

STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City

(Name of Municipality)

CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

**RECEIVED**

By The City of Oklahoma City Office of the City Clerk at 8:10 am, Aug 07, 2023

|                                |                                |                                  |                         |                          |
|--------------------------------|--------------------------------|----------------------------------|-------------------------|--------------------------|
| Full Legal Name of Candidate   | Bradley Carter                 |                                  | AMENDED:                | <input type="checkbox"/> |
| Full Name of Committee         | Carter for City Council Ward 1 |                                  |                         |                          |
| Complete Name of Office Sought | Oklahoma City Council Ward 1   | Special or General Election Date | April 6, 2021           |                          |
| Type of Report                 | Quarterly                      | Reporting Period:                | 04/01/2023 - 06/30/2023 |                          |

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

**REPORTING PERIOD TOTAL**

**AGGREGATE TOTAL**

|            |  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------|--|------------------------|-----------------|
| <b>1.</b>  | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | <b>-1023.00</b>        |                 |
| 2.         | Surplus Funds Transferred from Prior Committee [Schedule B]  |                        |                 |
| 3.         | Monetary Contributions from Individuals [Schedule A]   | 777.00                 |                 |
| 4.         | Monetary Contributions from PACs [Schedule A]  |                        |                 |
| 5.         | Monetary Contributions from a Political Party [Schedule A]   |                        |                 |
| 6.         | All Other Funds [Schedule B]   |                        |                 |
| 7a.        | Loans [Schedule C]   | 1300.00                |                 |
| 7b.        | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |                        |                 |
| <b>8.</b>  | <b>TOTAL FUNDS RECEIVED:</b>   | <b>2077.00</b>         |                 |
| 9.         | In Kind Contributions [Schedule D]   |                        |                 |
| 10.        | Transfer of Assets from Prior Committee (Schedule B)   |                        |                 |
| <b>11.</b> | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   |                        |                 |
| 12.        | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 384.93                 |                 |
| 13.        | Contributions to Candidate Committees [Schedule E]   |                        |                 |
| 14.        | Officeholder Expenses [Schedule F]   |                        |                 |
| 15.        | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |                        |                 |
| 16.        | <b>TOTAL FUNDS EXPENDED:</b>   | <b>384.93</b>          |                 |
| 17.        | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |                        |                 |
| 18.        | Transfer of Assets from Prior Committee (Schedule B)   |                        |                 |
| 19.        | Refunds issued [Calculated in Schedules A and B]   |                        |                 |
| 20.        | Debt from Prior Committee  |                        |                 |
| <b>21.</b> | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>669.07</b>          |                 |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

08/06/2023

Date submitted

Michael  
Boudreaux

Digitally signed by Michael  
Boudreaux  
Date: 2023.08.06 16:32:07 -0500

Officer's signature

v 2020.1

**COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS**

Amended:

|   |   |   |                      |
|---|---|---|----------------------|
| Full Legal Name of Candidate (if applicable)<br><b>Bradley Carter</b> |   | Full Name of Committee<br><b>Carter for City Council 2021</b> |                      |
| Type of Report<br><b>Quarterly</b>                                    | Reporting Period:<br><b>04/01/2022 - 06/30/2023</b> |   | Number (if assigned) |

|                                      |               |                               |                  |
|--------------------------------------|---------------|-------------------------------|------------------|
| <b>Contributions of \$50 or less</b> | <b>Number</b> | <b>Reporting Period Total</b> | <b>Aggregate</b> |
|                                      |               |                               | \$ 777.00        |

**CONTRIBUTIONS EXCEEDING \$50**

| <b>Date</b> | <b>Contributor Information</b><br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | <b>Type of Contributor</b> | <b>Amount</b> | <b>Reporting Period Total by Contributor</b> | <b>Aggregate Total by Contributor</b> |
|-------------|--|----------------------------|---------------|--|---------------------------------------|
| 05/22/2023  | Robert & Julie McAfee / 2353 NW 121nd Street, OKC, OK 73120 / Self Employed - CPA Business               | Individual                 | \$ 777.00     | \$ 777.00                                    | \$ 2,331.00                           |
|             |  | Individual                 |               |  |                                       |
|             |  | Individual                 |               |  |                                       |
|             |  | Individual                 |               |  |                                       |
|             |  | Individual                 |               |  |                                       |
|             |  | Individual                 |               |  |                                       |
|             |  | Select from Drop Down      |               |  |                                       |
|             |  | Select from Drop Down      |               |  |                                       |
|             |  | Select from Drop Down      |               |  |                                       |
|             |  | Select from Drop Down      |               |  |                                       |
|             |  | Select from Drop Down      |               |  |                                       |

## COMMITTEE SCHEDULE C--LOANS

Amended:

|  |  |
|--|--|
| Full Legal Name of Candidate (if applicable)<br>Bradley Carter | Full Name of Committee<br>Carter for City Council Ward 1 |
| Type of Report<br>Quarterly                                    | Reporting Period<br>04/01/2023 - 06/30/2023              |
| Ethics Number  |  |

| BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE | REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS | REPORTING PERIOD TOTAL FORGIVENESS ADJUSTMENTS | NEW LOAN AMOUNT | END OF REPORTING PERIOD TOTAL LOAN BALANCE |
|--|--|--|-----------------|--|
|  |  | 00.00  | 00.00           | 00.00                                      |

|   |   |  |                                 |
|---|---|--|---------------------------------|
| <input checked="" type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b> |   |  |                                 |
| NAME<br><b>Bradley Carter</b>   | ADDRESS<br>11105 NW 103rd Street, Yukon, OK 73099 | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |                                 |
| Date of Loan<br>06-01-2023  | Interest Rate (0% by law if lender is self)<br>0% | Amount of Loan<br>1300.00                                  |                                 |
| <b>Loan Terms:</b>  |   |  |                                 |
| <b>REPAYMENT INFORMATION</b>  |   | Reporting Period or Loan Beginning Balance                 | Reporting Period Ending Balance |
| <b>Payment Dates</b>  | <b>Description</b>                                | <b>Amount</b>  | <b>Loan Balance</b>             |
|   |   |  |                                 |
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|  |   |  |                                 |
|--|---|--|---------------------------------|
| <input type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b> |   |  |                                 |
| NAME   | ADDRESS                                     | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |                                 |
| Date of Loan   | Interest Rate (0% by law if lender is self) | Amount of Loan   |                                 |
| <b>Loan Terms:</b>   |   |  |                                 |
| <b>REPAYMENT INFORMATION</b>   |   | Reporting Period or Loan Beginning Balance                 | Reporting Period Ending Balance |
| <b>Payment Dates</b>   | <b>Description</b>                          | <b>Amount</b>  | <b>Loan Balance</b>             |
|  |   |  |                                 |
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