

STATE OF OKLAHOMA MUNICIPALITY OF Oklahoma City

(Name of Municipality)

**CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT**

| | | |
|--|--|-----------------------------------|
| Full Legal Name of Candidate Bradley Carter | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee Carter for City Council Ward 1 | | |
| Complete Name of Office Sought Oklahoma City Council Ward 1 | Special or General Election Date 4/6/2021 | |
| Type of Report Quarterly | Reporting Period: 4/1/2024-6/30/2024 | |

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|--|------------------------|-----------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | 26012.81 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | 0.00 | |
| 3. | Monetary Contributions from Individuals [Schedule A] | 250.00 | 21965.02 |
| 4. | Monetary Contributions from PACs [Schedule A] | 0.00 | 8500.00 |
| 5. | Monetary Contributions from a Political Party [Schedule A] | 0.00 | |
| 6. | All Other Funds [Schedule B] | 0.00 | |
| 7a. | Loans [Schedule C] | 0.00 | 8200.00 |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | 0.00 | |
| 8. | TOTAL FUNDS RECEIVED: | 250.00 | 38665.02 |
| 9. | In Kind Contributions [Schedule D] | 0.00 | |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | 0.00 | |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | 250.00 | 38665.02 |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small> | 7021.31 | 19423.52 |
| 13. | Contributions to Candidate Committees [Schedule E] | 0.00 | |
| 14. | Officeholder Expenses [Schedule F] | 0.00 | |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | 0.00 | |
| 16. | TOTAL FUNDS EXPENDED: | 7021.31 | 19423.52 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | 0.00 | |
| 18. | Transfer of Assets to New Committee (Schedule B) | 0.00 | |
| 19. | Refunds issued [Calculated in Schedules A and B] | 0.00 | |
| 20. | Debt from Prior Committee | 0.00 | |
| 21. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small> | 19241.50 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

7-31-2024
Date submitted



Officer's signature

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended:

| | | | |
|---|--|---|----------------------|
| Full Legal Name of Candidate (if applicable) Bradley Carter | | Full Name of Committee Carter for City Council Ward 1 | |
| Type of Report Quarterly | Reporting Period: 4/1/2024-6/30/2024 | | Number (if assigned) |

| | | | |
|--------------------------------------|--------------------|--|------------------|
| Contributions of \$50 or less | Number 0 | Reporting Period Total \$ 0.00 | Aggregate |
|--------------------------------------|--------------------|--|------------------|

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|-------------|--|-------------------------------------|---------------|--|---------------------------------------|
| 4/16/2024 | Robert McAfee 3253 NW 121st Street, Oklahoma City, OK 73120 CPA/ Wright, McAfee & Co. | Individual <input type="checkbox"/> | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| | | Select from Drop Down | | | |
| | | Select from Drop Down | | | |
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| | | Select from Drop Down | | | |

COMMITTEE SCHEDULE C--LOANS

Amended:

| | | | |
|---|---|---|--|
| Full Legal Name of Candidate (if applicable) Bradley Carter | | Full Name of Committee Carter for City Council Ward 1 | |
| Type of Report Quarterly | Reporting Period 4/1/2024-6/30/2024 | Ethics Number | |

| BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE | REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS | REPORTING PERIOD TOTAL FORGIVENESS ADJUSTMENTS | NEW LOAN AMOUNT | END OF REPORTING PERIOD TOTAL LOAN BALANCE |
|--|--|--|-----------------|--|
| 1300.00 | 0.00 | 0.00 | 0.00 | 1300.00 |

| <input type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY | | | |
|--|---|--|--------------|
| NAME | ADDRESS | OTHER 3 RD PARTY ONLY (Occupation and Employer) | |
| Date of Loan | Interest Rate (0% by law if lender is self) | Amount of Loan | |
| Loan Terms: | | | |
| REPAYMENT INFORMATION | | Reporting Period or Loan Beginning Balance | |
| REPAYMENT INFORMATION | | Reporting Period Ending Balance | |
| Payment Dates | Description | Amount | Loan Balance |
| | | | |
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| <input type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY | | | |
|--|---|--|--------------|
| NAME | ADDRESS | OTHER 3 RD PARTY ONLY (Occupation and Employer) | |
| Date of Loan | Interest Rate (0% by law if lender is self) | Amount of Loan | |
| Loan Terms: | | | |
| REPAYMENT INFORMATION | | Reporting Period or Loan Beginning Balance | |
| REPAYMENT INFORMATION | | Reporting Period Ending Balance | |
| Payment Dates | Description | Amount | Loan Balance |
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COMMITTEE SCHEDULE F—OFFICEHOLDER EXPENSES

Amended:

| | | | |
|---|--------------------------|---|----------------------|
| Full Legal Name of Candidate (if applicable) Bradley Carter | | Full Name of Committee Carter for City Council Ward 1 | |
| Type of Report Quarterly | <input type="checkbox"/> | Reporting Period: 4/1/2024 - 6/30/2024 | Number (if assigned) |

| Officeholder Expenses of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|--|--------|------------------------|-----------------|
| | 2 | \$ 6.00 | |

OFFICEHOLDER EXPENSES EXCEEDING \$200

| Date | Name and Address of Entity to Whom Expenditure was Made | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|-----------|---|---|-------------|------------------------|-----------------|
| 4/10/2024 | Citi Card 388 Greenwich Street New York, NY 10013 | Campaign related expenditures | \$ 2,059.13 | \$ 2,059.13 | |
| 4/18/2024 | Citi Card 388 Greenwich Street New York, NY 10013 | Campaign related expenditures | \$ 999.69 | \$ 999.69 | |
| 5/6/2024 | Citi Card 388 Greenwich Street New York, NY 10013 | Campaign related expenditures | \$ 331.55 | \$ 331.55 | |
| 5/28/2024 | Citi Card 388 Greenwich Street New York, NY 10013 | Campaign related expenditures | \$ 2,112.07 | \$ 2,112.07 | |
| 6/25/2024 | Citi Card 388 Greenwich Street New York, NY 10013 | Campaign related expenditures | \$ 411.69 | \$ 411.69 | |
| 6/25/2024 | Bradley Carter P.O. Box 237 Bethany, OK 73008 | Reimbursement - expenses incurred for attendance at the US Conference of Mayors | \$ 1,101.18 | \$ 1,101.18 | |
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