |             |   |
| BEGINNING OF<br>REPORTING<br>PERIOD TOTAL<br>LOAN BALANCE  | PERIOD T<br>PAYMEN | RTING<br>COTAL OF<br>TS MADE<br>OANS | PERIOD<br>FORGI                       | REPORTING PERIOD TOTAL FORGIVENESS ADJUSTMENTS |                              | LOAN<br>UNT | END OF<br>REPORTING<br>PERIOD TOTAL<br>LOAN BALANCE |
| 0  | (                  | 0                                    |                                       | 0  | 42,22                        | 20.0        | 42,220.0  |
| SELF (Candidate)   | CC                 | OMMERCIA<br>1                        | AL FINANCI                            | IAL INSTITU                                    | UTION                        |             | OTHER 3 <sup>RD</sup> PARTY                         |
| NAME   |                    |                                      | ADDRESS                               |  | OTHER 3 <sup>RD</sup>        | PARTY O     | NLY (Occupation and Employer)                       |
| Date of Loan<br>1/11/2022  |                    | Interest Rate (0                     | 0% by law if lender                   | · is self)                                     | Amount of I 9000.00          | oan         |   |
| Loan Terms:  | As fu              | nds are av                           | /ailable                              |  |                              |             |   |
| REPAYMENT INF  | ORMATI             | ON                                   | Reporting Period                      | or Loan Beginning                              | Balance                      | Repo        | orting Period Ending Balance                        |
| Payment Dates  |                    | Descript                             | ription A1                            |  | mount                        |             | Loan Balance  |
|  |                    |                                      |                                       |  |                              |             |   |
|  |                    |                                      |                                       |  |                              |             |   |
|  |                    |                                      |                                       |  |                              |             |   |
|  |                    |                                      |                                       |  |                              |             |   |
|  |                    |                                      |                                       |  |                              |             |   |
| SELF (Candidate)   |                    | MMERCIA                              | AL FINANCI                            | IAL INSTITU                                    | UTION                        |             | OTHER 3 <sup>RD</sup> PARTY                         |
| NAME   |                    |                                      | ADDRESS                               |  | OTHER 3 <sup>RD</sup>        | PARTY O     | NLY (Occupation and Employer)                       |
|  |                    |                                      |                                       |  |                              |             |   |
| Date of Loan<br>1/26/2022  |                    | Interest Rate (0                     | · · · · · · · · · · · · · · · · · · · |  | Amount of I 6500.00          |             |   |
| Loan Terms:  | As fu              | nds are av                           | /ailable                              |  | 10000.00                     |             |   |
|  |                    |                                      | D ( D 1                               | 1 D : :  | D 1                          | Гъ          |   |
| REPAYMENT INFORMATION  Reporting Period or Loan Beginning Balance  Reporting Period Ending Balance |                    |                                      |                                       |  | ording Period Ending Balance |             |   |
| Payment Dates  |                    | Descript                             | ion                                   | Ar   | nount                        |             | Loan Balance  |
|  |                    |                                      |                                       |  |                              |             |   |
|  |                    |                                      |                                       |  |                              |             |   |
|  |                    |                                      |                                       |  |                              |             |   |
|  |                    |                                      |                                       |  |                              |             |   |

### **Committee Schedule C—Loans Continued**

|  |                              | Amended:      |
|--|------------------------------|---------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee       |               |
| Carol Hefner                                 | Carol Hefner for Mayor 2022  |               |
| Type of Report:                              | Reporting Period             | Ethics Number |
| Pre- Election General                        | January 1 - January 24, 2022 |               |
|  |                              |               |

