# STATE OF OKLAHOMA MUNICIPALITY OF OKC

(Name of Municipality)

#### **CANDIDATE COMMITTEE** CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal | Name of Candidate JAMES FENIN  |  | AMENDED:                     |                       |
|------------|--|--|------------------------------|-----------------------|
|            | of Committee   | OR OKC 2023  | <u>'</u>                     | <del></del>           |
| Complete   | Name of Office Sought OKC COUN   | ICIL WARD 2  | Special or General Ele       | ection Date 2/14/2023 |
| Type of R  |  |  |                              |                       |
| NO         | <b>ACTIVITY.</b> This Committee did ring this reporting period.  | Reporting Period: 10/1/2023 - 12/3 not receive any funds or contributions, | incur any loans, or          |                       |
| FI         | NAL REPORT. This Committee dis   | ssolved in accordance with the Ethics Ru                                   | ules and has no fund         | ds remaining.         |
|            | <b>DEBT.</b> This Committee disso  | olved with outstanding debt which was r                                    | esolved as indicate          | d on Schedule J.      |
|            | SCHEDULI   | E SUMMARY  | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL    |
| 1.         | REPORTING I  | PERIOD BEGINNING BALANCE:  | \$21,994.68                  |                       |
| 2.         | Surplus Funds Transferred from   | Prior Committee [Schedule B]   | 0.00                         | 5,135.49              |
| 3.         | Monetary Contributions from In-  | dividuals [Schedule A]   | 75.00                        | 49,351.00             |
| 4.         | Monetary Contributions from PA   | ACs [Schedule A]   | 0.00                         | 9,250.00              |
| 5.         | Monetary Contributions from a I  | Political Party [Schedule A]   | 0.00                         | 0.00                  |
| 6.         | All Other Funds [Schedule B]   |  | 0.00                         | 450.00                |
| 7a.        | Loans [Schedule C]   |  | 0.00                         | 0.00                  |
| 7b.        | Loan Forgiveness [Schedule C]  | Enter as a negative number and add to Schedule A as a contribution.        | 0.00                         | 0.00                  |
| 8.         |  | TOTAL FUNDS RECEIVED:  | \$75.00                      | \$64,186.49           |
| 9.         | In Kind Contributions [Schedule  | e D]   | 0.00                         | 65.20                 |
| 10.        | Transfer of Assets from Prior Co   | ommittee (Schedule B)  | 0.00                         | 0.00                  |
| 11.        | TOTAL FUNDS AND IN KINI  | O CONTRIBUTIONS RECEIVED:  | \$75.00                      | \$64,251.69           |
| 12.        | Campaign Expenditures Made [S  | Schedule E] Add loan payments to Schedule E                                | 481.07                       | 42,432.91             |
| 13.        | Contributions to Candidate Com   | mittees [Schedule E]   | 0.00                         | 0.00                  |
| 14.        | AL REPORT. This Committee dissolved in accordance with the Endergope DEBT. This Committee dissolved with outstanding debt whice SCHEDULE SUMMARY  REPORTING PERIOD BEGINNING BALAN  Surplus Funds Transferred from Prior Committee [Schedule B]  Monetary Contributions from Individuals [Schedule A]  Monetary Contributions from PACs [Schedule A]  Monetary Contributions from a Political Party [Schedule A]  All Other Funds [Schedule B]  Loans [Schedule C]  Loan Forgiveness [Schedule C]  Enter as a negative number and add to Scheas a contribution.  TOTAL FUNDS RECEIV  In Kind Contributions [Schedule D]  Transfer of Assets from Prior Committee (Schedule B)  TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIV  Campaign Expenditures Made [Schedule E] Add loan payments to Schedule Total Funds [Schedule E]  Officeholder Expenses [Schedule F]  Surplus Funds [Schedule H or Schedule B for transfers to new committee had been provided by the schedule of the provided by the schedule B for transfers to new committee and surplus Funds [Transfer of Assets to New Committee (Schedule B)  Refunds issued [Calculated in Schedules A and B]  Debt from Prior Committee  REPORTING PERIOD ENDING BALAN |  | 0.00                         | 0.00                  |
| 15.        | Surplus Funds [Schedule H or Sche  | edule B for transfers to new committee]                                    | 0.00                         | 1,000.00              |
| 16.        |  | TOTAL FUNDS EXPENDED:  | \$481.07                     | \$43,432.91           |
| 17.        | In-Kind Expenditures [Schedule E   | or H for In-Kind Surplus Funds]  | 0.00                         | 0.00                  |
| 18.        | Transfer of Assets to New Comr   | mittee (Schedule B)  | 0.00                         | 0.00                  |
| 19.        | Refunds issued [Calculated in So   | chedules A and B]  | 0.00                         | 0.00                  |
| 20.        | Debt from Prior Committee  |  | 0.00                         | 0.00                  |
| 21.        | REPORTI  | NG PERIOD ENDING BALANCE:<br>[Line 1 + Line 8 - Line 16]                   | \$21,588.61                  |                       |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

