

**STATE OF OKLAHOMA**  
**MUNICIPALITY OF OKLAHOMA CITY**

(Name of Municipality)

**RECEIVED**

By The City of Oklahoma City Office of the City Clerk at 3:14 pm, Aug 31, 2022

**CAMPAIGN COMMITTEE STATEMENT OF ORGANIZATION**

**1. CANDIDATE INFORMATION**

**AMENDED:**

|   |  |   |
|---|--|---|
| Name as it will appear on the ballot (Last, First, Middle)<br>CHRIS M. COWDEN |  | Party Affiliation<br>Non-Partisan             |
| Complete name of Office Sought<br>Oklahoma City Council Ward 2                |  | Special or General Election Date<br>2/14/2023 |
| Candidate Residence Street Address 1<br>4505 N. Utah Avenue                   | Candidate Mailing Address 1<br>4505 N. Utah Avenue                       |   |
| Candidate Residence Street Address 2  | Candidate Mailing Address 2  |   |
| Candidate Residence City, State, Zip Code<br>Oklahoma City, Oklahoma 73112    | Candidate Mailing City, State, Zip Code<br>Oklahoma City, Oklahoma 73112 |   |
| Phone Number 1 (xxx) xxx-xxxx ext. xxxxx<br>405-286-0999                      | Phone Number 2 (xxx) xxx-xxxx ext. xxxxx                                 | Candidate Email Address                       |

**2. COMMITTEE INFORMATION**

|  |  |                              |
|--|--|------------------------------|
| Candidate Committee Name:<br>Friends of Chris Cowden 2023        |  |                              |
| Committee Physical Street Address 1<br>4505 N. Utah Avenue       | Committee Mailing Address 1<br>4505 N. Utah Avenue                               |                              |
| Committee Physical Street Address 2                              | Committee Mailing Address 2  |                              |
| Committee City, State, Zip Code<br>Oklahoma City, Oklahoma 73112 | Committee Mailing Address City, State, Zip Code<br>Oklahoma City, Oklahoma 73112 |                              |
| Phone Number 1 (xxx) xxx-xxxx ext. xxxxx<br>405-286-0999         | Phone Number 2 (xxx) xxx-xxxx ext. xxxxx   | Committee Email Address      |
| Committee Website Address  | Social Media Account Address   | Social Media Account Address |
| Social Media Account Address                                     | Social Media Account address   | Social Media Account Address |

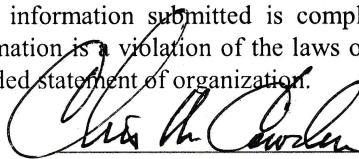
**3. COMMITTEE OFFICERS INFORMATION**

|  |  |   |
|--|--|---|
| Chair's Name (First, Middle, Last)<br>Chris Cowden     | Treasurer's Name (First, Middle, Last)<br>Lexi Skaggs  | Deputy Treasurer's Name (First, Middle, Last) |
| Street Address 1<br>4505 N. Utah Avenue                | Street Address 1<br>2608 NW 115th Street               | Street Address 1                              |
| Street Address 2                                       | Street Address 2                                       | Street Address 2                              |
| City, State, Zip Code<br>Oklahoma City, Oklahoma 73112 | City, State, Zip Code<br>Oklahoma City, Oklahoma 73120 | City, State, Zip Code                         |
| Phone Number (xxx) xxx-xxxx ext. xxxxx<br>4052860999   | Phone Number (xxx) xxx-xxxx ext. xxxxx<br>406-620-1433 | Phone Number (xxx) xxx-xxxx ext. xxxxx        |
| Email Address<br>christophercowden@gmx.com             | Email Address<br>skaggsjl@gmail.com                    | Email Address                                 |

**4. DEPOSITORY INFORMATION**

| Account 1                              | Account 2             | Account 3             | Account 4             |
|--|-----------------------|-----------------------|-----------------------|
| InterBank                              |                       |                       |                       |
| Street Address 1<br>4921 N. May Avenue | Street Address 1      | Street Address 1      | Street Address 1      |
| Street Address 2                       | Street Address 2      | Street Address 2      | Street Address 2      |
| City, State, Zip Code<br>OKC, OK 73112 | City, State, Zip Code | City, State, Zip Code | City, State, Zip Code |

I, the candidate identified on this form, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended statement of organization.



Signature

8/31/2022

Date

*For Municipal use only.*

Number assigned: \_\_\_\_\_