| SELF (Candidate)          | COMME        | RCIAL FINANCI             | IAL INSTITU       | JTION                   | OTHER 3 <sup>RD</sup> PARTY          |
|---------------------------|--------------|---------------------------|-------------------|-------------------------|--------------------------------------|
| NAME                      |              | ADDRESS                   |                   | OTHER 3 <sup>RD</sup>   | PARTY ONLY (Occupation and Employer) |
| Date of Loan<br>1/26/2022 | Interest R   | Rate (0% by law if lender | is self)          | Amount of L<br>8000.00  | Loan                                 |
| Loan Terms:               | As funds are | e available               |                   |                         |                                      |
| REPAYMENT INFOR           | MATION       | Reporting Period          | or Loan Beginning | Balance                 | Reporting Period Ending Balance      |
| Payment Dates             | Desc         | cription                  | An                | nount                   | Loan Balance                         |
|                           |              |                           |                   |                         |                                      |
|                           |              |                           |                   |                         |                                      |
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|                           |              |                           |                   |                         |                                      |
|                           |              |                           |                   |                         |                                      |
|                           |              |                           |                   |                         |                                      |
| SELF (Candidate)          | COMME        | RCIAL FINANC              | IAL INSTITU       |                         | OTHER 3 <sup>RD</sup> PARTY          |
| NAME                      |              | ADDRESS                   |                   | OTHER 3 <sup>RD</sup>   | PARTY ONLY (Occupation and Employer) |
| Date of Loan 1/31/2022    | Interest R   | Rate (0% by law if lender | is self)          | Amount of L<br>18720.00 |                                      |
| Loan Terms:               | As funds are | e available               |                   |                         |                                      |
| REPAYMENT INFOR           | MATION       | Reporting Period          | or Loan Beginning | Balance                 | Reporting Period Ending Balance      |
| Payment Dates             | Desc         | eription                  | An                | nount                   | Loan Balance                         |
|                           |              |                           |                   |                         |                                      |
|                           |              |                           |                   |                         |                                      |
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|                           | <b>-</b>     |                           |                   |                         |                                      |
|                           |              |                           |                   |                         |                                      |

### COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

|   |  | Amended: |
|---|--|----------|
| Full Legal Name of Candidate (if applicable) Carol Hefner | Full Name of Committee Carol Hefner for Mayor 2022 |          |
| Type of Report: Pre-Election General                      | ng Period<br>TV 1 - January 24, 2022               |          |

| Expenditures of \$200 | Number | <b>Reporting Period Total</b> | Aggregate Total |
|-----------------------|--------|-------------------------------|-----------------|
| or less               |        |                               |                 |