01/31/2024

Date submitted

 $\begin{array}{cc} Officer's\,signature & v\,2021.1\\ \hbox{Doc\ ID:\ }4cc054a2c5ee416e7d9f7bd0edf24ca124f9f67a \end{array}$ 

### COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

|  |   | Amended:             |
|--|---|----------------------|
| Full Legal Name of Candidate (if applicable) JAMES FENIMORE COOPER | Full Name of Committee JAMES FOR OKC 2023 |                      |
| Type of Report Quarterly   | ing Period:<br>2023 - 12/31/2023          | Number (if assigned) |

| Contributions of \$50 or | Number | Reporting Period Total | Aggregate   |  |
|--------------------------|--------|------------------------|-------------|--|
| less                     | 0      | \$ 0.00                | \$ 3,940.00 |  |

#### **CONTRIBUTIONS EXCEEDING \$50**

| Date       | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor   | Amount   | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|------------|---|-----------------------|----------|---------------------------------------|--------------------------------|
| 10/17/2023 | Michael Dover<br>3406 Venice Blvd OKC, OK 73112<br>Retired / Retired                        | Individual            | \$ 25.00 | \$ 75.00                              | \$ 900.00                      |
| 11/17/2023 | Michael Dover<br>3406 Venice Blvd OKC, OK 73112<br>Retired / Retired                        | Individual            | \$ 25.00 | \$ 75.00                              | \$ 900.00                      |
| 12/17/2023 | Michael Dover<br>3406 Venice Blvd OKC, OK 73112<br>Retired / Retired                        | Individual            | \$ 25.00 | \$ 75.00                              | \$ 900.00                      |
|            |   | Select from Drop Down |          |                                       |                                |
|            |   | Select from Drop Down |          |                                       |                                |
|            |   | Select from Drop Down |          |                                       |                                |
|            |   | Select from Drop Down |          |                                       |                                |
|            |   | Select from Drop Down |          |                                       |                                |
|            |   | Select from Drop Down |          |                                       |                                |
|            |   | Select from Drop Down |          |                                       |                                |
|            |   | Select from Drop Down |          |                                       |                                |

Committee Schedule A v 2020.1

### COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

|  |   | Amended: |
|--|---|----------|
| Full Legal Name of Candidate (if applicable) JAMES FENIMORE COOPER | Full Name of Committee JAMES FOR OKC 2023 |          |
| Type of Report: Quarterly  | ng Period<br>023 - 12/31/2023             |          |

| Expenditures of \$200 | Number | <b>Reporting Period Total</b> | Aggregate Total |
|-----------------------|--------|-------------------------------|-----------------|
| or less               | 11     | \$ 263.82                     | \$ 2,290.30     |

#### **GENERAL EXPENDITURES EXCEEDING \$200**

| GENERAL EXPENDITURES EXCEEDING \$200 |  |                            |  |           |                              |                    |  |
|--------------------------------------|--|----------------------------|--|-----------|------------------------------|--------------------|--|
| Date                                 | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #]          | Category of<br>Expenditure | Description of the<br>Goods or Services<br>Purchased | Amount    | Reporting<br>Period<br>Total | Aggregate<br>Total |  |
| 12/4/2023                            | Oklahoma Democratic Party<br>3815 N Santa Fe Ave, Suite 122<br>Oklahoma City, OK 73118 | Operating                  | Voter File Access                                    | \$ 67.25  |                              | \$ 467.25          |  |
| 12/4/2023                            | Impactive Solutions Inc<br>103 Kidder Ave<br>Somerville, MA, 02144                     | Operating                  | Digital Organizing<br>Platform                       | \$ 150.00 | \$ 150.00                    | \$ 250.00          |  |
|                                      |  |                            |  |           |                              |                    |  |
|                                      |  |                            |  |           |                              |                    |  |
| _                                    |  |                            |  |           |                              |                    |  |
|                                      |  |                            |  |           |                              |                    |  |
|                                      |  |                            |  |           |                              |                    |  |
|                                      |  |                            |  |           |                              |                    |  |
|                                      |  |                            |  |           |                              |                    |  |
|                                      |  |                            |  |           |                              |                    |  |

Committee Schedule E Version 2015.1



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## **Document History**

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