

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate <b>Jimmy Lawson</b>		AMENDED: <input type="checkbox"/>
Full Name of Committee <b>Jimmy Lawson For Mayor 2022</b>		
Complete Name of Office Sought <b>Office of the Mayor</b>	Special or General Election Date <b>2/8/22</b>	
Type of Report <b>Quarterly</b>	Reporting Period: <b>April 2023- June 2023</b>	

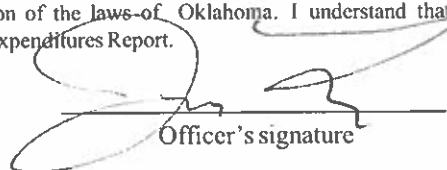
- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

<b>SCHEDULE SUMMARY</b>	<b>REPORTING PERIOD TOTAL</b>	<b>AGGREGATE TOTAL</b>
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<b>1.</b>	<b>REPORTING PERIOD BEGINNING BALANCE:</b>	<b>\$909.31</b>	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]		\$8,378.00
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		
7b.	Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small>		
<b>8.</b>	<b>TOTAL FUNDS RECEIVED:</b>		<b>\$8,378.00</b>
9.	In Kind Contributions [Schedule D]		
10.	Transfer of Assets from Prior Committee (Schedule B)		
<b>11.</b>	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>		<b>\$8,378.00</b>
12.	Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>		
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
<b>16.</b>	<b>TOTAL FUNDS EXPENDED:</b>		<b>\$7,468.69</b>
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		
<b>21.</b>	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 16]</small>	<b>\$909.31</b>	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

9/18/23  
Date submitted

  
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Officer's signature