#### GENERAL EXPENDITURES EXCEEDING \$200

|           | GENERA  | L EXPENDIT                                       | JRES EXCEEDING S                                     | 5200         |                              | ,                  |
|-----------|---|--|--|--------------|------------------------------|--------------------|
| Date      | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of<br>Expenditure                       | Description of the<br>Goods or Services<br>Purchased | Amount       | Reporting<br>Period<br>Total | Aggregate<br>Total |
| 1/7/2022  | McShane LLC<br>7975 W Badura Ave, Ste 1000<br>Las Vegas, NV 89113             | Ordinary and<br>Necessary<br>Campaign<br>Expense | Political Consulting                                 | \$ 10,819.85 | \$ 10,819.85                 | \$ 10,819.85       |
| 1/7/2022  | McShane LLC<br>7975 W Badura Ave, Ste 1000<br>Las Vegas, NV 89113             | Ordinary and<br>Necessary<br>Campaign<br>Expense | Political Consulting                                 | \$ 49,999.99 | \$ 60,819.84                 | \$ 60,819.84       |
| 1/10/2022 | McShane LLC<br>7975 W Badura Ave, Ste 1000<br>Las Vegas, NV 89113             | Ordinary and<br>Necessary<br>Campaign<br>Expense | Political Consulting                                 | \$ 9,500.00  | \$ 70,319.84                 | \$ 70,319.84       |
| 1/18/2022 | McShane LLC<br>7975 W Badura Ave, Ste 1000<br>Las Vegas, NV 89113             | Ordinary and<br>Necessary<br>Campaign<br>Expense | Political Consulting                                 | \$ 5,762.90  | \$ 76,082.74                 | \$ 76,082.74       |
| 1/18/2022 | McShane LLC<br>7975 W Badura Ave, Ste 1000<br>Las Vegas, NV 89113             | Ordinary and<br>Necessary<br>Campaign<br>Expense | Political Consulting                                 | \$ 13,830.96 | \$ 89,913.70                 | \$ 89,913.70       |
| 1/24/2022 | Whistler Sign Co LLC<br>11063 S Memorial Dr #D<br>Tulsa, OK 74133             | Ordinary and<br>Necessary<br>Campaign<br>Expense | Media/Advertising                                    | \$ 2,375.00  | \$ 2,375.00                  | \$ 2,375.00        |
| 1/24/2022 | McShane LLC<br>7975 W Badura Ave, Ste 1000<br>Las Vegas, NV 89113             | Ordinary and<br>Necessary<br>Campaign<br>Expense | Political Consulting                                 | \$ 4,347.20  | \$ 94,260.90                 | \$ 94,260.90       |
| 1/25/2022 | McShane LLC<br>7975 W Badura Ave, Ste 1000<br>Las Vegas, NV 89113             | Ordinary and<br>Necessary<br>Campaign<br>Expense | Political Consulting                                 | \$ 19,593.86 | \$ 113,854.7                 | \$ 113,854.7       |
| 1/6/2022  | Quik Print<br>406 NW 23rd St<br>Oklahoma City, OK 73103                       | Ordinary and<br>Necessary<br>Campaign<br>Expense | Copy and Printing<br>Services                        | \$ 337.59    | \$ 337.59                    | \$ 337.59          |
| 1/8/2022  | Quik Print<br>406 NW 23rd St<br>Oklahoma City, OK 73103                       | Ordinary and<br>Necessary<br>Campaign<br>Expense | Copy and Printing<br>Services                        | \$ 500.00    | \$ 837.59                    | \$ 837.59          |

## Committee Schedule E—General Expenditures Continued

|    |   |    |   |            | <br>г |
|----|---|----|---|------------|-------|
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|    |   |    |   |            |       |

| Full Legal Name of Candidate (if applicable) Carol Hefner | Full Name of Committee Carol Hefner for Mayor 2022 |
|---|--|
| Type of Report<br>Pre-Election General                    | Reporting Period  January 1 - January 24, 2022     |

