

By The City of Oklahoma City Office of the City Clerk at 4:28 pm, Jan 31, 2022

## STATE OF OKLAHOMA, MUNICIPALITY OF Oklahoma City

(Name of Municipality)

AMENDED:

## **CANDIDATE COMMITTEE** CONTINUING REPORT OF CONTRIBUTIONS

|   |   |                                 |                             |   | AMENDED:  |
|---|---|---------------------------------|-----------------------------|---|-----------|
| Full Legal Name of                                | Number (if assigned)  |                                 |                             |   |           |
| Full Name of Com                                  | mitte   | <sup>®</sup> Carol Hefner for M | ayor 2022                   |   |           |
| Complete Name of                                  | Offi  | ce Sought Oklahoma City         | Special or Gene             | Special or General Election Date 2/8/2022 |           |
| Type of Report                                    |   | rt of Contributions             | Reporting Period: 1/29/2022 |   | 2,0,2,022 |
| CONTINUING CONTRIBUTORS SUMMARY                   |   |                                 |                             | REPORTING<br>TOTA                         |           |
|   | <ol> <li>Monetary Contributions from Individuals</li> <li>Monetary Contributions from PACs</li> </ol> |                                 | 5800.00                     |   |           |
|   |   |                                 |                             |   |           |
|   | <ul><li>3. Monetary Contributions from a Political Party</li><li>4a. Loans</li></ul>                  |                                 |                             |   |           |
| 4   |   |                                 |                             |   |           |
| 4b. Loan Balance Decrease due to Loan Forgiveness |   |                                 |                             |   |           |
|   | 5. TOTAL FUNDS RECEIVED:  |                                 |                             | 5800.00                                   |           |
|   | 6.  | In Kind Contributions           |                             |   |           |
|   | 7.  | TOTAL FUNDS AND IN              | KIND CONTRIBUTIONS:         | 5800.00                                   |           |
|   |   |                                 |                             |   |           |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the Ethics Rules of Oklahoma. I understand that I can update the information above at any time by filing an amended Continuing Report of Contributions.

## 1/30/2022

Date submitted

Officer's signature

| Date      | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contribution [Monetary, Loan, In Kind] | Type of Contributor [Individual, Candidate (Self), PAC, etc.] | Amount |  |  |  |
|-----------|---|--|---|--------|--|--|--|
| 1/29/2022 | Brian Hill<br>7800 Tangle Vine Drive<br>Edmond, OK 73034                                    | Monetary                                       | Individual  | 2900   |  |  |  |
| 1/29/2022 | Marla Hill<br>7800 Tangle Vine Drive<br>Edmond, OK 73034                                    | Monetary                                       | Individual  | 2900   |  |  |  |
|           |   |  |   |        |  |  |  |
|           |   |  |   |        |  |  |  |