| Date      | Entity Receiving Expenditure [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Category of Expenditure                          | Description of the<br>Goods or Services<br>Purchased | Amount      | Reporting<br>Period<br>Total | Aggregate<br>Total |
|-----------|--|--|--|-------------|------------------------------|--------------------|
| 1/11/2022 | Quik Print<br>406 NW 23rd St<br>Oklahoma City, OK 73103  | Ordinary and<br>Necessary<br>Campaign<br>Expense | Copy and Printing<br>Services                        | \$ 128.74   | \$ 966.33                    | \$ 966.33          |
| 1/11/2022 | Lamar Media Corp<br>5321 Corporate Blvd<br>Baton Rouge, LA 70808                                 | Ordinary and<br>Necessary<br>Campaign<br>Expense | Media/Advertising                                    | \$ 9,000.00 | \$ 9,000.00                  | \$ 9,000.00        |
| 1/15/2022 | Quik Print<br>406 NW 23rd St<br>Oklahoma City, OK 73103  | Ordinary and<br>Necessary<br>Campaign<br>Expense | Copy and Printing<br>Services                        | \$ 1,252.05 | \$ 2,218.38                  | \$ 2,218.38        |
| 1/21/2022 | The Yukon Review<br>335 S Mustang Rd, Ste F<br>Yukon, OK 73099                                   | Ordinary and<br>Necessary<br>Campaign<br>Expense | Media/Advertising                                    | \$ 534.70   | \$ 534.70                    | \$ 534.70          |
| 1/21/2022 | Bott Radio Network<br>10550 Barkley, Ste 100<br>Overland Park, KS 66212                          | Ordinary and<br>Necessary<br>Campaign<br>Expense | Media/Advertising                                    | \$ 727.65   | \$ 727.65                    | \$ 727.65          |
| 1/21/2022 | Lamar Media Corp<br>5321 Corporate Blvd<br>Baton Rouge, LA 70808                                 | Ordinary and<br>Necessary<br>Campaign<br>Expense | Copy and Printing<br>Services                        | \$ 2,700.00 | \$ 11,700.00                 | \$ 11,700.00       |
| 1/24/2022 | Nichols Hills Publishing Co<br>10801 Quail Plaza Dr<br>Oklahoma City, OK 73120                   | Ordinary and<br>Necessary<br>Campaign<br>Expense | Media/Advertising                                    | \$ 800.00   | \$ 800.00                    | \$ 800.00          |
| 1/24/2022 | Signs to Go<br>3130 S Blvd<br>Edmond, OK 73013   | Ordinary and<br>Necessary<br>Campaign<br>Expense | Copy and Printing<br>Services                        | \$ 298.38   | \$ 298.38                    | \$ 298.38          |
| 1/27/2022 | Bags Inc<br>1900 N Sooner Rd<br>Oklahoma City, OK 73141  | Ordinary and<br>Necessary<br>Campaign<br>Expense | Supplies   | \$ 1,598.32 | \$ 1,598.32                  | \$ 1,598.32        |
| 1/28/2022 | Griffin Communications<br>401 N Kelley Ave<br>Oklahoma City, OK 73111                            | Ordinary and<br>Necessary<br>Campaign<br>Expense | Media/Advertising                                    | \$ 6,489.00 | \$ 6,489.00                  | \$ 6,489.00        |
| 1/4/2022  | Flagert Consulting<br>14700 SE 51st St.<br>Choctaw, OK 73020                                     | Ordinary and<br>Necessary<br>Campaign<br>Expense | Yard Signs   | \$ 198.00   | \$ 198.00                    | \$ 198.00          |
| 1/4/2022  | Flagert Consulting<br>14700 SE 51st Street<br>Choctaw, OK 73020                                  | Ordinary and<br>Necessary<br>Campaign<br>Expense | Yard Signs   | \$ 451.90   | \$ 649.90                    | \$ 649.90          |

## Committee Schedule E—General Expenditures Continued

Amended:

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|---|--|
| Full Legal Name of Candidate (if applicable) Carol Hefner | Full Name of Committee Carol Hefner for Mayor 2022 |
| Type of Report<br>Pre-Election General                    | Reporting Period January 1 - January 24, 2022      |

| Date      | Entity Receiving Expenditure [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Category of Expenditure                          | Description of the<br>Goods or Services<br>Purchased | Amount       | Reporting<br>Period<br>Total | Aggregate<br>Total |
|-----------|--|--|--|--------------|------------------------------|--------------------|
| 1/6/2022  | Yukon Progress<br>508 W Vandament Ave. Suite<br>310, Yukon, OK 73099                             | Ordinary and<br>Necessary<br>Campaign<br>Expense | Media/Advertising                                    | \$ 3,000.00  | \$ 3,000.00                  | \$ 3,000.00        |
| 1/6/2022  | Moore Consulting<br>12201 Garden Ct.<br>Oklahoma City, 73170                                     | Ordinary and<br>Necessary<br>Campaign<br>Expense | Political Consulting                                 | \$ 1,000.00  | \$ 1,000.00                  | \$ 1,000.00        |
| 1/13/2022 | WPA Intelligence<br>3317 E Memorial Rd Suite 201<br>Edmond, OK 73013                             | Ordinary and<br>Necessary<br>Campaign<br>Expense | Polling  | \$ 652.61    | \$ 652.61                    | \$ 652.61          |
| 1/12/2022 | Hasenbeck Consulting LLC<br>53 NE Windy Rd<br>Elgin, OK 73538                                    | Ordinary and<br>Necessary<br>Campaign<br>Expense | Political Consulting                                 | \$ 4,126.00  | \$ 4,126.00                  | \$ 4,126.00        |
| 1/18/2022 | City Sentinel<br>2000 N Classen Blvd., Suite 230<br>Oklahoma City, OK 73106                      | Ordinary and<br>Necessary<br>Campaign<br>Expense | Media/Advertising                                    | \$ 1,137.50  | \$ 1,137.50                  | \$ 1,137.50        |
| 1/25/2022 | Flagert Consulting<br>14700 SE 51st St.<br>Choctaw, OK 73020                                     | Ordinary and<br>Necessary<br>Campaign<br>Expense | Signs  | \$ 1,145.00  | \$ 1,794.90                  | \$ 1,794.90        |
| 1/25/2022 | Flagert Consulting<br>14700 SE 51st St.<br>Choctaw, OK 73020                                     | Ordinary and<br>Necessary<br>Campaign<br>Expense | Signs  | \$ 808.20    | \$ 2,603.10                  | \$ 2,603.10        |
| 1/28/2022 | Helm, LLC<br>3001 NW 168th Ct.<br>Edmond, OK 73020   | Ordinary and<br>Necessary<br>Campaign<br>Expense | Refund   | \$ 15,000.00 | \$ 15,000.00                 | \$ 15,000.00       |
| 1/19/2022 | Helm, LLC<br>3001 NW 168th Ct.<br>Edmond, OK 73020   | Ordinary and<br>Necessary<br>Campaign<br>Expense | Refund   | \$ 1,900.00  | \$ 16,900.00                 | \$ 16,900.00       |
| 1/1/2022  | Anedot, Inc<br>1340 Poydras St, Ste 1770<br>New Orleans, LA 70112                                | Ordinary and<br>Necessary<br>Campaign<br>Expense | Credit Card Fees                                     | \$ 44.90     | \$ 44.90                     | \$ 44.90           |
| 1/3/2022  | Anedot, Inc<br>1340 Poydras St, Ste 1770<br>New Orleans, LA 70112                                | Ordinary and<br>Necessary<br>Campaign<br>Expense | Credit Card Fees                                     | \$ 72.80     | \$ 117.70                    | \$ 117.70          |
| 1/5/2022  | Anedot, Inc<br>1340 Poydras St, Ste 1770<br>New Orleans, LA 70112                                | Ordinary and<br>Necessary<br>Campaign<br>Expense | Credit Card Fees                                     | \$ 114.00    | \$ 231.70                    | \$ 231.70          |

### Committee Schedule E—General Expenditures Continued

|   |  | Amended: |
|---|--|----------|
| Full Legal Name of Candidate (if applicable) Carol Hefner | Full Name of Committee Carol Hefner for Mayor 2022 |          |
| Type of Report Pre-Election General                       | Reporting Period  January 1 - January 24, 2022     |          |

| Date     | Entity Receiving Expenditure [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Category of Expenditure                          | Description of the<br>Goods or Services<br>Purchased | Amount    | Reporting<br>Period<br>Total | Aggregate<br>Total |
|----------|--|--|--|-----------|------------------------------|--------------------|
| 1/7/2022 | Anedot, Inc<br>1340 Poydras St, Ste 1770<br>New Orleans, LA 70112                                | Ordinary and<br>Necessary<br>Campaign<br>Expense | Credit Card Fees                                     | \$ 18.60  | \$ 250.30                    | \$ 250.30          |
| 1/9/2022 | Anedot, Inc<br>1340 Poydras St, Ste 1770<br>New Orleans, LA 70112                                | Ordinary and<br>Necessary<br>Campaign<br>Expense | Credit Card Fees                                     | \$ 143.80 | \$ 394.10                    | \$ 394.10          |
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